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THE LITURGY OF THE CATHOLIC APOSTOLIC CHURCH ('IRVINGITE') 1847 EDITION.

Horton Davies

The Liturgy

and

Other Divine Offices

of

The Church.

1847

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LONDON:
George Barclay, Castle Street, Leicester Square.

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The Office

FOR

MORNING PRAYER.

AT SIX O'CLOCK, A.M.

On the entry of the officiating Ministers.

O COME let us worship and bow down, let us kneel before the Lord our Maker. For He is our God, and we are the people of His pasture, and the sheep of His hand.

The Invocation.

IN the Name of the Father, and of the Son, and of the Holy Ghost.

R. Amen.

The Exhortation.

[*The following are given as heads or topics.*]

WE are all conceived in sin, and shapen in iniquity; God hath pitied us, and given His only begotten Son to die for us.

God hath redeemed us; but we have lightly esteemed this redemption.

We have all neglected this great salvation, and have provoked God to cast us off.

He has called all men to serve and to obey Him, but they did not like Him to reign over them.

He has given to us all in our baptism His Holy Spirit, but we have resisted His motions within us.

He gave to His Church precepts and ordinances, by which the Body of Christ might be edified to the perfect Man, the measure of the stature of His fulness; but we and our fathers have despised them, and followed our own imaginations: wherefore confusion has been wrought in the house of God.

He commanded all Christians to live as brethren, but we have lived in contention; in unity, but we have separated ourselves into many sects, and no unity is to be seen on the earth. These evils have been wrought even by those who have thought to do God service, and to benefit the souls of men.

God is grieved and displeased at the state of His Church, and has preserved us unto this day that we may repent and confess our sin, and

turn unto Him, that our sin may be blotted out, and that He may still bless us.

For through our Lord Jesus Christ He will forgive all who repent and turn to Him, confessing their sins.

[*The following is given as a form of* EXHORTATION.]

HOLY brethren, we are all by nature shapen in iniquity, condemned by the law of God, and ignorant of the way of peace. But God hath given us the light of the knowledge of His glory in the face of Jesus Christ, who, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high. God hath brought life and immortality to light by the Gospel, and hath given unto us the adoption of sons. The darkness is past, and the true light now shineth.

Yet have we not duly hearkened unto the Word of this Salvation; neither have we been steadfast in the grace of our baptism and the hope of our calling. We have resisted the motions, and hindered the manifestation, of the Holy Spirit, and have lightly esteemed the precepts and ordinances given by our Lord at the first, for our perfecting as one body. We have wrought defilement and confusion in the house of God, and have, in diverse manners, broken the unity of His Church. We

have not served Him with a perfect heart, nor continued in brotherly love. We have not been unto all men the living epistle of Christ; but we have been ashamed of Him, we have brought reproach upon His Name, and we are found entangled with the world, and overcome of evil. By these things we have provoked God to cast us off.

Nevertheless unto this hour are we spared. Our heavenly Father hath borne with the waywardness of His children. He doth still regard us in the pitifulness of His great mercy. He would raise us out of the low estate into which we have brought ourselves, and vouchsafe to us, through the mediation of His Son, an abundant entrance into His kingdom.

Wherefore let us humbly confess our sins, and implore His forgiveness; that, our consciences being cleansed through the Blood of sprinkling, we may at this time and henceforward acceptably serve Him, and worthily magnify His holy Name.

The Confession.

To be repeated by the people after the Minister.

Let us pray.

ALMIGHTY and Most Merciful Father; We have erred and strayed from Thy ways like lost sheep. We have followed too much the

devices and desires of our own hearts. We have offended against Thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done.

We have been unmindful of the Unity of the Body of Christ; We have resisted and grieved Thy Holy Spirit; We have forgotten, and lightly esteemed, the ordinances which Thou didst give at the beginning for the perfecting of the saints; The hope of the appearing and kingdom of Thy Son hath failed among those who are called by His Name; We have not purified ourselves as He is pure; And there is no health in us.

But Thou, O Lord, have mercy upon us, miserable offenders. Spare us, good Lord; spare Thou them which confess their faults. Restore Thou them that are penitent; According to Thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for His sake; That we may hereafter live a godly, righteous, and sober life, To the glory of Thy holy Name.

R. Amen.

The Absolution.

[*The following is given as a form appropriate.*]

ALMIGHTY GOD, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power and commandment to His ministers, to declare and pronounce to His people, being penitent, the Absolution and Remission of their sins: Have mercy upon you; Grant unto you full remission and forgiveness; and absolve you from all your sins, iniquities, and transgressions.

℟. Amen.

Peace be with you.

℟. Amen.

The Prayer of Dedication.

O ALMIGHTY GOD, who by thy holy Apostle hast called upon us to present our bodies unto Thee, a living sacrifice, holy and acceptable, which is our reasonable service; we come unto Thee in the Name of Jesus Christ, and we devote and dedicate ourselves wholly to Thy service, henceforth to live only to Thy glory. Thou art our God, and we will praise Thee; Thou art our God, we will exalt Thee. We give

thanks unto Thee, O Lord, for Thou art good, and Thy mercy endureth for ever; and unto the Father, and to the Son, and to the Holy Ghost, be glory for ever.

R. Amen.

O Lord, open Thou our lips.

R. And our mouth shall shew forth Thy praise.

O God, make speed to save us.

R. O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;

R. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Then shall be read the portion of HOLY SCRIPTURE, *as appointed.*

Then the CREED, *commonly called the* APOSTLES CREED, *shall be rehearsed, the people following.*

I BELIEVE in God the Father Almighty, Maker of Heaven and Earth:

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into Hell; The third day He rose again from the dead, He ascended into Heaven, And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The Communion of Saints; The Forgiveness of Sins; The Resurrection of the Body, And the Life everlasting. Amen.

Then shall be said or sung the following ANTHEM (Ps. c.), *except on those days on which proper anthems are appointed.*

MAKE a joyful noise unto the Lord, all ye lands:
Serve the Lord with gladness: come before His presence with singing.
Know ye that the Lord He is God:
It is He that hath made us, and not we ourselves; we are His people, and the sheep of His pasture.
Enter into His gates with thanksgiving, and into His courts with praise:
Be thankful unto Him, and bless His Name.
For the Lord is good; His mercy is everlasting:
And His truth endureth to all generations.
Glory be to the Father, and to the Son:
And to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
World without end. Amen.

Then shall follow the PSALMS, *in order as appointed; the* GLORIA PATRI *to be repeated after each Psalm. At the close,*

The Lord be with you.

R. And with thy spirit.

Then shall follow the Supplications, Prayers, Intercessions, and Thanksgiving.

THE SUPPLICATIONS.

O GOD the Father, of Heaven: have mercy upon us.

R. Have mercy upon us.

O God the Son, Redeemer of the World: have mercy upon us.

R. Have mercy upon us.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us.

R. Have mercy upon us.

Spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

R. Spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from Thy wrath, and from everlasting damnation,

R. Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

R. Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

R. Good Lord, deliver us.

From lightning, tempest, and earthquake; from plague, pestilence, and famine; from battle and murder, and from sudden death,

R. Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy Word and Commandment,

R. Good Lord, deliver us.

By the mystery of Thy holy Incarnation; by Thy holy Nativity and Circumcision; by Thy Baptism, Fasting, and Temptation,

R. Good Lord, deliver us.

By Thine Agony and Bloody Sweat; by Thy Cross and Passion; by Thy precious Death and Burial; by Thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

R. Good Lord, deliver us.

In all time of our tribulation; in all time of

our wealth; in the hour of death, and in the day of judgment,

R. Good Lord, deliver us.

We sinners do beseech Thee to hear us, O Lord;

R. Son of God, we beseech Thee to hear us.

That it may please Thee to keep us in all time of temptation and heaviness; to comfort and help all the weak-hearted; to raise up them that fall; and finally to beat down Satan under our feet;

R. We beseech Thee to hear us, O Lord.

That it may please Thee to succour, help, and comfort all that are in danger, necessity, and tribulation;

R. We beseech Thee to hear us, O Lord.

That it may please Thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children; and to shew Thy pity upon all prisoners and captives;

R. We beseech Thee to hear us, O Lord.

That it may please Thee to defend and provide for the fatherless children, and widows, and all that are desolate and oppressed;

R. We beseech Thee to hear us, O Lord.

That it may please Thee to have mercy upon all men;

R. We beseech Thee to hear us, O Lord.

Lamb of God: that takest away the sins of the world;

R. Spare us.

Lamb of God: that takest away the sins of the world;

R. Grant us Thy peace.

Lamb of God: that takest away the sins of the world;

R. Have mercy upon us.

Lord, have mercy upon us.

R. Lord, have mercy upon us.

Christ, have mercy upon us.

R. Christ, have mercy upon us.

Lord, have mercy upon us.

R. Lord, have mercy upon us.

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before Thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of Thy goodness they may be dispersed; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto

Thee in Thy holy Church; through Jesus Christ our Lord.

R. O Lord, arise, help us, and deliver us for Thy Name's sake.

From our enemies defend us, O Christ.

R. Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

R. Mercifully forgive the sins of Thy people.

Favourably with mercy hear our prayers.

R. O Son of David, have mercy upon us.

Both now, and ever, vouchsafe to hear us, O Christ.

R. Graciously hear us, O Christ; graciously hear us, O Lord Christ.

The Prayers.

O Lord, let Thy mercy be shewed upon us.

R. As we do put our trust in Thee.

Let us pray.

Prayers for the Church.

O ALMIGHTY GOD, who hast given apostles, prophets, evangelists, pastors and teachers, unto Thy Church, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ; Grant that all those whom Thou callest to these ministries may labour faith-

fully and effectually in the same, till we all come in the unity of the faith, and of the knowledge of the Son of God, unto the measure of the stature of the fulness of Christ. Grant this, Heavenly Father, for Jesus Christ's sake, our only Lord and Saviour.

R. Amen.

ALMIGHTY and Everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before Thee for the Bishops, Priests, and Deacons, of the Catholic Church, and for all Thy flock and congregation. Send down upon us, we beseech Thee, the manifold gifts of Thy Spirit, and grant unto us grace so to exercise the same to Thy glory, that every member of Thy Church in his vocation and ministry may truly and godly serve Thee; through our Lord and Saviour, Jesus Christ.

R. Amen.

ALMIGHTY and Most Merciful Father, we bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear: beseeching Thee that they may rest in Thy peace; and that Thou wilt give unto us grace so to follow

their good examples, that we with them may be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

R. Amen.

For Kings, and those in authority.

O LORD, our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from Thy throne behold all the dwellers upon earth; Most heartily we beseech Thee with Thy favour to behold all Christian kings, princes, and governors; (and especially Thy servant *VICTORIA* our Most Gracious Sovereign): and so replenish them with the grace of Thy Holy Spirit, that they may always incline to Thy will and walk in Thy way: endue them plenteously with Heavenly gifts; grant them in health and wealth long to live; strengthen them that they may vanquish and overcome all their enemies; and, finally, after this life, they may attain everlasting joy and felicity; through Jesus Christ our Lord.

R. Amen.

For Seasonable Weather.

O GOD, our heavenly Father, we beseech Thee to send us such weather [*add in time of*

drought, and in this our necessity such moderate rains and showers], that we may receive the fruits of the earth in due season, to our comfort, and to Thy honour; through Jesus Christ our Lord.

R. Amen.

For the People (on Week-days).

ALMIGHTY and Most Merciful Father, who hast given unto us the promise of the life that now is, as well as of that which is to come; We beseech Thee for Thy blessing upon our substance, and that, having food and raiment, we may be therewith content, and may pass our days in peace and quietness. We pray Thee, therefore, be with Thy servants, who are now going forth unto their work and labour until the evening; and comfort their hearts with a due return for the same. Bestow Thy grace upon all who are wealthy, that with free heart and liberal hand they may yield unto the labourer his hire, and may be bountiful unto the needy; and do Thou deliver the poor from oppression, and give unto them patience and contentment; for the sake of Jesus Christ our Lord.

R. Amen.

Then shall be said the COLLECT *for the Week, or for the Day, after which the following.*

For Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us Thy humble servants in all assaults of our enemies; that we, surely trusting in Thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

R. Amen.

For Protection.

O LORD, our heavenly Father, Almighty and Everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with Thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered, by Thy governance, to do always that is righteous in Thy sight; through Jesus Christ our Lord.

R. Amen.

The Intercession.

[*The following is given as a proper form.*]

ALMIGHTY and Everliving God, we draw near in the name of Thy Son Jesus Christ, our High Priest and Mediator, who hath passed into the

Heavens, where He abideth before Thee, and ever liveth to make intercession for us. We bring unto Thee these the supplications of Thy people, and the prayers of Thy Church; and we beseech Thee that they may come up with acceptance as incense upon Thine altar, and that Thou wilt be favourable unto us, and answer us in peace. We bring into Thy presence all for whom we have besought Thee, that they may receive the dew of Thy blessing, and the outpouring of Thy Holy Spirit. Revive us, O God; revive Thy Church, we beseech Thee; have mercy upon all Thy creatures of mankind; gather all who shall be saved into Thy fold; bring in the fulness of the Gentiles; accomplish the number of Thine elect; vouchsafe unto Thy Church the ministry of Thine apostles, prophets, evangelists, pastors and teachers; and unite and carry onward to perfection all Thy saints. Grant unto Thy servants departed in the faith rest and joy and peace, in the hope of a blessed resurrection; and hasten the appearing and kingdom of our Lord and Saviour Jesus Christ.

These things we ask in patient confidence and joyful hope, being assured that we ask them according to Thy will; that the voice of Thy Church is heard by Thee; that the intercessions

of the Holy Ghost are known unto Thee; and that the mediation of Thy well-beloved Son, our Lord and Saviour, doth prevail with Thee.

Wherefore we glorify Thy Name; we fall down, we worship, we adore Thy glorious Majesty; we praise and magnify Thee, Heavenly Father, with Thine Eternal Son, and with the Holy Ghost, One God, world without end.

R. Amen.

The Thanksgiving.

ALMIGHTY GOD, Father of all mercies, we Thine unworthy servants do give Thee most humble and hearty thanks for all Thy goodness and loving-kindness to us, and to all men. We bless Thee for our creation, preservation, and all the blessings of this life; but, above all, for Thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. [*Here may be introduced any other subject for thanksgiving.*] And, we beseech Thee, give us that due sense of all Thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth Thy praise, not only with our lips, but in our lives; by giving up ourselves to Thy service, and by walking before Thee in holiness and righteous-

ness all our days, looking for that blessed hope, and the glorious appearing of the Great God and our Saviour Jesus Christ; to whom, with Thee, and the Holy Ghost, be all honour and glory, world without end.

R. Amen.

The Lord's Prayer.

OUR Father, which art in Heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for Thine is the kingdom, the power, and the glory, for ever and ever.

R. Amen.

Then shall follow the Morning Ministry.

Then shall follow the Hymn Benedictus. Luke i.

BLESSED be the Lord God of Israel:
For He hath visited and redeemed His People;
And hath raised up a mighty salvation for us:
In the house of His servant David;
As He spake by the mouth of His Holy Prophets:
Which have been since the world began;

That we should be saved from our enemies :
And from the hand of all that hate us ;
To perform the mercy promised to our fore-
fathers :
And to remember His Holy Covenant ;
To perform the oath which He sware to our fore-
father Abraham :
That He would give us ;
That we, being delivered out of the hand of our
enemies :
Might serve Him without fear,
In holiness and righteousness before Him :
All the days of our life.
And thou, Child, shalt be called the Prophet of
the Highest :
For thou shalt go before the face of the Lord to
prepare His ways ;
To give knowledge of salvation unto His people :
For the remission of their sins,
Through the tender mercy of our God :
Whereby the day-spring from on high hath
visited us ;
To give light to them that sit in darkness, and
in the shadow of death :
And to guide our feet into the way of peace.
Glory be to the Father, and to the Son :
And to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be:
World without end. Amen.

The Benediction.

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with you all evermore.

R. Amen.

The Office

FOR

EVENING PRAYER.

AT FIVE O'CLOCK, P.M.

On the entry of the officiating Ministers.

O COME let us worship and bow down, let us kneel before the Lord our Maker. For He is our God, and we are the people of His pasture, and the sheep of His hand.

The Invocation.

IN the Name of the Father, and of the Son, and of the Holy Ghost.

R. Amen.

The Exhortation.

[*The following are given as heads or topics.*]

WE have all sinned against God by actual transgression of His laws, and doing things contrary to His known will.

We have just cause to fear lest He take vengeance on our sins.

All baptised men have taken vows at their baptism, which they have broken.

God made His Church one; but throughout, nothing is now visible but division. The brethren are seen, not living together in unity and speaking the same thing, but biting and devouring one another. In this state of division His presence cannot be manifested.

The ordinances, which He did ordain for bringing the Catholic Church unto perfection, are set at nought.

Those who bear the name of Christ are not longing for Him to come again into the world, to set up His kingdom, and righteousness, and peace.

All the institutions ordained by God for the blessing of men have been perverted, and so have failed to produce the end for which He gave them. Power has been abused; the poor and the weak have been oppressed, and not protected: rule and authority are in their turn despised; and although men are forbidden to avenge themselves, yet they are every where rising against the offices of kings and priests, and all things established by God for the guidance of mankind.

There are no means of recovery, but in returning to His ways; wherefore let us confess our miserable condition to Almighty God, and beseech His mercy: for He is merciful and gracious, and ready to forgive for Christ's sake the sins of all the penitent.

[*The following is given as a form.*]

BELOVED in the Lord, whosoever abideth in Jesus Christ, bringeth forth much fruit: and had we given all diligence to please God, our fruit should have remained. But we have not abounded in every good work; and the night cometh, when no man can work. We have sinned against the known will of God, and have just cause to fear lest His judgments overtake us as the defilers of His Temple.

Instead of believing and speaking the same thing, and being seen as one body, a habitation of God through the Spirit, we are distracted by diverse winds of doctrine, and are divided into many sects, which bite and devour each other, and are not capable of receiving the full blessing of God, or attaining to the perfect stature of Christ. The Church has not longed as a chaste spouse for the return of the Lord Jesus Christ; we have grieved and well-nigh quenched the Holy Ghost,

the earnest of our inheritance, and have preferred the institutions of man to those of God. The fellowship and common hope of the saints that sleep, have passed from our remembrance: Israel after the flesh has not been stirred to jealousy: and they who should have been the salt of the earth are themselves become corrupt: darkness and perplexity prevail: power is abused: authority is despised: fountains of blessing are dried up through unbelief. Men will no longer bear the yoke of Christ: and, where the way of the Lord should be prepared, there are the manifold tokens of apostasy seen, and the voices of blasphemy heard.

The sins of many generations lie sore upon us, and have provoked God to consume us in His anger; yet are we still the house of Christ. Although our sins be as scarlet, they shall be white as snow. God will keep us from the power of darkness, and visit us with the Day-spring from on high. Only let us acknowledge our great iniquity, that we may be loosed from the chain of our transgressions by the word of absolution ministered unto us from Jesus Christ our Lord, and that our prayers may obtain, through His intercession, an answer of peace.

The Confession.

[*To be repeated by the people after the Minister.*]

Let us pray.

ALMIGHTY and Most Merciful Father, We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, and especially in the course of the past day, most grievously have committed, By thought, word, and deed, against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We have broken our vows made unto Thee in our baptism, Wherein we were made members of the body of Thy Son, and partakers of Thy Holy Spirit; We have separated ourselves from one another, Disregarding the unity of Thy Holy Church; We have not held fast the hope of the Coming and Kingdom of our Lord, And we have not purified ourselves as He is pure; We have not worthily praised Thee for Thy goodness, Nor rendered unto Thee the glory due unto Thy Holy Name.

We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us; have mercy upon us, most merciful Father; For Thy Son our Lord Jesus Christ's sake, Forgive us all that is past, and especially the sins of this

day. And grant that we may ever hereafter serve and please Thee in newness of life, To the honour and glory of Thy Name; Through Jesus Christ our Lord.

Choir. Amen.

The Absolution.

[*The following is given as a form appropriate.*]

ALMIGHTY GOD, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to His ministers, to declare and pronounce to His people, being penitent, the Absolution and Remission of their sins: Have mercy upon you; Grant unto you full remission and forgiveness; and absolve you from all your sins, iniquities, and transgressions.

R. Amen.

Peace be with you.

R. Amen.

The Prayer of Dedication.

O ALMIGHTY GOD, who by Thy Holy Apostle hast called upon us to present our bodies unto Thee a living sacrifice, holy and acceptable, which is our reasonable service; we

come unto Thee in the name of Jesus Christ, and we devote and dedicate ourselves wholly to Thy service, henceforth to live only to Thy glory. Thou art our God, and we will praise Thee; Thou art our God, we will exalt Thee: we give thanks unto Thee, O Lord, for Thou art good, and Thy mercy endureth for ever: And unto the Father, and to the Son, and to the Holy Ghost, be glory for ever.

R. Amen.

O Lord, open Thou our lips,

R. And our mouth shall shew forth Thy praise.

O God, make speed to save us.

R. O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Then shall be read the portion of Holy Scripture, *as appointed.*

Then the Creed, *commonly called the* Apostles' Creed, *shall be rehearsed, the people following.*

I BELIEVE in God the Father Almighty, Maker of Heaven and Earth:

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of

the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into Hell; The third day He rose again from the dead, He ascended into Heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The Communion of Saints; The Forgiveness of Sins; The Resurrection of the Body, And the Life everlasting. Amen.

Then shall be said or sung the following ANTHEM (*from* Ps. xxvi.), *except on those days on which proper Anthems are appointed.*

LORD, I have loved the habitation of Thy house:
And the place where Thine honour dwelleth.
Gather not my soul with sinners:
Nor my life with bloody men.
As for me, I will walk in mine integrity:
Redeem me, and be merciful unto me.
My foot standeth in an even place:
In the congregations will I bless the Lord.
Glory be to the Father, and to the Son:
And to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
World without end. Amen.

Then shall follow the PSALMS, *in order as appointed. The* GLORIA PATRI *to be repeated after each Psalm. At the close,*

The Lord be with you.

R. And with Thy spirit.

Then shall follow the Supplications, Prayers, Intercessions, and Thanksgiving.

THE SUPPLICATIONS.

O GOD the Father, of Heaven: have mercy upon us.

R. Have mercy upon us.

O God the Son, Redeemer of the World: have mercy upon us.

R. Have mercy upon us.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us.

R. Have mercy upon us.

Spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

R. Spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from Thy wrath, and from everlasting damnation,

R. Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

R. Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

R. Good Lord, deliver us.

From lightning, tempest, and earthquake; from plague, pestilence, and famine; from battle and murder, and from sudden death,

R. Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy Word and Commandments,

R. Good Lord, deliver us.

By the mystery of Thy holy Incarnation; by Thy holy Nativity and Circumcision; by Thy Baptism, Fasting, and Temptation,

R. Good Lord, deliver us.

By Thine Agony and bloody Sweat; by Thy Cross and Passion; by Thy precious Death and Burial; by Thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

R. Good Lord, deliver us.

In all time of our tribulation; in all time of

our wealth; in the hour of death, and in the day of judgment,

R. Good Lord, deliver us.

We sinners do beseech Thee to hear us, O Lord;

R. Son of God, we beseech Thee to hear us.

That it may please Thee to keep us in all time of temptation and heaviness; to comfort and help all the weak-hearted; to raise up them that fall; and finally to beat down Satan under our feet;

R. We beseech Thee to hear us, O Lord.

That it may please Thee to succour, help, and comfort all that are in danger, necessity, and tribulation;

R. We beseech Thee to hear us, O Lord.

That it may please Thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children, and to shew Thy pity upon all prisoners and captives;

R. We beseech Thee to hear us, O Lord.

That it may please Thee to defend and provide for the fatherless children, and widows, and all that are desolate and oppressed;

R. We beseech Thee to hear us, O Lord.

That it may please Thee to have mercy upon all men;

R. We beseech Thee to hear us, O Lord.

Lamb of God: that takest away the sins of the world;

R. Spare us.

Lamb of God: that takest away the sins of the world;

R. Grant us Thy peace.

Lamb of God: that takest away the sins of the world;

R. Have mercy upon us.

Lord, have mercy upon us.

R. Lord, have mercy upon us.

Christ, have mercy upon us.

R. Christ, have mercy upon us.

Lord, have mercy upon us.

R. Lord, have mercy upon us.

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before Thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of Thy goodness they may be dispersed; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto

Thee in Thy holy Church; through Jesus Christ our Lord.

R. O Lord, arise, help us, and deliver us for Thy Name's sake.

From our enemies defend us, O Christ.

R. Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

R. Mercifully forgive the sins of Thy people.

Favourably with mercy hear our prayers.

R. O Son of David, have mercy upon us.

Both now, and ever, vouchsafe to hear us, O Christ.

R. Graciously hear us, O Christ; graciously hear us, O Lord Christ.

The Prayers.

O Lord, let Thy mercy lighten upon us.

R. As we do put our trust in Thee.

Let us pray.

Prayers for the Church.

O ALMIGHTY GOD, who hast given apostles, prophets, evangelists, pastors, and teachers, unto Thy Church, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ; Grant that all those whom Thou callest to these ministries may labour faith-

fully and effectually in the same, till we all come, in the unity of the faith and of the knowledge of the Son of God, unto the measure of the stature of the fulness of Christ. Grant this, Heavenly Father, for Jesus Christ's sake, our only Lord and Saviour.

R. Amen.

ALMIGHTY and Everlasting God, who alone workest great marvels; Send down upon all Bishops and Curates, and all congregations committed to their charge, the healthful Spirit of Thy Grace: and that they may truly please Thee, pour upon them the continual dew of Thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ.

R. Amen.

ALMIGHTY and Most Merciful Father, we bless Thy Holy Name for all Thy servants departed this life, in Thy faith and fear. And we beseech Thee that they may rest in Thy peace; and that Thou wilt give unto us grace, so to follow their good examples, that we with them may be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake.

R. Amen.

For Kings, and those in authority.

ALMIGHTY and Everlasting God, we are taught by Thy holy Word that the hearts of kings are in Thy rule and governance, and that Thou dost dispose and turn them as it seemeth best to Thy Godly wisdom: We humbly beseech Thee so to dispose and govern the hearts of all Thy servants (and especially of Thy servant *VICTORIA* our Queen and Governor), that in all their thoughts, words, and works, they may ever seek Thy honour and glory, and study to preserve Thy people, committed to their charge, in wealth, peace, and godliness. Grant this, O Merciful Father, for Thy dear Son's sake, Jesus Christ our Lord.

R. Amen.

Then shall be said the COLLECT *for the Week, or for the Day, after which the following:*

For Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto Thy servants that peace which the world cannot give; that both our hearts may be set to obey Thy commandments, and also that by Thee we, being defended from the fear of our

enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

R. Amen.

For Protection.

LIGHTEN our darkness, we beseech Thee, O Lord; and, by Thy great mercy, defend us from all perils and dangers of this night; for the love of Thy only Son, our Saviour, Jesus Christ.

R. Amen.

The Intercession.

The form used in the Morning may now also be used, adding, after "prayers of Thy Church," *the words* "and all the prayers and supplications of Thy people, which have been this day made to Thee in Thy holy Church."

[*The following is also given as a proper form.*]

ALMIGHTY and Everliving God, who hast given unto Thy Son Jesus Christ power over all flesh, that He should give Eternal Life to as many as Thou hast given Him; and hast raised Him to Thy right hand to be High Priest over the House of God, and the Angel and Mediator of the New Covenant, ever present with Thy people; In His Name we come

before Thy holy Altar, and make intercession unto Thee.

Hear, O Most Holy Lord God, the supplications and prayers of Thy people which have been made to Thee this day in Thy holy Church. Let our prayers come up before Thee as incense, and the lifting up of our hands be as the evening sacrifice. Holy Father, keep, through Thine own Name, those whom Thou hast chosen in Christ Jesus; preserve them from the evil that is in the world; sanctify them through Thy truth; let Thy love be manifested in them; fill them with Thy Holy Spirit, that they may be one in Thee, O Father, and in Jesus Christ Thy Son; perfect them in the hope of His Coming; Give unto them a full entrance into His eternal kingdom, and make them partakers of His glory.

Come, O Lord Jesu, be Thou exalted among all nations. Let all kings fall down before Thee, let all nations serve Thee. In every place let incense and a pure offering be offered unto Thy Name, and let the whole earth be filled with Thy glory.

These things we ask, O Heavenly Father, in patient confidence and joyful hope, being assured that we ask them according to Thy will; that

the voice of Thy Church is heard by Thee, tha the intercessions of the Holy Ghost are known unto Thee, and that the mediation of Thy well-beloved Son, our Lord and Saviour, doth prevail with Thee.

Wherefore we glorify Thy Name, we fall down before Thy throne, we worship and adore Thy glorious Majesty; evermore praising Thee and saying, "Salvation be unto our God which sitteth upon the Throne, and unto the Lamb, for ever." "Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever."

R. Amen.

The Thanksgiving.

ALMIGHTY GOD, Father of all mercies, we Thine unworthy servants do give Thee most humble and hearty thanks for all Thy goodness and loving-kindness to us and to all men. We bless Thee for our creation, preservation, and all the blessings of this life; but, above all, for Thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. [*Here may be introduced any other subjects for thanksgiving.*] And, we beseech Thee, give us that due sense of

all Thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth Thy praise, not only with our lips but in our lives; by giving up ourselves to Thy service, and by walking before Thee in holiness and righteousness all our days, looking for that blessed hope, and the glorious appearing of the Great God and our Saviour Jesus Christ; to whom, with Thee, and the Holy Ghost, be all honour and glory, world without end.

R. Amen.

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for Thine is the kingdom, the power, and the glory, for ever and ever.

R. Amen.

Then shall follow the Evening Ministry.

Then shall follow the Hymn MAGNIFICAT, *or Song of the Blessed Virgin Mary.* Luke i.

MY soul doth magnify the Lord:
And my spirit hath rejoiced in God my Saviour:
For He hath regarded:
The lowliness of His handmaiden.
For behold from henceforth:
All generations shall call me Blessed.
For He that is mighty hath magnified me:
And Holy is His Name.
And His mercy is on them that fear Him:
Throughout all generations.
He hath shewed strength with His arm:
He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
And hath exalted the humble and meek.
He hath filled the hungry with good things:
And the rich He hath sent empty away.
He, remembering His mercy:
Hath holpen His servant Israel;
As He promised to our forefathers:
Abraham, and his seed for ever.
Glory be to the Father, and to the Son:
And to the Holy Ghost:

As it was in the beginning, is now, and ever shall be :
World without end. Amen.

The Benediction.

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with you all evermore.

R. Amen.

FORENOON SERVICE.

AT NINE O'CLOCK.

The Collect.

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit; that we may perfectly love Thee, and worthily magnify Thy holy Name, through Jesus Christ our Lord.

R. Amen.

Then shall follow the Psalms *appointed for the day. After which the* Lesson.

Then shall follow this Prayer.

ALMIGHTY and Everliving God, we humbly beseech Thee to inspire continually the Universal Church with the Spirit of truth, unity, and concord: and grant that all they who do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love. Give grace, O heavenly Father, to all

Bishops and Curates, that they may both by their life and doctrine set forth Thy true and lively Word, and rightly and duly administer Thy holy Sacraments. And to all Thy people give Thy heavenly grace; that, with meek heart and due reverence, they may hear and receive Thy holy Word; truly serving Thee in holiness and righteousness all the days of their life. And we also bless Thy holy Name for all Thy servants departed this life in Thy faith and fear; beseeching Thee that they may rest in Thy peace, and that Thou wilt give unto us grace so to follow their good examples, that we with them may be partakers of Thy heavenly Kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

R. Amen.

Then shall follow the COLLECT *for the Week (if read at this Service), and any Special Prayers appointed for the Day. After which so many of the following as the time will permit.*

O LORD GOD, Holy and Incomprehensible, who didst command light to shine out of darkness, who hast given us rest in sleep, and hast raised us up to glorify and to declare Thy goodness; we beseech Thee of Thy great mercy

to accept us who now worship before Thee, and according to our power do give Thee thanks, and to grant unto us our requests for all things pertaining to our everlasting salvation. Make us children of the light and of the day, and heirs of Thine eternal blessing. Remember, O Lord, according to the greatness of Thy mercies, all Thy people; all now with us worshipping before Thee; all who are now in need of Thy help by land, by sea, and in all places of Thy dominion, and grant unto them all Thy mercy; and grant that, being preserved in soul and body, we may glorify with all boldness Thy wonderful and blessed Name of Father, Son, and Holy Ghost, now and for evermore.

R. Amen.

O LORD, who hast taught us that all our doings without charity are nothing worth; Send Thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues; without which whosoever liveth is counted dead before thee. Grant this, for Thine only Son Jesus Christ's sake.

R. Amen.

O ALMIGHTY GOD, who alone canst order the unruly wills and affections of sinful

men; Grant unto Thy people that they may love the thing which Thou commandest, and desire that which Thou dost promise: that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord.

R. Amen.

PURIFY our reins and our hearts, O God, by the fire of Thy Holy Spirit; that we may henceforth serve Thee with chaste bodies, and please Thee with pure minds, through Jesus Christ our Lord.

R. Amen.

O LORD our God, who hast shewn great mercy to us Thy sinful and unworthy servants, upon whom Thy holy Name is called; Put us not to shame for our hope in Thy mercy; but grant us, Lord, all these our petitions for salvation, and count us worthy to love and fear Thee with all our hearts, and to do in all things Thy most holy Will. For Thou, O God, art good, and lovest all mankind. And to Thee we ascribe all glory, to the Father, and to the Son, and to the Holy Ghost, now and for evermore.

R. Amen.

Any other appropriate Prayers in this book may be used in addition to or instead of the above Five Prayers, or any of them. The Service always concluding with the following:

ALMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise that, when two or three are gathered together in Thy Name, Thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come, life everlasting.

R. Amen.

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with us all evermore.

R. Amen.

[Note: *On the Lord's Day the Service shall be at Ten o' Clock. It shall be the same as set forth for* MORNING PRAYER *down to the* PSALMS *inclusive; after which shall follow the Prayers as above, and the Service shall conclude with the* GLORIA PATRI *and* BENEDICTION.]

FORENOON SERVICE,

ON

WEDNESDAY AND FRIDAY.

The Collect.

PREVENT us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy attain everlasting life; through Jesus Christ our Lord.

R. Amen.

Then shall follow the Psalms *appointed for the day.*

After which the Lesson.

Then shall follow this Litany.

O GOD the Father, of Heaven: have mercy upon us miserable sinners.

R. O God the Father, of Heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

R. O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

R. O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take Thou vengeance of our sins: spare us, good Lord; spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

R. Spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from Thy wrath, and from everlasting damnation,

R. Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

R. Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

R. Good Lord, deliver us.

From lightning, tempest, and earthquake; from plague, pestilence, and famine; from battle and murder, and from sudden death,

R. Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy Word and Commandments,

R. Good Lord, deliver us.

By the mystery of Thy holy Incarnation; by Thy holy Nativity and Circumcision; by Thy Baptism, Fasting, and Temptation,

R. Good Lord, deliver us.

By Thine Agony and Bloody Sweat; by Thy Cross and Passion; by Thy precious Death and Burial; by Thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

R. Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgment,

R. Good Lord, deliver us.

We sinners do beseech Thee to hear us, O Lord God; and that it may please Thee to rule and govern Thy Holy Church universal, in the right way;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to send down Thy heavenly Grace upon Apostles, Prophets, Evangelists, Pastors and Teachers, for the perfecting of the saints, for the work of the ministry, and for the edifying of the body of Christ;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of Thy Word; and that both by their preaching and living they may set it forth, and shew it accordingly;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to bless all Thy people;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to keep and strengthen in the true worshipping of Thee, in righteousness and holiness of life, all kings, princes, and governors (especially thy servant *VICTORIA*, our most gracious Queen and governor);

R. We beseech Thee to hear us, good Lord.

That it may please Thee to rule their hearts in Thy faith, fear, and love; and that they may evermore have affiance in Thee, and ever seek Thy honour and glory;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to be their defender

and keeper, giving them the victory over all their enemies;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to bless and keep all magistrates, judges, and persons in authority; giving them grace to execute justice, and to maintain truth;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to give to all nations unity, peace, and concord;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to give us an heart to love and dread Thee, and diligently to live after Thy commandments;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to give to all Thy people increase of grace to hear meekly Thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to bring into the way of truth all such as have erred, and are deceived;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up them that

fall; and finally to beat down Satan under our feet;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to succour, help, and comfort, all that are in danger, necessity, and tribulation;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children; and to shew Thy pity upon all prisoners and captives;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to defend and provide for the fatherless children, and widows, and all that are desolate and oppressed;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to have mercy upon all men;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of Thy Holy Spirit, to amend our lives according to Thy Holy Word;

R. We beseech Thee to hear us, good Lord.

Son of God, we beseech Thee to hear us.

R. Son of God, we beseech Thee to hear us.

O Lamb of God: that takest away the sins of the world;

R. Grant us Thy peace.

O Lamb of God: that takest away the sins of the world;

R. Have mercy upon us.

O Christ, hear us.

R. O Christ, hear us.

Lord, have mercy upon us.

R. Lord, have mercy upon us.

Christ, have mercy upon us.

R. Christ, have mercy upon us.

Lord, have mercy upon us.

R. Lord, have mercy upon us.

OUR Father, which art in Heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in Heaven. Give us this day our daily bread. And forgive us our

trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

R. Amen.

O Lord, deal not with us after our sins.

R. Neither reward us after our iniquities.

Let us pray.

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before Thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of Thy goodness they may be dispersed; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church; through Jesus Christ our Lord.

R. O Lord, arise, help us, and deliver us, for Thy Name's sake.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that Thou didst in their days, and in the old time before them.

R. O Lord, arise, help us, and deliver us, for thine honour.

From our enemies defend us, O Christ.

R. Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

R. Mercifully forgive the sins of Thy people.

Favourably with mercy hear our prayers.

R. O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

R. Graciously hear us, O Christ; graciously hear us, O Lord Christ.

O Lord, let Thy mercy be shewed upon us.

R. As we do put our trust in Thee.

Let us pray.

WE humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we most righteously have deserved; and grant that, in all our troubles, we may put our whole trust and confidence in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through our only Mediator and Advocate, Jesus Christ, our Lord.

R. Amen.

O GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us; for the honour of Jesus Christ.

R. Amen.

ALMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise that, when two or three are gathered together in Thy Name, Thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come, life everlasting.

R. Amen.

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with us all evermore.

R. Amen.

AFTERNOON SERVICE.

AT THREE O'CLOCK.

THE COLLECT.

O GOD, from whom all holy desires, all good counsels, and all just works, do proceed; give unto Thy servants that peace which the world cannot give; that both our hearts may be set to obey Thy commandments, and also that by Thee we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

R. Amen.

Then shall follow the PSALMS *appointed. After which the* LESSON.

Then shall follow this PRAYER.

O GOD, the Creator and Preserver of all mankind, we humbly beseech Thee for all sorts and conditions of men; that Thou wouldest be pleased to make Thy ways known unto them, Thy saving health unto all nations. More especially we pray for the good estate of the Catholic

Church, that it may be so guided and governed by Thy good Spirit, that all, who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to Thy fatherly goodness all those who are any ways afflicted or distressed, in mind, body, or estate: that it may please Thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ, His sake.

R. Amen.

ALMIGHTY GOD, the giver of all good gifts, who of Thy Divine providence hast appointed divers orders in Thy Church; Give Thy grace, we humbly beseech Thee, to all those who are called to any office and administration in the same: and so replenish them with the truth of Thy doctrine, and endue them with innocency of life, that they may faithfully serve before Thee, to the glory of Thy great Name, and the benefit of Thy holy Church; through Jesus Christ our Lord.

R. Amen.

Then shall be read the COLLECT *for the Week (if read at this Service), and any Special Prayers appointed for the Day. After which so many of the following as the time will permit.*

O LORD, govern us, we beseech Thee, by Thine own Almighty power in all things; be Thou long-suffering with all of us, and turn unto us according to our supplications: remember Thy tenderness and Thy mercy; visit us in Thy goodness; and grant us by Thy blessing to escape through the remainder of this day the manifold wiles of the wicked one, and preserve our life from all snares by the grace of Thy most Holy Spirit. We ask all through the mercy and pitifulness of Thine only-begotten Son.

R. Amen.

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of Thy Name; increase in us true religion; nourish us with all goodness; and of Thy great mercy keep us in the same; through Jesus Christ our Lord.

R. Amen.

VISIT and cleanse our consciences, we beseech Thee, O Lord; that when Thy Son, our Lord Jesus Christ, shall come, He may find us

fit and ready for His appearing; who abideth with Thee and the Holy Ghost, one God, world without end.

R. Amen.

O THOU, whom Cherubim and Seraphim continually do praise, the Heavens and all the powers therein; Open Thou our mouths that we may shew forth Thy praise, and tell out the greatness of Thy holy Name. Grant unto us to have our portion with them who fear Thee in truth, and who obey Thy commandments; for to Thee is due all glory, honour, and worship, Father, Son, and Holy Ghost; throughout all ages.

R. Amen.

Any other appropriate Prayers in this Book may be used in addition to, or instead of, the above Four Prayers or any of them; the Service always concluding with the following:

ALMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise, that, when two or three are gathered together in Thy Name, Thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most ex-

pedient for them; granting us in this world knowledge of Thy truth, and in the world to come, life everlasting.

R. Amen.

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with us all evermore.

R. Amen.

[Note: *On the Lord's-Day the Service shall be at Two o'Clock. It shall be the same as at* MORNING PRAYER *down to the* PSALMS *inclusive; after which shall follow the Prayers as above, and the Service shall conclude with the* GLORIA PATRI *and* BENEDICTION.]

ADDITIONAL PRAYERS,

&c.

MORNING AND EVENING.

A Form of Confession.

O ALMIGHTY GOD, who art greatly to be feared in Thy holiness; we are ashamed of our manifold iniquities; we confess unto Thee our sin. We offend continually and grievously in deed, in word, and in thought. Our fathers have transgressed against Thee; and we, our children, and our brethren, do fill up the measure of their iniquity. Thy people, from generation to generation, have resisted and turned from Thee. We have abounded in false doctrine, heresy, and schism. The priesthood have sinned, and all the people. We harden our hearts, and are impenitent; we are proud and rebellious; we are high-minded, and refuse to be humbled. We have rejected Thine ordinances, and have chosen

paths of our own. We have lived in strife and confusion; and have not desired peace. We have loved lies and vanity, hypocrisy and deceit. We covet and lust after the things which perish, and seek not Thy heavenly kingdom. We confess the sin of all Thy people, the members of Thy One Catholic Church. We have received Thy truth with our minds, but have closed our hearts against Thee. We have sat in judgment on those whom Thou hast set over us, and we judge not ourselves. We have loved the ways of disorder in which we have lived, and have been slow to learn reverence and humility. We have caused Thy truth to be rejected of the heathen by our foolishness and our sin; and have brought reproach upon Thy holy Name. By our hardness of heart and unbelief we have grieved and quenched Thy Holy Spirit. We are a burden unto Thee, hindering Thy purpose of grace to others; and we have forsaken our own mercies.

We confess unto Thee, O God, the sin of all kings, princes, and governors; the sin of all ranks and estates of men: from the highest to the lowest, we have all transgressed against Thee. And as dwellers in this land, we especially acknowledge before Thee the sin of

this kingdom and people. For all these our manifold offences and iniquities we do beseech Thy mercy. We have sinned wilfully and grievously, yet have pity on us. We have presumed on Thy long-suffering, yet deal with us in mercy and in truth, and forgive us our sins; through Thy Son Jesus Christ, our only Redeemer.

℟. Amen.

A Form of Absolution.

ALMIGHTY GOD, the Father of our Lord Jesus Christ, who hath given you grace at this time to confess your sins unto Him; for the sake of Jesus Christ have mercy upon you, grant unto you full remission and forgiveness, and absolve you from all your sins, iniquities, and transgressions; give unto you peace through His word of pardon pronounced upon you in His Name; and vouchsafe unto you the inspiration of His Holy Spirit: that at this time present ye may offer unto Him true and acceptable worship; that for the time to come ye may serve and please Him in newness of life, in righteousness and true holiness; and that at the coming of our Lord Jesus Christ, ye may be found of Him in peace unto salvation.

Prayer for Protection.

(Morning.)

FROM the night early awaketh our soul unto Thee, O God; for the light of Thy commandments is upon the earth. Teach us to perfect righteousness and truth in Thy fear; for Thee we glorify, who verily art our God. Incline Thine ear and hear us, and remember, O Lord, each one before Thee, and save them by Thy power; bless Thy people, and sanctify Thine inheritance; grant peace to Thy Church, to the nations, and to all men; for blessed and magnified is Thy most holy and glorious Name, of Father, Son, and Holy Ghost, now and for evermore.

R. Amen.

Another.

FROM the night early awaketh our soul unto Thee, O God; for the light of Thy commandments is upon the earth. Teach us, O God, by Thy truth; by Thy commandments, by Thy judgments, enlighten the eyes of our minds, lest we sleep the sleep of death. Remove from our hearts all darkness; give unto us the light of the Sun of Righteousness, and preserve our life free from all snares, by the seal of Thy Holy Spirit. Direct our footsteps in the way of peace; grant

unto us to see the morning and the day in joy, that we may direct our morning prayers unto Thee, through Jesus Christ our Lord; for Thine is the dominion, the power, and the glory, world without end.

R. Amen.

Prayer for Protection.

(Evening.)

ALMIGHTY GOD, who seest that we have no power of ourselves to help ourselves, keep us both outwardly in our bodies and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts, which may assault and hurt the soul; through Jesus Christ our Lord.

R. Amen.

Another.

O GOD, Most High, who alone art exalted; having immortality, and dwelling in the light which no one can approach unto; Thou hast made all things by Thy wisdom, separating between the light and the darkness; setting the sun to rule the day, and the moon to rule the night. Thou hast given us grace to come before

Thee at this time, to offer unto Thee our evening song of adoration and praise: grant unto us peace for the present evening, and coming night; clothe us with the armour of light; save us from the fear of the night, and from all the perils of darkness; grant unto us sleep, that our weary limbs may be refreshed; and defend us from all the malice of the devil. And, O Lord, Giver of all good things, grant us, while resting on our beds, to remember Thy Name in the silent watches of the night; and, being enlightened by Thy law, give us with joy to persevere in glorifying Thy goodness, offering prayers and supplications to Thy compassion for our fellow sinners, and for all Thy people: which do Thou grant according to Thy good will towards men; and to Thee we ascribe glory, Father, Son, and Holy Ghost, world without end.

R. Amen.

Thanksgiving.

(Morning.)

WE give thanks unto Thee, O God of our salvation, that Thou hast crowned our lives with mercies; we look unto Thee as the Saviour and benefactor of our souls. Thou hast given us rest during the past night, and hast

raised us from our beds in strength, and brought us to the worship of Thine adorable Name: wherefore we worship Thee, O God. Bless us, and enable us to sing to Thee as we ought with the understanding, and without ceasing to pray to Thee, working out, with the help of Thy Christ, our salvation with fear and trembling. Remember all who call to Thee in the night season; hear them and have mercy upon them, and cast their invisible and cruel enemy down under their feet. For Thou art the Prince of Peace, and Saviour of our souls; and to Thee we ascribe glory, Father, Son, and Holy Ghost.

R. Amen.

Introductory Collects.

(At Nine or Three.)

O GOD, our refuge and strength, who art the author of all godliness; Be ready, we beseech Thee, to hear the devout prayers of Thy Church: and grant that those things, which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord.

R. Amen.

LET Thy merciful ear, O Lord, be open to the prayers of Thy humble servants: and that

they may obtain their petitions, make them to ask such things as shall please Thee; through Jesus Christ our Lord.

R. Amen.

For the Church.

(At Nine or Three.)

O LORD, we beseech Thee to keep Thy household the Church in continual godliness: that through Thy protection it may be free from all adversities, and devoutly given to serve Thee in good works; to the glory of Thy Name, through Jesus Christ our Lord.

R. Amen.

O LORD, we beseech Thee to keep Thy Church and household continually in Thy true religion, that they, who do lean only upon the hope of Thy heavenly grace, may evermore be defended by Thy mighty power; through Jesus Christ our Lord.

R. Amen.

O LORD, we beseech Thee, let Thy continual pity cleanse and defend Thy Church; and because it cannot continue in safety without Thy succour, preserve it evermore by Thy help and goodness; through Jesus Christ our Lord.

R. Amen.

General Prayers and Collects.

(Which may be used at Nine or Three, as convenience permits.)

O LORD, pour not out Thine anger upon us, neither chasten us in Thy hot displeasure; but, according to Thy mercy, shew that Thou art the Physician of souls: heal our souls, guide us to the haven of Thy will, enlighten our hearts in the knowledge of Thy truth, and grant us to pass the remainder of this day, and of our whole life, in peace and without sin; for Thine is the dominion, and the power, and the glory, for ever and ever.

R. Amen.

ALMIGHTY GOD, who shewest to them that be in error the light of Thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ.

R. Amen.

OF Thy great goodness shew unto us, O Lord, we beseech Thee, Thine unspeakable mercy; and thereby cleanse and put away from

us all our sins, and remit unto us the punishment which we have justly deserved for the same; through Jesus Christ our Lord.

R. Amen.

O LORD, raise up (we pray Thee) Thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race which is set before us, Thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of Thy Son our Lord Jesus Christ.

R. Amen.

[*To these may be added any of the additional prayers above for Morning and Evening Service.*]

Concluding Collects.

(*At Nine or Three.*)

ALMIGHTY GOD, the Fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking, we beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us; for the worthiness of Thy Son, Jesus Christ our Lord.

R. Amen.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that among all the changes and chances of this mortal life, we may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord.

R. Amen.

O LORD, we beseech Thee mercifully to hear us; and grant that we, to whom Thou hast given an hearty desire to pray, may by Thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord.

R. Amen.

O LORD, we beseech Thee mercifully to receive the prayers of Thy people which call upon Thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord.

R. Amen.

OCCASIONAL PRAYERS.

In Time of Storm or Tempest.

(*Especially in Maritime Places.*)

O MOST Mighty and Eternal God, who commandest the winds and seas, and they do obey Thy voice; in dread of Thy great power, yet trusting to Thy mercy, we cry unto Thee on behalf of all those exposed to peril [*or*, in this our peril and trouble], through this prevailing storm and tempest. We beseech Thee to have mercy upon us, and spare Thy creatures whom Thou hast made. Forgive Thy people who have sinned against Thee; and assuage, we beseech Thee, this storm. Do Thou bid the winds to cease, and let there be a calm. Of Thy great goodness rescue and deliver those who are travelling by land or by water, and especially those [*or*, especially us Thine unworthy servants, whom Thou seest to be] in peril of shipwreck; and grant that, being taught by Thy power, and persuaded by Thy mercy, they, and we, and all Thy

people, may henceforth serve Thee in pureness of living and truth, to the glory of Thy holy Name; through Jesus Christ our Lord.

R. Amen.

For Fair Weather.

O ALMIGHTY Lord God, who, for the sin of man, didst once drown all the world except eight persons, and afterwards of Thy great mercy didst promise never to destroy it so again; We humbly beseech Thee, that, although we for our iniquities have worthily deserved a plague of rain and waters, yet upon our true repentance Thou wilt send us such weather, as that we may receive the fruits of the earth in due season; and learn both by Thy punishment to amend our lives, and for Thy clemency to give Thee praise and glory; through Jesus Christ our Lord.

R. Amen.

In Time of Dearth.

O GOD, heavenly Father, whose gift it is, that the rain doth fall, the earth is fruitful, beasts increase, and fishes do multiply; Behold, we beseech Thee, the afflictions of Thy people; and grant that the scarcity and dearth, which we do now most justly suffer for our

iniquity, may through Thy goodness be mercifully turned into cheapness and plenty; for the love of Jesus Christ our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, now and for ever.

R. Amen.

Or this.

O GOD, merciful Father, who, in the time of Elisha the prophet, didst suddenly in Samaria turn great scarcity and dearth into plenty and cheapness; Have mercy upon us; that we, who are now for our sins punished with like adversity, may likewise find a seasonable relief: Increase the fruits of the earth by Thy heavenly benediction; and grant that we, receiving Thy bountiful liberality, may use the same to Thy glory, the relief of those that are needy, and our own comfort; through Jesus Christ our Lord.

R. Amen.

In Time of War and Tumults.

O ALMIGHTY GOD, King of all kings, and Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; Save and deliver us, we

humbly beseech Thee, from the hands of our enemies; abate their pride, assuage their malice, and confound their devices; that we, being armed with Thy defence, may be preserved evermore from all perils, to glorify Thee, who art the only giver of all victory; through the merits of Thy only Son, Jesus Christ our Lord.

R. Amen.

Prayers before Sermon or Exposition.

The Preacher shall commence with the Invocation, *the people rising. The Prayer may be offered after he has stated the subject on which he means to give instruction; it should be followed by the* Lord's Prayer.

O LORD JESU CHRIST, who at Thy first coming didst send Thy messenger to prepare Thy way before Thee: Grant that the ministers and stewards of Thy mysteries may likewise so prepare and make ready Thy way, by turning the hearts of the disobedient to the wisdom of the just, that, at Thy second coming to judge the world, we may be found an acceptable people in Thy sight; who livest and reignest with the Father and the Holy Spirit, ever One God, world without end.

R. Amen.

O LORD, who lovest all men, Cause the light of Thy unchangeable wisdom to shine into our hearts, and open the eyes of our minds to the understanding of Thy preached Gospel. Put into us the fear of Thy blessed commandments, that, by subduing all fleshly lusts, we may make progress in spiritual life, both thinking and acting in all things according to Thy good pleasure. For Thou art the enlightener of our soul and body, O Christ our Lord; and to Thee we ascribe glory with the Eternal Father, and with Thy most blessed quickening Spirit, now and for evermore.

R. Amen.

[*This last Prayer may also be used after Sermon.*]

BLESSED Lord, who hast caused all Holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of Thy holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which Thou hast given us in our Saviour Jesus Christ.

R. Amen.

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us

with Thy continual help; that in all our works, begun, continued, and ended in Thee, we may glorify Thy Name, and finally by Thy mercy attain everlasting life; through Jesus Christ our Lord.

R. Amen.

O GOD, who didst teach the hearts of Thy faithful people, by sending to them the light of Thy Holy Spirit; Grant unto us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort; through Jesus Christ our Saviour, who liveth and reigneth with Thee in the unity of the same Spirit, One God, world without end.

R. Amen.

O ALMIGHTY GOD, who hast instructed Thy Church with heavenly doctrine, and hast caused the light of Thy glorious Gospel to shine into the world; Give unto us Thy grace, that we may be no longer like children, tossed about with every blast of vain doctrine, but may be established in Thy most holy truth; through Jesus Christ our Lord.

R. Amen.

[*This last Prayer may also be used after Sermon.*]

MERCIFUL Lord, we beseech Thee to cast Thy bright beams of light upon Thy Church; that, being enlightened by Thy most holy Word, we may so walk in the light of Thy truth, that we may at length attain to the light of everlasting life; through Jesus Christ our Lord.

R. Amen.

A BENEDICTION, *which may be pronounced upon the Preacher after the Prayer, by one presiding.*

THE blessing of the Father, and of the Son, and of the Holy Ghost, be with thee and rest upon thee. The Lord be in thy heart, and with thy lips, that thou mayest worthily declare His holy Gospel.

R. Amen.

THE ASCRIPTION OF GLORY.

At the close of the Sermon, the Congregation rising.

UNTO the Father, and unto the Son, and unto the Holy Ghost, One God, be ascribed in the Church all honour and glory, might, majesty, dominion, and blessing, now, henceforth, and for ever.

R. Amen.

Concluding Prayer.

GRANT, we beseech Thee, Almighty God, that the words which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord.

R. Amen.

[*Or one of the two Prayers above set forth.*]

The Order

FOR

THE CELEBRATION

OF THE

HOLY EUCHARIST

AND FOR THE

ADMINISTRATION OF THE COMMUNION

ON THE LORD'S DAY.

The Invocation.

IN the Name of the Father, and of the Son, and of the Holy Ghost.

R. Amen.

The Confession.

ALMIGHTY GOD, our Heavenly Father, who admittest Thy people unto such wonderful Communion, that, partaking by a Divine Mystery

of the Body and Blood of Thy dear Son, they should dwell in Him, and He in them; We unworthy sinners, approaching to Thy presence, and beholding Thy Divine glory, do abhor ourselves, and repent in dust and ashes. We have sinned, we have sinned, we have grievously sinned against Thee, in thought, in word, and in deed, Provoking most justly Thy wrath and indignation against us. We have broken our past vows; We have dishonoured Thy holy Name, and profaned Thy holy Sanctuary.

Yet now, most merciful Father, have mercy upon us; For the sake of Jesus Christ, forgive us all our sins; Deliver us, by the inspiration of Thy Holy Spirit, from all uncleanness in spirit and in flesh; and give unto us heartily to forgive others, as we beseech Thee to forgive us, and to serve thee henceforth in newness of life, to the glory of Thy holy Name, through Jesus Christ our Lord.

R. Amen.

The Absolution.

[*The following is given as a form appropriate.*]

ALMIGHTY GOD, who hath given His Son Jesus Christ to be the Sacrifice and Propitiation for the sins of the whole world; Grant

unto you for His sake full remission and forgiveness; Absolve you from all your sins; and vouchsafe to you His Holy Spirit.

R. Amen.

Peace be with you.

R. Amen.

Shew us Thy mercy, O Lord!

R. And grant us Thy salvation.

Lord, hear our prayer!

R. And let our cry come unto Thee.

Our help standeth in the Name of the Lord;

R. Who made heaven and earth.

Let us pray.

O GOD, who, by the blood of Thy dear Son, hast consecrated unto us a new and living way into the holiest of all; Grant unto us, we beseech Thee, the assurance of Thy mercy, and sanctify us by Thy Heavenly grace; that we, approaching unto Thee with pure heart and undefiled conscience, may offer unto Thee a sacrifice in righteousness, and duly celebrate these holy mysteries to the glory of Thy Name; through Jesus Christ our Lord.

R. Amen.

Lord, have mercy upon us.

R. Lord, have mercy upon us.

Christ, have mercy upon us.
R. Christ, have mercy upon us.
Lord, have mercy upon us.
R. Lord, have mercy upon us.

Then shall be said or sung, the Congregation rising, this ANTHEM.

GLORIA IN EXCELSIS.

GLORY be to God on high, and in earth peace, good-will towards men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the Only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us: Thou that takest away the sins of the world, receive our prayer: Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Lord be with you.

R. And with thy spirit.

Let us pray.

Then shall follow the proper COLLECT.

COLLECT *for Christmas-Day, and from thence to the Second Sunday after Christmas.*

ALMIGHTY GOD, who hast given us Thy Only-begotten Son to take our nature upon Him, and as at this time to be born of a pure Virgin; Grant that we, being regenerate, and made Thy children by adoption and grace, may daily be renewed by Thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with Thee and the same Spirit, ever One God, world without end.

R. Amen.

COLLECT *for the Second Sunday after Christmas, and from thence to the Sunday before Easter.*

O GOD, whose blessed Son was manifested, that He might destroy the works of the devil, and make us the sons of God, and heirs of Eternal Life; Grant us, we beseech Thee, that, having this hope, we may purify ourselves, even as He is pure: that, when He shall appear again with power and great glory, we may be made like unto Him in His eternal and glorious kingdom;

where with Thee, O Father, and Thee, O Holy Ghost, He liveth and reigneth, ever One God, world without end.

R. Amen.

COLLECT *for the Sunday before Easter.*

ALMIGHTY GOD, we beseech Thee graciously to behold this Thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

R. Amen.

COLLECT *on Easter-Day, and from thence to Ascension.*

ALMIGHTY GOD, who through Thine only Son Jesus Christ hast overcome death, and opened unto us the gates of Everlasting Life; We humbly beseech Thee, that as, by Thy special grace preventing us, Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

R. Amen.

COLLECT *for the Sunday after Ascension.*

O GOD, the King of Glory, who hast exalted Thine only Son Jesus Christ with great triumph into Thy kingdom in Heaven; We beseech Thee, leave us not comfortless; but send to us Thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ has gone before, who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

R. Amen.

COLLECT *on Whit-Sunday, and from thence to Christmas.*

O ALMIGHTY GOD, who hast sent down the Holy Ghost upon Thine Elect, endowing them with His manifold gifts, and knitting them together in one communion and fellowship in the mystical body of Thy Son; Grant unto us grace to use all those Thy gifts alway to Thy honour and glory, and to abound in faith, hope, and charity, waiting for Thy Son from Heaven: That when He shall appear, we with all Thy saints may be found of Him in peace, and by Him may be presented before Thy glorious presence with exceeding joy, through the same Jesus Christ our Lord.

R. Amen.

ADDITIONAL COLLECT *to be used in Advent, besides and after the last Collect.*

O LORD JESU CHRIST, who at Thy first coming didst send Thy messenger to prepare Thy way before Thee; Grant that the ministers and stewards of Thy mysteries may likewise so prepare and make ready Thy way, by turning the hearts of the disobedient to the wisdom of the just, that, at Thy second coming to judge the world, we may be found an acceptable people in Thy sight, who livest and reignest with the Father and the Holy Spirit, ever One God, world without end.

R. Amen.

Then shall follow the EPISTLE. *After which,*

R. Thanks be to Thee, O God.

Then shall be sung the proper ANTHEM AFTER THE EPISTLE.

On the Sundays in Advent.

DROP down, ye heavens, your dew from above:
And let the skies pour down righteousness.
Let the earth open, and let them bring forth salvation:
And let righteousness spring up together.

Send forth, O Lord:
The Lamb, to be the Ruler of the earth;
From the rock of the wilderness:
Unto the mount of the daughter of Zion.

On the 24th December (falling on the Lord's Day).

HIS going forth is prepared as the morning:
And He shall come unto us as the latter and the former rain.
He shall teach us His ways:
And we shall walk in His paths.
And the Redeemer shall come to Zion:
And unto them that turn from transgression in Jacob.

On the 25th December (or Christmas-Day), happening on the Lord's-Day, and on the First Sunday after Christmas.

SING, O ye heavens, for the Lord hath done it:
Break forth into singing, O forest, and every tree therein.
For the Lord hath redeemed Jacob:
And glorified himself in Israel.
He hath commanded His covenant for ever:
Holy, and reverend, is His Name.

Also on Christmas-Day the following Hymn.

I.

APPROACH, all ye faithful, joyful and triumphant,
O come ye, O come ye, to Bethlehem:
The New-born there is King and Lord of angels:
O come with adoration, O come with adoration,
O come with adoration and worship the Lord.

II.

True God of God, true Light of Light;
Born of a virgin, very man;
Yea, very God, begotten, and not made.
O come with adoration, O come with adoration,
O come with adoration and worship the Lord.

III.

Sing Hallelujah! glorious choir of angels:
Ye courts of Heaven, be filled with song.
Glory to God, all glory in the highest.
O come with adoration, O come with adoration,
O come with adoration and worship the Lord.

IV.

To Thee who on this joyous day wast born,
To Thee be glory, Jesu, Lord,

Word of th' Eternal Father, Word Incarnate.
O come with adoration, O come with adoration,
O come with adoration and worship the Lord.
Hallelujah.

On the Second Sunday after Christmas, and from thence to Passion-Week.

THE people which walked in darkness:
Have seen a great light.
They which dwelt in the land of the shadow of death:
Upon them hath the light shined.
Light is sprung up for the righteous:
And gladness for the upright in heart.

On the Second of February (or the Presentation in the Temple), happening on the Lord's-Day.

BLESSED is she that believed:
For the things which were told her of the Lord have been fulfilled.
For, behold! the Desire of all Nations is come:
And the temple is filled with His glory;
The glory of the Only-begotten of the Father:
Full of grace and truth.
Hallelujah.

On the Sunday next before Easter.

O LORD, our Lord, how excellent is Thy Name in all the earth :
Who hast set Thy glory above the heavens.
Out of the mouth of babes and sucklings hast Thou ordained strength :
That Thou mightest still the enemy and the avenger.
Lord, what is man, that Thou art mindful of him :
And the son of man, that Thou visitest him ?
Thou hast made him a little lower than the angels :
Thou hast crowned him with glory and honour.

On Easter-Day.

THOU knowest my lying down, and mine uprising :
Thou understandest my thoughts afar off.
When I ascend up into heaven, Thou art there :
When I make my bed in hell, behold, Thou art there !
How precious also are Thy thoughts unto me, O God :
How great is the sum of them !
They are more in number than the sand :
When I awake I am still with Thee.

On the First Sunday after Easter, and from thence to the First Sunday in Advent; except the Sunday after Ascension and Pentecost.

THIS is the day which the Lord hath made:
We will rejoice and be glad in it.
Blessed be He that cometh in the Name of the Lord:
We have blessed you out of the house of the Lord.
God is the Lord, which hath shewed us light:
Bind the sacrifice with cords, even to the horns of the altar.

On the Sunday after Ascension-Day.

A WOMAN, when she is in travail, hath sorrow:
Because her hour is come;
But afterwards she remembereth her anguish no more:
For joy that a man is born into the world.
And ye now have sorrow:
But I will see you again;
And your heart shall rejoice:
And your joy no man taketh from you.

On the Day of Pentecost.

I WILL greatly rejoice in the Lord:
My soul shall be joyful in my God:
For He hath clothed me with the garments of salvation:

He hath covered me with the robe of righteousness;
As a bridegroom decketh himself with ornaments:
And as a bride adorneth herself with her jewels.

Then shall follow the Hymn VENI CREATOR SPIRITUS.

OLD VERSION.

COME, Holy Ghost, Creator, come,
And visit all the souls of Thine:
Thou hast inspir'd our hearts with life,
Inspire them now with life divine.

Thou art the Comforter, the gift
Of God most high; the fire of love,
The everlasting spring of joy,
And holy unction from above.

Thy gifts are manifold; Thou writ'st
God's law in every faithful heart;
The promise of the Father, Thou
Dost heavenly eloquence impart.

Enlighten our dark souls, till they
Thy love, Thy heavenly love, embrace;
And (since we are by nature frail)
Assist us by Thy saving grace.

Drive far from us the mortal foe,
  And grant us to have peace within ;
That, with Thy light and guidance blest,
  We may escape the snares of sin.

Teach us the Father to confess,
  And Son, who from the grave revived,
And, with the Father and the Son,
  Thee, Holy Ghost, from both derived.

With Thee, O Father, therefore may
  The Son, who was from death restored,
And Sacred Comforter, One God,
  To endless ages be adored.

Another Version.

COME, Holy Ghost, Creator, come,
  And visit every soul of Thine :
Fill with Thine own supernal grace
The hearts which Thou hast form'd for Thee.

Thou, who art named the Comforter,
The heavenly gift of God most high,
Fountain of Life, refining fire,
Anointing Spirit, Love Divine :

Thou in Thy gifts art manifold ;
Th' effectual finger of God's hand ;
The Father's faithful promise Thou,
Touching each lip with eloquence.

Shine forth before our vision, Lord,
Into our hearts infuse Thy love,
And with Thine all-enduring strength
The weakness of our frame confirm.

Far hence repel the threat'ning foe,
Thy peace delay not to confer;
That following Thee, our guide before,
We may escape all noxious harm.

Grant us by Thee to apprehend
The Father, and to know the Son;
And Thee, the Spirit of them both,
Now and in all times to believe.

Praise to the Father, to the Son,
To Thee be praise, Spirit Divine,
Whose inspiration evermore
With sacred ardour fires the soul.

Then shall be read the GOSPEL. *After which,*

R. Glory be to Thee, O Lord.

After the GOSPEL *shall be preached a* HOMILY; *and after the Homily shall be rehearsed the following* CREED, *the people following.*

I BELIEVE in One God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in One Lord Jesus Christ, the Only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation, came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN, And was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures, And ascended into Heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the prophets. And I believe One Catholic and Apostolic Church; I acknowledge One Baptism for the remission of sins; And I look for the resurrection of the dead, And the life of the world to come. Amen.

Then shall commence the OFFERTORY, *after this manner.*

HONOUR the Lord with thy substance, and with the first-fruits of all thy increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Bring ye all the tithes into the storehouse, and prove me now herewith, saith the Lord of Hosts, if I will not open the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it.

To do good, and to distribute, forget not; for with such sacrifices God is well pleased.

THE PRAYER OF OFFERTORY.

O LORD, our Governor, who art King of all the earth; accept, of Thine infinite goodness, the tithes and offerings of Thy people, which, in obedience to Thy commandment, in honour of Thy name, and with a free will and joyful heart, we yield and dedicate to Thee: and grant unto us Thy blessing, that the same, being devoted to Thy service, may be used for Thy glory, and for the welfare of Thy Church and people, through Jesus Christ our Lord.

R. Amen.

The holy Vessels with the Bread and Wine shall then be brought up, and reverently placed upon the Altar; while this is doing, the following ANTHEM *shall be sung.*

O SEND out Thy light and Thy truth: let them lead me:
Let them bring me unto Thy holy hill, and to Thy tabernacles.
Then will I go unto the altar of God, unto God my exceeding joy:
Yea, upon the harp will I praise Thee, O God, my God.
I will offer to Thee the sacrifice of thanksgiving:
And will call upon the name of the Lord.
I will pay my vows unto the Lord:
Now in the presence of all His people.
Glory be to the Father, and to the Son:
And to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
World without end. Amen.

Brethren, pray that our sacrifice may be acceptable to God the Father Almighty, through our Lord Jesus Christ.

R. The Lord be with thy spirit. The Lord accept our sacrifice, and give unto us His blessing. Amen.

Let us pray.

ALMIGHTY and Most Merciful Father, we offer and present unto Thee this bread and this cup, in token that we are Thine; that all that we have is Thine; and of Thine only can we give to Thee. We are unworthy to offer unto Thee any sacrifice; yet, we beseech Thee, accept this our duty and service, who desire to honour Thee, to worship and adore Thy Majesty, and to acknowledge Thee to be our God, and ourselves Thy servants, as we are most bound. And here we do present to Thee ourselves, our souls and bodies; and dedicate ourselves unto Thy service, renewing our vows, and engaging henceforth to obey Thy commandments, to seek Thy will, to do the things which please Thee, and to avoid and utterly to eschew the things which Thou abhorrest. O God, Thou knowest our weakness, and our frailty is not hid from Thee; Have mercy upon us, and fulfil our vows in us. Send down Thy Holy Spirit upon us, and let the flesh, and all its affections and lusts, be destroyed in us, as by a consuming fire; that we may henceforth yield ourselves to Thee a living sacrifice, holy and acceptable, which is our reasonable service.

Wherefore, O Lord, we beseech Thee, vouch-

safe to us at this time Thy heavenly grace, through this most blessed Sacrament and means of grace. Have respect unto the faith and prayers of Thy Church, and impute not to Thy people their sins, nor the sins of Thy servant ministering before Thee; but confirm Thou, and ratify, and make effectual, the words and acts, which in Thy Name, in obedience to Thy commandment, and according to Thy will, Thine ordained Minister shall speak and do. Hear us, Heavenly Father, for the sake of Jesus Christ Thy Son, to whom, with Thee and the Holy Ghost, One God, be all honour and glory, world without end.

R. Amen.

The Lord be with you.

R. And with thy spirit.

The whole Congregation shall rise.

Lift up your hearts.

R. We lift them up unto the Lord.

Let us give thanks unto our Lord God.

R. It is meet and right so to do.

The Preface.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Father Almighty,

Eternal God; who, together with Thy Only-begotten Son and the Holy Ghost, art ONE GOD, AND ONE LORD.

For Thou didst create heaven and earth, and all things that are therein. Thou gavest unto us life and being. By Thy providence are the fruits of the earth preserved to us; and by Thy blessing we, and all things living, are nourished and sustained. Thou openest Thy hand, and fillest us with plenteousness. Thou hast preserved us all our days, and now again Thou bringest us into Thy presence, satisfied with Thy mercies, and replenished with Thy goodness.

For all Thy bounties known to us, for all unknown, we give Thee thanks. But chiefly, that when, through our disobedience, we had fallen from Thee, and forfeited Thy favour, Thou didst not suffer us to depart from Thee for ever; Thou hast ransomed us from eternal death, and given us the joyful hope of everlasting life, through Jesus Christ; who being God of God, Very God of very God, Eternal God, dwelling with Thee before all time, in glory and blessedness unspeakable, came down from heaven in perfect love, from perfect Love, and became very Man for our salvation.

We bless Thee for His holy Incarnation; for His life on earth; for His precious sufferings and death upon the cross; for His resurrection from the dead; and for His glorious ascension to Thy right hand.

We bless Thee for the giving of the Holy Ghost; for all the sacraments and ordinances of Thy Church; and for the most blessed Communion of all Saints, in these holy mysteries, which now we celebrate. We bless Thee for the hope of everlasting life, and of the glory which shall be brought unto us at the coming, and in the kingdom, of Thy dear Son.

Thee, Mighty God, heavenly King, we magnify and praise. We worship and adore Thy glorious Name, the Name of the Father, and of the Son, and of the Holy Ghost; joining in the hymn of Angels, and Archangels, and all the hosts of heaven, the Cherubim and Seraphim before Thy Throne, and singing unto Thee,

℟. Holy, Holy, Holy, Lord God of Sabaoth; heaven and earth are full of the majesty of Thy glory.

Hosanna in the highest.

Blessed is He that cometh in the Name of the Lord.

Hosanna in the highest.

Proper Prefaces.

On the Sundays in Advent.

——— And for the most blessed communion of all saints in these holy mysteries. And at this time, celebrating the first Advent of our Lord, and rejoicing therein with joy and gladness, we bless Thee for the hope of that His second Coming in glorious majesty: when they that have kept the word of His patience shall be received up into His glory, and mortality shall be swallowed up of life.

On Christmas-Day and the Day of the Circumcision (happening on the Lord's-Day).

——— We bless Thee for His holy Incarnation, who, as on this day [*or*, as at this season], was born of the Virgin Mary. Unto us a Child is born, unto us a Son is given; a Saviour, which is Christ the Lord. Through the mystery of the Incarnate Word, Thou hast shined in upon our souls, and hast given us the light of the knowledge of Thy glory and of Thy grace, in the face of Jesus Christ, God visible in the flesh; that through Him we may know Thee and love Thee, who art Invisible. We bless Thee for His life on earth, &c.

On the Sunday next before Easter.

——— And death upon the cross: for He hath died for us, the just for the unjust; and through death hath overcome him that had the power of death: From His death Life hath sprung up for us, and by His stripes we are healed. We bless Thee also for His resurrection from, &c.

On Easter-Day.

——— And for His resurrection from the dead; for, as on this day, Thou didst bring again from the dead that great Shepherd of the sheep, through the blood of the everlasting covenant; that we, being justified thereby, might have peace with Thee through Him, and abiding in Thy grace might rejoice in the hope of Thy glory. We bless Thee also for His glorious ascension, &c.

On the Sunday after the Ascension.

——— And for His glorious ascension to Thy right hand: Who after His resurrection shewed Himself alive to His Apostles by many infallible proofs; and in their presence was received up into heaven, that He might make us partakers of the Divine nature: whence also

He shall come forth; and unto them that look for Him He shall appear the second time, without sin, unto salvation.

We bless Thee for the giving of the Holy Ghost, &c.

On Pentecost or Whit-Sunday.

——————— Giving of the Holy Ghost, the Comforter; Who, as on this day, according to Thy promise, being sent of Thee and of Thy Son upon the children of Thine adoption, came down from heaven, with a sound as of a rushing mighty wind, and with the likeness of cloven tongues of fire: Who abideth ever in the Church, dividing His manifold gifts to every one, according as He willeth; Who inspireth the servants of the Lord, the ministers of His Church, apostles, prophets, evangelists, pastors and teachers; Who guideth into all the truth, and bringeth to remembrance all things, whatsoever the Lord hath taught and commanded; Who sanctifieth, and filleth with joy and gladness, the hearts of all Thy children, vouchsafing the seal and confirmation of our faith, and the earnest and first-fruits of our hope. We bless Thee for all the sacraments, &c.

On the First November (being the Commemoration of All-Saints), happening on the Lord's-Day.

——— Sacraments and ordinances of Thy Church, and this day with Thy whole Church throughout the world, we especially give thanks to Thee for all Thy Saints departed in the faith; for our present fellowship with them, for our common hope, and for the promise of our future joy in the day of the resurrection of the just. For Thou art to be glorified in the assembly of Thy saints, and crownest all Thy gifts of grace in bestowing that crown of glory which fadeth not away. O let the cloud of witnesses, the innumerable company of those who have gone before and entered into rest, be to us for an example of godly life; and even now may we be refreshed with their joy: that so with patience we may run the race which yet remains before us, looking unto Jesus Christ our Lord; through Whose blood an entrance is administered abundantly to all believers into the everlasting kingdom, the heavenly Jerusalem, the glorious assembly of the saints; and by Whom the innumerable company of angels adore with trembling, and all the powers of heaven do celebrate Thy majesty.

With them we also praise and magnify Thee, mighty God, heavenly King. We worship, &c.

After the PREFACE *all shall kneel*

THE LORD'S PRAYER.

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

R. Amen.

THE CONSECRATION.

LOOK upon us, O God, and bless and sanctify this bread.

In the Name of the FATHER, and of the SON, and of the HOLY GHOST, we bless this bread; and beseech Thee, heavenly Father, to send down Thy Holy Spirit, and make it unto us the Body of Thy Son, Jesus Christ: WHO, THE SAME NIGHT IN WHICH HE WAS BETRAYED, [*here the Celebrant shall take the bread into his hands*] TOOK BREAD; AND AFTER HE HAD GIVEN THANKS, HE BRAKE IT, [*here he shall break the bread*] AND SAID, TAKE, EAT, THIS IS MY BODY, WHICH IS BROKEN FOR YOU: THIS DO YE IN REMEMBRANCE OF ME.

R. Amen.

LOOK upon us, O God, and bless and sanctify this cup.

In the Name of the FATHER, and of the SON, and of the HOLY GHOST, we bless this cup; and beseech Thee, heavenly Father, to send down Thy Holy Spirit, and make it unto us the Blood of Thy Son Jesus Christ; WHO, IN LIKE MANNER ALSO, [*here he shall take the cup or flagon into his hands*] TOOK THE CUP AFTER HE HAD SUPPED, SAYING, THIS CUP IS THE NEW TESTAMENT IN MY BLOOD: THIS DO YE, AS OFTEN AS YE DRINK IT, IN REMEMBRANCE OF ME.

R. Amen.

THE PRAYER OF OBLATION (AFTER CONSECRATION).

ALMIGHTY GOD, we, Thy servants, calling to mind the most blessed sacrifice of Thy Son; shewing forth His death, rejoicing in His resurrection and glorious presence at Thy right hand, and waiting for the blessed hope of His appearing and coming again, do present unto Thee this reasonable and unbloody Sacrifice which Thou hast instituted in Thy Church; the holy bread of Everlasting Life, and the cup of Eternal Salvation. Whereupon do Thou look, and accept them upon Thine altar, before Thy glorious high

throne in heaven: Have respect unto that Sacrifice once offered upon the cross, once for all, for the sins of the whole world, full, perfect, and sufficient; and grant unto us, and unto all Thy people, the full benefits of the passion of Thy dear Son, remission of all our sins, and eternal life.

Which things, O Lord, we seek not for ourselves apart from Thy Holy Church, among whom may our lot be for ever; in the midst of whom we wait for Thy Salvation; and for whom, and for all for whom Thou wouldest be besought, we offer this our sacrifice, and present to Thee our prayers. ℣ [*Here shall follow any special clause appointed for the Day or Season.*]

R. Amen.

On the Sundays in Advent.

SPECIALLY in this our sacrifice of praise, we remember and rejoice in that grace of salvation which, by Jesus Christ, hath appeared unto all men; and we look forward unto that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ. And, we beseech Thee, grant that all they who profess His name, may be delivered from every error, and may be united in faith and knowledge; and, being perfected in holiness and charity, and established

by Thy Spirit with all heavenly gifts, they may be kept from that hour of temptation which cometh upon all the earth; and may be found blameless and spotless in the day of our Lord Jesus Christ.

R. Amen.

On the 25th December (being Christmas-Day), happening on the Lord's-Day.

AND now especially we rejoice to offer unto Thee this sacrifice of praise, remembering the birth as on this day of Thy Son, our Lord and Saviour; and we beseech Thee for the merits of His sacrifice, that, as He grew up before Thee from infancy to manhood, and through death hath arisen to eternal glory at Thy right hand, so Thou wilt visit Thy Church and people in their low estate, in this the time of their humility, and wilt cause them to increase unto the measure of the stature of His fulness, that they may fill creation with Thy praise.

R. Amen.

On the 1st January (being the Circumcision), happening on the Lord's-Day.

ESPECIALLY commemorating that, as on this day, our Saviour Jesus Christ first shed His precious blood for us, submitting to the bloody rite of circumcision, and making honour-

able thereby Thy holy law, that we might obtain the adoption of sons, and the true circumcision of the Spirit; wherein, through His merits, we beseech Thee, that Thou wilt perfect us.

R. Amen.

On the 2d February (being the Presentation), happening on the Lord's-Day.

ESPECIALLY beseeching Thee of Thy goodness, that as Thou didst reward Thy holy servants Simeon and Anna, waiting for the Consolation of Israel, with the vision of Thy Christ; so Thou wilt speedily answer the earnest desires of Thy people, who now wait for the adoption, even the redemption of the body; and wilt grant unto them, that they may be cleansed from all defilement of the old man, and be made meet for the inheritance of Thy saints.

R. Amen.

On Easter-Day.

WE rejoice before Thee, above all, in the resurrection, as on this day, of our Saviour Jesus Christ; And pray Thee that Thou wilt fill us with the divine energy of His life, working in us according to the mighty power whereby Thou didst raise Him from the dead.

R. Amen.

On Pentecost

O THOU, who sanctifiest these gifts by the coming down of Thy Holy Spirit; We beseech Thee by His saving presence to cleanse our consciences, and by His holy inspiration to enlighten our souls; that we, and all Thy flock, offering up unto Thee these spiritual sacrifices, acceptable in the Holy Ghost, and celebrating therein the fulfilment of Thy promise in His descent as on this day, may rejoice in His comfort, and be filled with His peace.

R. Amen.

On the 1st November (All-Saints'), happening on the Lord's-Day.

ESPECIALLY this day offering the sacrifice of thanksgiving, and rejoicing before Thee with exceeding joy in the communion of all Thy saints, living and departed, with whom we wait for the adoption, even the redemption of our bodies, when all creation shall be delivered from the bondage of corruption, into the glorious liberty of Thy children; which of Thy mercy, O Lord, do Thou speedily bring to pass, that Thy purpose may be accomplished in Thy Church, and that in one Body we may attain unto the glory of the resurrection in the life to come.

R. Amen.

The Commemoration of the Living.

REMEMBER, O Lord, we beseech Thee, Thy Church militant here on earth. We pray Thee, send down Thy heavenly grace upon those whom Thou hast called to serve Thee as Apostles. We pray Thee also for Thy Prophets, Evangelists, and Pastors and Teachers, whom Thou hast called to labour with Thine Apostles; and we beseech Thee, that by Thy fourfold ministry Thou wilt perfect Thy saints, and edify the body of Thy Christ. [*Here may be added any special Prayer for Ministers in the Universal Church; and either aloud or secretly.*]

R. Amen.

WE pray Thee for the Angels, to whom, by Thine Apostles, Thou hast given in charge Thy Churches, that they may rule them in Thy holy fear and love; that they may foster the motions of Thy good Spirit in the hearts of Thy people, and be swift to detect the devil and his devices, and mighty to cast him forth and to bar him from Thy fold.

R. Amen.

GIVE grace, O heavenly Father, unto all Elders, and Prophets, and Evangelists, and Pastors: to all Deacons, Under-Deacons, and

Deaconesses, serving Thee under Thine Angels; that they may fulfil their several ministries, and bless Thy flock; and to all Thy people, gathered under Thine Angels, that they may be holy and obedient, and may come behind in no gift of Thy Holy Spirit, waiting for the coming of our Lord Jesus Christ.

R. Amen.

WE especially commend unto Thee Thine Angel before Thee, and the congregation here assembling. [*Here may be added any special Petitions for the Church; also for any other Church; and these either aloud or secretly.*]

R. Amen.

REMEMBER, also, we beseech Thee, the Bishops, Priests, and Deacons, of the Catholic Church, and all baptized people. Uphold all Bishops in their true place; and grant to them the willing obedience and ready hearts of all their clergy, and of the people committed to their charge. And unto all in any holy office in Thy Church, give Thy heavenly grace, and enable them to fulfil their several duties in Thy fear, and in purity of heart. And cause Thy people to grow in grace, in the knowledge of Thy

will, in sound religion, and unto all perfection. Especially we beseech Thee for the Bishop of this diocese, and all the clergy and people therein. [*Here may be added any special Prayer for the Diocese or Parish.*]

R. Amen.

Here also shall follow this Prayer for the low Estate of the Church.

O MERCIFUL GOD, look down upon Thy desolate heritage, upon Thy scattered and divided people. Destroy and put away all schisms and heresies from Thy Church; and cleanse Thy Sanctuary from all defilement of superstition, will-worship, and infidelity. O God, Thou dost rebuild Thy holy altar in the midst of Thy people, giving Thine Apostles to minister before Thee, as in the beginning Thou didst commit this ministry unto them. Wherefore, we beseech Thee, strengthen the things which remain, and are ready to die; restore Thy health, and joy, and life; send forth Thine Apostles to minister the fulness of Thy Gospel according to Thy will; cause Thy people to seek Thy heavenly strength and comfort;

and grant unto Thy Church unity and peace. Clothe Thy priests with righteousness, and make Thy people joyful with Thy salvation.

℟. Amen.

REGARD with Thy compassion those who are in bitterness because of their transgressions; give unto them true contrition of heart; restore unto them the joy of Thy salvation; and strengthen and uphold them with Thy free Spirit.

℟ Amen.

HAVE mercy upon all who are invaded and oppressed of the devil; or who have fallen under the possession of evil spirits. Disappoint, we beseech Thee, the cruel malice of the enemy, and deliver Thy redeemed from his power.

℟. Amen.

WE pray for all estates of men in Christian lands; for kings, princes, and governors; for judges and magistrates; for nobles and men of estate; and for all the people. We beseech Thee to put Thine honour and majesty on all

who are in authority, and so to dispose and order the affairs of all nations, that righteousness and truth may prevail; that injustice, cruelty, and fraud may be defeated; and that we may lead quiet and peaceable lives, in all godliness and honesty. Especially in this land, we remember before Thee our gracious Sovereign. [*Here shall follow prayers for the Sovereign, the Royal Family, and the realm.*]

R. Amen.

BLESS the arms of Christian nations, and do Thou favour the righteous cause; give unto them peace one with another; take away all ambition, and wicked lusts, and all that should endanger or destroy godly concord; save us from bloodshed and confusion; and vouchsafe unto all Christian men to dwell together as brethren, in unity and peace.

R. Amen.

STIR up the hearts of Christian parents to bring up their children in the nurture and admonition of the Lord. May the young be in such wise prepared to fulfil their calling in this life, that they may not fail to adorn the doctrine of God their Saviour in all things.

R. Amen.

SEND forth the news of Thy salvation unto the ends of the earth; and turn the hearts of all Jews, Turks, Infidels, and Heretics, and fetch them home unto Thy fold.

R. Amen.

VOUCHSAFE unto us seasonable weather, that the fruits of the earth may be perfected and gathered in. Preserve us from famine, and from pestilence.

R. Amen.

COMFORT and succour, we beseech Thee, all who are in trouble, sorrow, need, sickness, or any other adversity. Grant that Thine Elders may anoint the sick of Thy flock, and that Thine Evangelists may stretch forth the hand, that the sick may be healed, and devils be cast out, in the Name of the Lord Jesus. [*Here mention may be made of the case of any individual, aloud or secretly.*]

R. Amen.

AND especially we commend unto Thee all those departing this life; be present to them, in Thy mercy and Thy love, in that last hour when flesh and heart do fail; defend them, we beseech Thee, against the assaults of the

devil; and give them such patient hope and confidence, that they may joyfully commit their spirits into Thy hands. To Thee, O Lord, we commit them, and pray Thee to have mercy upon them, and to receive them to Thy rest. [*Here the case of any individual, aloud or secretly.*]

R. Amen.

The Commemoration of the Departed.

AND now, heavenly Father, we rejoice in the blessed communion of all Thy saints, wherein Thou givest us also to have part. We remember before Thee, and beseech Thee to remember, all Thy saints departed in the faith. We venerate their memories; We give thanks to Thee for Thy great grace and many gifts bestowed upon them, through whom such benefits have come to us in the dispensation of Thy Gospel; We especially thank Thee, that Thou didst enable them to abide faithful unto death: whose faith may we follow, that we may be partakers of their joy. And we pray Thee, that of Thy mercy Thou wilt keep them in rest and peace, until our common perfecting in bliss in the day of the glorious Resurrection.

R. Amen.

THY faithful Patriarchs of old, and all the Prophets; Thy servant John the Baptist, Forerunner of the Lord; and all who served Thee before His coming, we remember.

The Blessed Virgin Mary, unto whom Thou didst give such faith, and didst so replenish her with grace, that she should become the mother of the Lord, we remember; and with Thy holy Angels, and with Thy Church in all generations, we call her Blessed.

Thy holy Apostles and Prophets, Thine Evangelists and Pastors, who served Thee in the first days of Thy Church, we remember and celebrate before Thee. The holy Bishops, Priests, and Deacons; the blessed Martyrs and Confessors; all holy men and women, all who have served Thee in life, and remained faithful unto death, we remember and commend to Thee.

We commend unto Thee those, who, in these last times, have rejoiced in Thy returning grace unto Thy Church, in the reviving of the ordinances which Thou gavest at the beginning, and in the manifestations of the gifts of Thy Holy Spirit. [*Here mention may be made of any Minister, aloud or in secret.*]

All our fathers, our brethren, and our children, we remember, and commend their spirits unto

Thee. [*Here mention may be made of any individual, aloud or secretly.*]

R. May they rest in Thy peace, and awake to a joyful resurrection. Amen.

The Concluding Prayer (before Communion).

HASTEN, O God, the time when Thou shalt send from Thy right hand Him, whom Thou wilt send; At whose glorious appearing Thy saints departed shall be raised, and we, which are alive, shall be caught up to meet Him, and so shall ever be with Him. Under the veil of earthly things we have now communion with Him; but with unveiled face we shall then behold Him, rejoicing in His glory, made like unto Him in His glory; and by Him, with all Thy Church, holy and unspotted, shall be presented before the presence of Thy glory, with exceeding joy. Hear us, O heavenly Father, for His sake, to whom, with Thee and the Holy Ghost, One living and true God, be glory for ever and ever.

R. Amen.

THE ADMINISTRATION OF THE COMMUNION.

CHRIST, our Passover, is sacrificed for us: therefore let us keep the feast, not with the old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

Let us pray.

WE do not presume to come to this Thy table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy table: but Thou art the same Lord whose property is always to have mercy. Grant unto us, therefore, gracious Lord, so to eat the flesh of Thy dear Son and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, that we may evermore dwell in Him, and He in us. Thus judging ourselves and counting ourselves unworthy, may we be delivered from Thy most righteous judgment, and receive of Thy mercy health both of body and soul, in the communion of the mystical Body of Thy Christ.

R. Amen.

Lamb of God, that takest away the sins of the world;

℟. Have mercy upon us.

Lamb of God, that takest away the sins of the world;

℟. Have mercy upon us.

Lamb of God, that takest away the sins of the world;

℟. Grant us Thy peace.

LORD JESU CHRIST, our God, we beseech Thee, draw near, according to Thy promise, from Thy holy habitation, from the throne of Thy glory. Sanctify us, O Thou that sittest at the right hand of the Father, and yet art invisibly present in the midst of us; and by Thy mighty hand vouchsafe to impart unto us Thy most holy body and Thy most precious blood.

℟. Amen.

O HOLY GHOST, Comforter, Spirit of Truth, who art every where present, and fillest all things, Treasure of Good, Giver of Life; Visit us, we beseech Thee, with the fulness of Thy grace. Thou that hast sanctified these gifts, sanctify us also, even our whole body, soul, and spirit, that

we may abide Thy temple and dwelling-place for ever.

R. Amen.

Holy things, for holy persons.

R. There is One Holy, even One Lord Jesus Christ, in whom are we to the glory of God the Father.

THE PEACE OF OUR LORD JESUS CHRIST BE WITH YOU ALL.

R. Amen.

The Celebrant shall first receive the holy Communion in both kinds, and shall administer the same to those assisting; he shall then proceed with their help to administer to the Priests and Deacons: the people shall afterwards come and receive, within the choir.

And [Note] *that in delivering the holy Bread to each communicant, it shall be said to him,* "The body of our Lord Jesus Christ, given for thee," *and he shall answer,* "Amen." *And on delivering the Cup to each, it shall be said,* "The blood of our Lord Jesus Christ, shed for thee," *and he shall answer,* "Amen."

After the Communion the proper COMMUNION ANTHEM *shall be sung.*

COMMUNION ANTHEMS.

On the Sundays in Advent.

WISDOM hath builded her house:
She hath hewn out her seven pillars.
She crieth, Come, eat of my bread:

And drink of the wine that I have mingled.
Behold, the marriage of the Lamb is near at hand:
Let the bride make herself ready.
For blessed are they that sit down:
To eat bread in the kingdom of God.

On the 25th December (Christmas-Day), the 1st January (being the day of the Circumcision), and the 2d February (being the day of the Presentation in the Temple), if they shall respectively happen to fall on the Lord's-Day; also on the First Sunday after Christmas

LORD, now lettest Thou Thy servant depart in peace:
According to Thy word;
For mine eyes have seen:
Thy salvation,
Which Thou hast prepared:
Before the face of all people;
A Light to lighten the Gentiles:
And the glory of Thy people Israel.

On the Sunday next before Easter

BURIED with Thee in baptism: O Christ, our God:
Through Thy resurrection may we attain eternal life.
And at Thy coming again may we shout with joy:
"Hosanna to the Son of David!

Blessed is He that cometh in the name of the
Lord :
Hosanna in the highest !"

On Easter-Day

THE bread which we break :
It is the communion of the Body of Christ.
The cup which we bless :
It is the communion of the Blood of Christ.
For Christ, our passover, is sacrificed for us :
Therefore let us keep the feast.
Not with the old leaven :
But with the unleavened bread of sincerity and
truth.

On the Sunday after Ascension

IN my Father's house are many mansions :
I go to prepare a place for you.
I will come again, and receive you unto myself :
That where I am, there ye may be also.
I will not leave you comfortless :
I will come unto you, and see you again.
And your hearts shall rejoice :
And your joy no man taketh from you.

On Pentecost.

THE flesh profiteth nothing :
It is the Spirit that quickeneth.

The words I speak unto you :
They are Spirit, and they are life.
The kingdom of Heaven :
Is not meat and drink ;
But righteousness, and peace :
And joy in the Holy Ghost.

On the 1st November (being the commemoration of All-Saints), if it fall on the Lord's-Day.

SING unto the Lord a new song :
And His praise in the congregation of saints.
Let Israel rejoice in Him that made him :
Let the children of Zion be joyful in their King.
Let the saints be joyful in glory :
Let them sing aloud upon their beds.
For the Lord taketh pleasure in His people :
He will beautify the meek with salvation.

On all other Lord's Days during the year on which no other Anthem is appointed.

THE Lord hath chosen Zion :
He hath desired it for His habitation.
This is my rest for ever :
Here will I dwell, for I have desired it.
I will abundantly bless her provision :
I will satisfy her poor with bread.
I will clothe her priests with salvation :
And her saints shall shout aloud for joy.

Then shall be said the proper

Post-Communion Prayer.

GRANT unto us, we beseech Thee, O Lord, that we may be eternally satisfied with that fruition of Thy divine glory, which Thou hast now prefigured unto us by making us partakers of Thy precious body and blood, who livest and reignest with the Father and the Holy Ghost, One God, world without end.

R. Amen.

Or This.

ALMIGHTY and Everlasting God, we most heartily thank Thee that Thou hast now vouchsafed to feed us, with the spiritual food of the most precious body and blood of Thy Son our Saviour Jesus Christ, assuring us thereby, that we are very members incorporate in the mystical body of Thy Son, and heirs through hope of Thine everlasting kingdom. And we most humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; Through Jesus Christ our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, world without end.

R. Amen.

On the Feasts, or in the seasons after-named, the respective POST-COMMUNION PRAYERS *following shall be said, in addition to and after the ordinary Post-Communion Prayer.*

On the Sundays in Advent.

O LORD JESU CHRIST our God, who hast ordained this holy Sacrament to be a continual memorial of Thy precious death until Thy coming again; we humbly beseech Thee, that all we, who have partaken of these holy mysteries, may be enabled, through Thy strength and comfort, to endure steadfastly unto that day, and to lift up our heads with joy because our redemption draweth nigh; Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end.

R. Amen.

On the 24th December, happening on the Lord's-Day.

GRANT, O Lord, we beseech Thee, that as Thy Son our Lord Jesus Christ hath, in these heavenly mysteries, vouchsafed to become our spiritual food and nourishment, we, in the partaking of the same at this time, may be prepared to celebrate the holy festival of His birth with thanksgiving and joy in the Holy Ghost; through the same our Lord Jesus Christ.

R. Amen.

On the 25th December (being Christmas-Day), happening on the Lord's-Day

O ALMIGHTY GOD, who on this holy day givest us to meditate upon the manifestation of Thy Son our Lord, under the form, and in the true nature, of man; Grant, we beseech Thee, that, being made partakers through these earthly creatures of Thy divine and heavenly mysteries, we may so pass our time in this world, that we may ever abide in His fellowship and communion in the world to come, who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

R. Amen.

On the 1st January (being the Circumcision of Christ), happening on the Lord's-Day

WE give thanks unto Thee, O Lord our God, for these Thy benefits; and as Thou hast given us to partake of the flesh and blood of Thy dear Son, who was circumcised and kept the law, that we might be received into the free grace of the Gospel; Grant, we beseech Thee, that we may bring forth the fruits of His righteousness in all holiness of heart and spirit; Through the same our Lord Jesus Christ, who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

R. Amen.

On the 2d February (being the Presentation in the Temple), happening on the Lord's-Day.

O LORD, who didst fulfil the expectation of just Simeon, that he should not see death, before that he saw Thy Christ; Fulfil also unto us, we beseech Thee, Thy word of promise in this blessed Sacrament; that all we, who have partaken of Thy communion, may have our part at the Resurrection in the glory of Thy Saints; Through the same our Lord Jesus Christ, who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

R. Amen.

On Easter-Day.

FILL us, we beseech Thee, O Lord, with the joy of Thy resurrection; that, partaking of Thy most precious body and blood, we may daily mortify all worldly and corrupt affections and desires; and according to Thy promise may obtain eternal life, and be raised up of Thee at the last day; who livest and reignest with the Father and the Holy Ghost, One God, world without end.

R. Amen.

On the Sunday after Ascension.

O LORD JESU CHRIST, who hast left us for awhile, giving us the promise that

Thou wilt come again, and receive us to abide with Thee for ever; Grant us, through the grace of Thy sacrament, such communion with Thyself, that our souls may be continually athirst for that time, when we shall behold Thee in Thy glory; who livest and reignest with the Father and the Holy Ghost, One God, world without end.

R. Amen.

On Pentecost.

O ALMIGHTY GOD, who by the giving of the Holy Ghost hast changed the shadows of the law into the realities of the body of Christ, and by the continual operation of the same Thy quickening Spirit dost give unto Thy Church to grow and to be profited by Thy grace; We beseech Thee, that all we who have partaken of the flesh and blood of Thy dear Son may be filled with the blessed communion of the Holy Ghost, and be endowed with His heavenly gifts; Through the same Jesus Christ our Lord, who, with Thee and the Holy Ghost, liveth and abideth One God, world without end.

R. Amen.

On the 1st November (All Saint's Day).

O GOD, who art the fountain of all holiness, we beseech Thee for the help of Thy con-

tinual grace; that, partaking of this Thy holy table as strangers and pilgrims here on earth, we may be advanced to partake of the heavenly feast in the general assembly of all Thy saints in the day of Thy kingdom: Through Jesus Christ our Lord.

R. Amen.

After the Post-Communion Prayer, *the Hymn* Te Deum Laudamus *shall be sung, unless otherwise directed.*

Te Deum Laudamus.

WE praise Thee, O God:
We acknowledge Thee to be the Lord.
All the earth doth worship Thee:
The Father Everlasting.
To Thee all angels cry aloud:
The Heavens and all the powers therein.
To Thee Cherubim and Seraphim:
Continually do cry,
Holy, Holy, Holy:
Lord God of Sabaoth,
Heaven and earth are full:
Of the majesty of Thy glory!
The glorious company of the Apostles praise Thee:
The goodly fellowship of the Prophets praise Thee:

The noble army of Martyrs praise Thee :
The Holy Church throughout all the world doth acknowledge Thee,
The Father of an infinite Majesty ; Thine honourable, true, and only Son :
Also the Holy Ghost the Comforter.
Thou art the King of Glory, O Christ :
Thou art the everlasting Son of the Father.
When Thou tookest upon Thee to deliver man :
Thou didst not abhor the Virgin's womb.
When Thou hadst overcome the sharpness of death :
Thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father :
We believe that Thou shalt come to be our Judge ;
We therefore pray Thee, help Thy servants :
Whom Thou hast redeemed with Thy precious blood.
Make them to be numbered with Thy Saints :
In glory everlasting.
O Lord, save Thy people, and bless Thy heritage :
Govern them, and lift them up for ever.
Day by day we magnify Thee :
And we worship Thy name, ever world without end.

Vouchsafe, O Lord, to keep us this day without sin:
O Lord, have mercy upon us, have mercy upon us!
O Lord, let Thy mercy lighten upon us:
As our trust is in Thee.
O Lord, in Thee have I trusted:
Let me never be confounded.
Glory be to the Father, and to the Son:
And to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
World without end. Amen.

The Benediction.

(The following is an appropriate form.)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

R. Amen.

[Note. *The* Creed *in the above Office is set forth in the form used in the Churches in the West. The Churches in the East use the* Creed *in the form in which it was left*

by the Council of Constantinople. It does not follow that these two great divisions in the Christian Church are irreconcilably opposed on the doctrine involved in that clause, which the Western Churches affirm, and which the Eastern Churches abstain from affirming; and until a competent authority shall pronounce thereon, it seems unreasonable that either form should be universally imposed.

The Order

FOR THE

ADMINISTRATION

OF THE

COMMUNION

ON THE AFTERNOON OF THE LORD'S-DAY

TO THOSE WHO WERE NOT PRESENT AT THE CONSECRATION.

The Priest shall uncover the holy vessels upon the altar, and shall address those present as follows.

DEARLY beloved in the Lord,

Ye see before you the bread which hath been broken, and the cup which hath been blessed, in the Church of God, and which, as the Apostle saith, are the Communion of the Body and of the Blood of Christ. And Almighty God, who is full of tenderness towards the necessities of His creatures, hath ordained this holy Service, that you, who were hindered from approaching to His holy Table in the morning, but

who were present in your desires, and in the unity of the Holy Ghost, as sheep of the fold of Jesus Christ, and faithful members of this flock, may now be blessed in partaking of this heavenly feast, and means of grace.

Remember, I beseech you, the holy act which hath been wrought in the service of this day. These creatures of bread and wine, brought up by His Congregation, have been accepted of God; and through the operation of the Holy Ghost, by the Word of God and by prayer, have been made unto His Church the flesh and blood of Jesus Christ. And, being thus sanctified, they have been presented before God, in memorial of that One Sacrifice upon the Cross once offered by Jesus Christ, full, perfect, and sufficient; for the sake whereof the mercy of God hath been besought on behalf of all God's Church and people, for you, and for all men, even the remission of all our sins, and everlasting life.

Of this Bread and this Cup your brethren have partaken, feeding on that Flesh, and drinking that Blood; And now, in the Name of God, and of our Lord Jesus Christ, and as one with them in the Communion of the Holy Ghost, I invite you also to draw near and partake thereof.

And as it becomes us at all times to confess

our sins, and cast ourselves upon the mercy of God, waiting for His forgiveness, so especially at this time it becomes us to humble ourselves before Him, in thus coming into His immediate presence, and seeking this blessing at His hands. Wherefore I beseech you to accompany me with all your heart, making your humble confession unto Almighty God, meekly kneeling upon your knees.

Then shall follow the CONFESSION, *set forth in the Communion Service.*
And after it the ABSOLUTION.
Then the proper COLLECT, EPISTLE, *and* GOSPEL.
And afterwards the CREED, *those present following.*
Then shall be offered up the following PRAYER.

ALMIGHTY GOD, our Heavenly Father, who hast gathered these Thy servants at this time into Thy presence, that Thou mayest satisfy them with Thy mercy; Vouchsafe unto them Thy heavenly grace, through this most blessed Sacrament and means of grace. And as Thou hast accepted the offerings and sacrifice of Thy Church, and hast had respect unto their faith and prayers, and through the ministry of Thine ordained servants hast, by Thy Holy Spirit, made this bread and this cup to be the most precious Body and Blood of Christ our Saviour, given for

remission of sins, and for Eternal Life, feeding Thy Church and congregation with heavenly food; So, we beseech Thee, vouchsafe also unto these Thy servants the same inestimable benefits; that they, being admitted unto the same holy Communion, may receive remission of their sins, and may be nourished unto everlasting glory in the world to come; Through Jesus Christ our Lord, to whom, with Thee and the Holy Ghost, One God, be glory for ever and ever.

R. Amen.

Then shall follow the Administration of the holy Communion, according to the form directed for the Morning, beginning, "Christ our Passover," &c., *except that, after the* Post-Communion Prayer, *the* Gloria Patri *shall be sung.*

The following shall be the Benediction.

THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you evermore.

R. Amen.

The Order

FOR

THE CELEBRATION

OF THE

HOLY EUCHARIST

AND

ADMINISTRATION OF THE COMMUNION

ON OTHER OCCASIONS THAN THE LORD'S DAY.

[Note. *This Service is to be used on the Lord's-Day also, where the Angel is not present.*]

The Service down to the Gloria in Excelsis *is to be the same as on the Lord's-Day.*

On the 25th December, or Christmas-Day, the 1st January, being the Circumcision, the 2d February, being the Presentation in the Temple, the Thursday before Easter, Ascension-Day, and All-Saints'-Day, or when this Service shall be used on the Lord's-Day, shall follow,

Glory be to God on high, &c.

After which, on the above Feasts,

Hallelujah.

On other occasions the GLORIA IN EXCELSIS *shall not be recited, except it be specially ordered Then shall follow,*

The Lord be with you.

R. And with thy spirit.

Let us pray.

Then shall follow the proper Collect, Epistle, Anthem, and Gospel; or if none be specially appointed, then the Collect, Epistle, and Gospel appointed for the Lord's-Day.

The Sermon, or Homily, on the Lord's-Day, or on other occasions when appointed to be preached, shall be after the Gospel.

The CREED, "I believe in one God," &c. (*commonly called the* NICENE CREED) *shall be said on the 24th December, the 25th December, being Christmas-Day, the 1st January, being the Circumcision, the 2d February, being the Presentation, Holy Thursday, Holy Saturday, and Ascension-Day; and on such other occasions as it may be specially appointed, but not otherwise.*

The CREED, "Whosoever will be saved," (*commonly called the* CREED OF ST. ATHANASIUS) *shall be said on All-Saints'-Day.*

The Offertory, Sentences, and Prayer, shall only be used on the Lord's-Day, or when specially appointed to be used. On other days, the Offerings, if any such shall be made, shall be brought up on the following Lord's-Day.

On those days only on which the CREED *shall be said there shall also be sung the* ANTHEM,

O send out Thy light and Thy truth, &c.

Then the Priest shall say,

BRETHREN, pray that our sacrifice may be acceptable to God the Father Almighty, through our Lord Jesus Christ.

R. The Lord be with thy spirit. The Lord accept our sacrifice, and give unto us His blessing. Amen.

Cel. Let us pray.

Almighty and most merciful Father, &c. [*As in the previous Service.*]

R. Amen.

After which the Priest shall rise and say,

The Lord be with you.

R. And with thy spirit.

The Congregation shall rise.

Cel. Lift up your hearts.

R. We lift them up unto the Lord.

Cel. Let us give thanks unto our Lord God.

R. It is meet and right so to do.

Cel. It is very meet, right, and our bounden duty, that we should at all times, and in all

places, give thanks unto Thee, O Lord, Father Almighty, Eternal God, who, together with Thy Only-begotten Son and the Holy Ghost, art ONE GOD AND ONE LORD.

Here shall be introduced the proper PREFACE *appointed to be used on any Feast or other occasion.*

WHEREFORE we magnify and praise Thee, mighty God, heavenly King. We worship and adore Thy glorious Name; the Name of the Father, and of the Son, and of the Holy Ghost; joining in the hymn of Angels, and Archangels, and all the hosts of heaven, the Cherubim and Seraphim before Thy Throne, and singing unto Thee;

R. Holy, Holy, Holy, Lord God of Sabaoth; heaven and earth are full of the majesty of Thy glory.

Hosanna in the highest.

Blessed is He that cometh in the name of the Lord.

Hosanna in the highest.

Our Father which art in heaven, &c.

R. Amen.

Look upon us, O God, and bless and sanctify this bread. In the name, &c.

R. Amen.

Look upon us, O God, and bless and sanctify this cup. In the name, &c.

R. Amen.

Almighty God, we Thy servants, &c.

WHICH things, O Lord, we seek not for ourselves apart from Thy Holy Church, among whom may our lot be for ever, in the midst of whom we wait for Thy salvation, and for all for whom Thou wouldest be besought, we offer this our sacrifice, and present to Thee our prayers. [*Here shall follow any Special Commemoration which may be appointed.*]

R. Amen.

After which, instead of the Prayers in the former Service, the following shall be said:

The Commemoration of the Living.

WE remember before Thee, Thy Church militant here upon earth.

R. Amen.

We pray Thee for Thine Apostles, and for the Prophets, Evangelists, and Pastors with them.

R. Amen.

We pray Thee for the Angels of the Churches, and for all who serve Thee under them, in the

priesthood and ministry of Thy Church; and for all Thy people committed to their care.

R. Amen.

We commend unto Thee the congregation here present, whose faith and piety do Thou accept and increase.

R. Amen.

We pray Thee for the Bishops, Priests, and Deacons, of the Catholic Church, and for all baptised people.

R. Amen.

We pray Thee to look down in mercy upon Thy desolate heritage, upon Thy scattered and divided people; destroy and put away all schisms and heresies from Thy Church; bring back all who have wandered; cleanse Thy sanctuary from all defilement of superstition, will-worship, and infidelity; and grant unto Thy Church unity and peace.

R. Amen.

We pray Thee for all kings, princes, and governors, and for all the people; especially for Thy servant Queen *VICTORIA,* for her whole council, and for all the people of her realm.

R. Amen.

We pray Thee that Thou wilt give peace in our days.

R. Amen.

We pray Thee for all Jews, Turks, infidels, and heretics, that Thou wilt turn their hearts.

R. Amen.

We pray Thee for favourable weather, and that Thou wilt give us the fruits of the earth in due season.

R. Amen.

We beseech Thee for all who are in trouble, sorrow, need, sickness, or any other adversity.

R. Amen.

We commend unto Thee all departing this life, and we beseech Thee to receive them to Thy rest.

R. Amen.

The Commemoration of the Departed.

We remember before Thee all those departed in the faith, the Patriarchs and Saints of old, Thy servant John the Baptist, the Blessed Virgin Mary, mother of our Lord Jesus Christ, the holy Apostles and Prophets, the Evangelists and Pastors, the blessed Martyrs and Confessors, and all Thy Saints who have gone before.

R. May they rest in Thy peace, and awake to a joyful resurrection. Amen.

After which the Concluding Prayer (before Communion) as in the former Service.

Hasten the time, O Lord, &c.

Then shall follow the Administration of the Communion, in the same order as set forth in the former Service: but the Te Deum *shall not be sung, except when specially appointed. The* Communion Anthem *and* Post-Communion Prayer *through the week shall be those for the preceding Lord's-Day, except when specially appointed.*

The following shall be the Benediction.

THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you all evermore.

R Amen.

The Liturgy

and

Other Divine Offices

of

The Church.

LONDON:
George Barclay, Castle Street, Leicester Square.

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Proper Services for Holy Days and Seasons.
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Proper Services

FOR

HOLY DAYS AND SEASONS.

IN ADVENT.

AT THE CELEBRATION OF THE HOLY EUCHARIST ON THE LORD'S DAY.

The Anthem after the Epistle.

DROP down, ye heavens, your dew from above:
And let the skies pour down righteousness.
Let the earth open, and let them bring forth salvation:
And let righteousness spring up together.
Send forth, O Lord, the Lamb:
To be the ruler of the earth,
From the rock of the wilderness:
Unto the mount of the daughter of Zion.

The Preface.

——————— And for the most blessed communion of all Saints in these holy mysteries.

And at this time, celebrating the First Advent of our Lord, and rejoicing therein with joy and

gladness, we bless Thee for the hope of that His Second Coming in glorious Majesty; when they that have kept the word of His patience shall be received up into His glory, and mortality shall be swallowed up of life.

Thee, Mighty God, &c.

In the Prayer of Oblation (after Consecration).

——————— And present to Thee our prayers.

Specially in this our Sacrifice of Praise, we remember and rejoice in that grace of Salvation, which by Jesus Christ hath appeared unto all men; and looking forward unto that blessed hope, and the glorious appearing of the Great God and our Saviour Jesus Christ. And, we beseech Thee, grant that all they who profess His Name may be delivered from every error, and may be united in faith and knowledge; and being perfected in holiness and charity, and established by Thy Spirit with all heavenly gifts, they may be kept from that hour of temptation which cometh upon all the earth; and may be found blameless and spotless in the day of our Lord Jesus Christ.

R. Amen.

Remember, O Lord, &c.

The Communion Anthem.

WISDOM hath builded her house:
She hath hewn out her seven pillars.
She crieth, Come, eat of my bread:
And drink of the wine which I have mingled.
Behold, the marriage of the Lamb is near:
Let the bride make herself ready:
For blessed are they that sit down:
To eat bread in the Kingdom of God.

Post-Communion Prayer.

O LORD JESU CHRIST our God, who hast ordained this Holy Sacrament to be a continual memorial of Thy precious death until Thy coming again; we humbly beseech Thee that all we, who have partaken of these holy mysteries, may be enabled through Thy strength and comfort to endure steadfastly unto that day, and to lift up our heads with joy because our redemption draweth nigh; Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end.

R. Amen.

EIGHTEENTH DECEMBER.

MORNING PRAYER.

The Anthem after the Creed.

SURELY His Salvation is nigh them that fear Him:
That glory may dwell in our land.
Truth shall spring out of the earth:
And righteousness shall look down from Heaven.
Yea, the Lord shall give that which is good:
And our land shall yield her increase.
Righteousness shall go before Him:
And shall set us in the way of His steps.
Glory, &c.

After the Collect *for the day, the following shall be used.*

ALMIGHTY GOD, we beseech Thee, grant unto Thy people grace that they may wait with vigilance for the Advent of Thy Son, our Lord; that when He shall arise from Thy right hand, to visit the earth in righteousness, and Thy people with salvation, He may find us not sleeping in sin, but diligent in Thy service and rejoicing in Thy praises; that so we may enter in with Him unto the marriage of the Lamb; through His merits, who liveth and reigneth with

Thee and the Holy Ghost, ever One God, world without end.

R. Amen.

FORENOON AND AFTERNOON SERVICES.

After the PSALM *and* CHAPTER.

O WISDOM of God, which didst dwell from everlasting with the Most High; which embracest all, from the beginning to the end; which by Thy power and by Thy gentleness dost order and dispose all creatures: Come Thou, and instruct us in the way of understanding.

R. Come, Lord Jesu.

O Adonai, Captain of the House of Israel; Thou which didst appear unto Moses in the fire of the burning bush; which gavest the law unto him in Sinai: Come Thou, and redeem us with Thine outstretched arm.

R. Come, Lord Jesu.

O Root of Jesse, which standest for an ensign of the people; before whom kings shall shut their mouth; unto whom the nations shall make their supplications: Come Thou, and deliver us; make no longer tarrying.

R. Come, Lord Jesu.

O Key of David, Sceptre of the House of

Israel; which openest, and no man shutteth,—which shuttest, and no man openeth: Come Thou, and bring forth from the prison-house him that is bound, that sitteth in darkness, and in the shadow of death.

℟. Come, Lord Jesu.

O Day-spring from on high, Brightness of Eternal Light, Sun of Righteousness: Come Thou, and shine in upon them that are sitting in darkness, and in the shadow of death.

℟. Come, Lord Jesu.

O King of all the Earth, Desire of all Nations, Choice Corner-stone, which makest both one: Come Thou, and save Thy creatures, whom Thou didst fashion from the dust of the earth.

℟. Come, Lord Jesu.

O Emmanuel, our Lawgiver and our King, the expectation of all nations, and their Saviour: Come Thou unto our salvation, O Lord our Saviour and our God.

℟. Come, Lord Jesu.

O Shepherd of Israel, Lord over the house of David; whose goings forth have been of old, even from everlasting: Come Thou, and feed Thy people in Thy strength, and rule them in equity and judgment.

℟. Come, Lord Jesu.

Then shall follow at Nine o' Clock (unless it be on Wednesday or Friday, when the Litany is said), the first ordinary Prayer, and at Three the first two ordinary Prayers, and then afterwards the following or some of them.

VISIT and cleanse our consciences, we beseech Thee, O Lord; that when thy Son our Lord Jesus Christ shall come, He may find us fit and ready for His appearing; Who abideth with Thee in the Unity of the Holy Ghost, One God, world without end.

R. Amen.

ALMIGHTY GOD, we beseech Thee grant unto Thy people grace that they may wait with vigilance for the Advent of Thy Son our Lord; that when He shall arise from Thy right hand, to visit the earth in righteousness and Thy people with salvation, He may find us, not sleeping in sin, but diligent in His service and rejoicing in His praises; that so we may enter with Him unto the marriage of the Lamb; through His merits, who liveth and reigneth with Thee in the Unity of the Holy Ghost, world without end.

R. Amen.

O ALMIGHTY GOD, grant that those necessary works wherein we are engaged, whether in the affairs of Thy Church or of this world,

may not prevail to hinder us; but that, at the Appearing and Advent of Thy Son, we may hasten with joy to meet Him, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

R. Amen.

GRANT unto Thy whole family, O Almighty God, that they being diligent in all just works, it may be the earnest desire of their hearts to meet Thy Son our Lord Jesus Christ, when He cometh; that being seated with Him on His right hand, they may of Thy mercy be blessed in Thine Eternal Kingdom; through the same our Lord Jesus Christ.

R. Amen.

BE not far, O Lord, we beseech Thee, from those who wait for Thee in truth; that when Thy Son our Lord Jesus Christ shall come, we may be found doing those things which are well pleasing in Thy sight; through the same Jesus Christ our Lord.

R. Amen.

GRANT, Lord, we beseech Thee, that all those who are upright in heart may rejoice to be gathered together in the unity of the faith; that

when Thy Son our Saviour shall come, we may meet him without spot, in the company of all His saints; Who liveth and reigneth with Thee and the Holy Ghost, One God, ever world without end.

R. Amen.

Then the final Prayer or Prayers with the BENEDICTION, *as usual.*

EVENING PRAYER.

THE ANTHEM AFTER THE CREED.

LOOK down upon us, O Lord, from the habitation of Thy holiness:
Incline Thine ear, and hear us.
Let Thine anger and Thy fury be turned away from Jerusalem:
And from Thy holy mountain.
Forsake us not, O Lord:
Neither take away Thy tender mercies from us for ever.
Make us not ashamed of our hope:
But deal with us in the multitude of Thy tender mercies.

Glory, &c.

After the COLLECT *for the Day, the same Collect shall be used as in the Morning.*

NINETEENTH DECEMBER.

MORNING PRAYER.

The Anthem after the Creed.

THEN Thou spakest in vision unto Thy Holy One, and saidst:
I have laid help upon One that is mighty; I have exalted One chosen out of the people.
I have found David my servant:
With my holy oil have I anointed Him.
I will make Him my First-born:
Higher than the kings of the earth.
His seed also will I make to endure for ever:
And His throne as the days of Heaven.
Glory, &c.

After the Collect *for the Day, the same Collect as is appointed for the* 18*th December shall be used every day until Christmas-Day, at Morning and Evening Prayer.*

FORENOON AND AFTERNOON SERVICES.

The same is to be repeated as is set forth for the 18*th December, and so on every day until Christmas-Day.*

EVENING PRAYER.

The Anthem after the Creed.

REMEMBER, O Lord, Thy Covenant with us,
make it not void:
Art not Thou He for whom we have waited?
Thou, O Lord, art our Father, our Redeemer:
Turn Thee yet again for Thy servants' sake.
God shall come from Teman:
The Holy One from Mount Paran.
His glory shall cover the heavens:
And the earth shall be full of His praise.
Glory, &c.

TWENTIETH DECEMBER.

MORNING PRAYER.

The Anthem after the Creed.

LO we heard of it at Ephratah:
We found it in the trees of the wood.
We will go into His Tabernacles:
We will worship at His footstool.
Arise, O Lord, into Thy rest:
Thou and the ark of Thy strength.
Let Thy priests be clothed with righteousness:
And let Thy saints shout for joy.
Glory, &c.

EVENING PRAYER.

The Anthem after the Creed.

O GOD, our Saviour, remember Thy compassions:
And shew unto us the light of Thy tender mercies.
Fulfil Thy words by Thy prophets of old:
Which Thou hast spoken to us again in the last days.
Reward Thou them which wait for Thee:
That the words of Thy Prophets may be seen to be true.
Remember, O Lord, Thy covenant:
That all nations shall acknowledge Thee, and none else beside Thee.
Glory, &c.

TWENTY-FIRST DECEMBER.

MORNING PRAYER.

The Anthem after the Creed.

OUR God shall come, and shall not keep silence:
A fire shall devour before Him, and it shall be very tempestuous round about Him.

He shall call to the heavens from above:
And to the earth, that He may judge His people.
Gather my saints together unto me:
Those that have made a covenant with me by sacrifice.
And the heavens shall declare His rightcousness:
For God is Judge Himself.
Glory, &c.

EVENING PRAYER.

The Anthem after the Creed.

OH that Thou wouldest rend the heavens, that Thou wouldest come down:
That the mountains might flow down at Thy presence.
For ear hath not heard, nor eye seen:
What Thou hast prepared for them that wait for Thee.
Thou meetest him that rejoiceth and worketh righteousness:
Those that remember Thee in Thy ways.
Behold, Thou art wroth, for we have sinned:
In those is continuance, and we shall be saved.
Glory, &c.

TWENTY-SECOND DECEMBER.

MORNING PRAYER.

The Anthem after the Creed.

HEAR, O my people, and I will speak:
O Israel, and I will testify against thee;
I will not reprove thee for thy sacrifices or thy burnt offerings:
To have been continually before Me.
Offer unto God thanksgiving:
And pay thy vows unto the Most High;
And call upon Me in the day of trouble:
I will deliver thee, and thou shalt glorify Me.
Glory, &c.

EVENING PRAYER.

The Anthem after the Creed.

THE Lord is our lawgiver, the Lord is our king:
He will come and save us.
He shall not judge after the sight of His eyes:
Nor reprove after the hearing of His ears.
But with righteousness shall He judge the poor:
And reprove with equity for the meek of the earth.

He shall smite the earth with the rod of His mouth:
And with the breath of His lips shall He slay the wicked.
And righteousness shall be the girdle of His loins:
And faithfulness the girdle of His reins.
And He shall assemble the outcasts of Israel:
And gather together the dispersed of Judah.
Glory, &c.

TWENTY-THIRD DECEMBER.

MORNING PRAYER.

The Anthem after the Creed.

THE voice of one that crieth in the wilderness: Prepare ye the way of the Lord,
Make straight in the desert:
A highway for our God.
Behold, the Lord God will come with strong hand:
And His arm shall rule for Him;
Behold, His reward is with Him:
And His work before Him.
Glory, &c.

EVENING PRAYER.

The Anthem after the Creed.

O LORD, we have waited for Thy salvation:
Let us never be confounded.
Put off, O Jerusalem, the garments of heaviness:
And clothe thee with glory and beauty.
For great joy shall come unto thee from the Holy One:
Even the mercies of His salvation.
Thy righteousness shall go forth as brightness:
And thy salvation as a lamp that burneth.
Glory, &c.

TWENTY-FOURTH DECEMBER.

BEING THE DAY BEFORE CHRISTMAS-DAY.

MORNING PRAYER.

The Anthem after the Creed.

O SATISFY us early with Thy mercy:
That we may rejoice and be glad in Thee all our days.
Make us glad according to the days wherein Thou hast afflicted us:
And the years wherein we have seen evil.

Let Thy work appear unto Thy servants:
And Thy glory unto their children.
And let the beauty of the Lord our God be upon us:
Yea, the work of our hands establish Thou it.
Glory, &c.

The Holy Eucharist.

Instead of the Gloria in Excelsis, *the following shall be recited, the people continuing to kneel.*

DROP down, ye heavens, your dew from above; and let the skies pour down righteousness.

Be not wroth very sore, O Lord; neither remember our iniquity for ever.

Behold, the city of Thy Holy One is laid waste. Zion is laid waste, Jerusalem is desolate; the house of Thy Holiness, and of Thy Glory, where our fathers praised Thee.

R. Drop down, ye heavens, your dew from above; and let the skies pour down righteousness.

We have sinned, O Lord, we have altogether become unclean; we all do fade as a leaf; and our iniquities, like the wind, have carried us away.

Thou hast hid Thy face from us, and hast left us to the consequences of our own iniquity.

R. Drop down, ye heavens, your dew from above; and let the skies pour down righteousness.

Behold, O Lord, the affliction of Thy people, and send forth Him whom Thou wilt send. Send forth the Lamb to be the ruler over all the earth, that He may remove the yoke of our captivity.

R. Drop down, ye heavens, your dew from above; and let the skies pour down righteousness.

Comfort the hearts of Thy people, O Lord, and bring near Thy salvation: save us, for Thou art our God; the Holy One of Israel, our Redeemer.

R. Drop down, ye heavens, your dew from above; and let the skies pour down righteousness. Let the earth open, and bring forth salvation, and let righteousness spring up together.

The Lord be with you.

R. And with thy spirit.

The COLLECT *for the Day.*

Let us pray.

O ALMIGHTY GOD, we beseech Thee, that as Thou hast given unto us grace to receive Thy Son our Lord Jesus Christ, and to

believe on His Name, whose birth we are about to celebrate; so Thou wilt grant us ever to abide steadfast in Thy faith, and in all good works; that, when He cometh again to judge the world, we may stand before Him with meekness of joy and confidence: who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

R. Amen.

The EPISTLE [Titus, ii. 11–15].

After which this shall be the ANTHEM.

HIS going forth is prepared as the morning:
And He shall come unto us as the latter and the former rain.
He shall teach us His ways:
And we shall walk in His paths.
And the Redeemer shall come to Zion:
And unto them that turn from transgression in Jacob.

The GOSPEL [John, ii. 13–19].

The PREFACE *and* PRAYER OF OBLATION *and* COMMUNION ANTHEM *shall be as appointed for Advent.*

The following shall be the PRAYER OF POST-COMMUNION.

GRANT, O Lord, we beseech Thee, that as Thy Son our Lord Jesus Christ hath in these heavenly mysteries vouchsafed to become

our spiritual food and nourishment, we, in the partaking of the same at this time, may be prepared to celebrate the holy festival of His birth, with thanksgiving and joy in the Holy Ghost; through the same our Lord Jesus Christ.

R. Amen.

EVENING PRAYER.

The ANTHEM *after the* CREED *shall be the* GLORIA IN EXCELSIS.

Glory be to God on high, &c.

TWENTY-FIFTH DECEMBER,

COMMONLY CALLED

CHRISTMAS-DAY.

MORNING PRAYER.

THE ANTHEM AFTER THE CREED.

THERE were shepherds abiding in the field:
Keeping watch over their flocks by night.
And, lo! the angel of the Lord came upon them:
And the glory of the Lord shone round about them, and they were sore afraid.

And the angel said unto them, Fear not:
For, behold, I bring you good tidings of great joy.
For unto you is born this day, in the city of David:
A Saviour, which is Christ the Lord.
Hallelujah.
Glory to God in the highest, and on earth peace:
Good will towards men.
Hallelujah.

After the Psalm, *the following* Hymn *shall be sung.*

I.

APPROACH, all ye faithful, joyful and triumphant,
O come ye, O come ye, to Bethlehem.
The New-born there is King and Lord of angels.
O come with adoration, O come with adoration,
O come with adoration and worship the Lord.

II.

True God of God, true Light of Light;
Born of a virgin, very man;
Yea, very God, begotten, and not made.
O come with adoration, O come with adoration,
O come with adoration and worship the Lord.

III.

Sing Hallelujah! glorious choir of angels;
Ye courts of Heaven, be filled with song.
Glory to God, all glory in the highest.
O come with adoration, O come with adoration,
O come with adoration and worship the Lord.

IV.

To Thee who on this joyous day wast born,
To Thee be glory, Jesu, Lord,
Word of th'Eternal Father, Word Incarnate.
O come with adoration, O come with adoration,
O come with adoration and worship the Lord.

After the COLLECT *for the Day, the following* COLLECTS *shall be used.*

ALMIGHTY and Everlasting God, who hast given unto us to consecrate this day to the memory of the Incarnation of Thy Word, and of His birth of the blessed Virgin Mary; Grant unto all Thy people such fellowship in that which they do celebrate, that we who have been redeemed by Thy grace, and received among the number of Thy children, may abide undoubtingly in Thine adoption; through the same our Lord Jesus Christ.

R. Amen.

GRANT unto Thy people, we beseech Thee, O Lord, such steadfast confidence of faith, that we, confessing Thy Only-begotten Son, who dwelt with Thee in Thy glory from all eternity, and was born in time, as on this day, of the blessed Virgin in the truth of our flesh, may be freed from all adversities in this life present, and may be received to abiding joys in the life to come; through the same Thy Son Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

R. Amen.

At the close of the Service, instead of the BENEDICTUS, *the* MAGNIFICAT *shall be sung.*

FORENOON AND AFTERNOON SERVICES.

After the PSALM *and* LESSON *the following* HYMN.

HARK, the glad sound, the Saviour comes,
The Saviour promised long!
Let every heart exult with joy,
And every voice be song!
He comes! the prisoners to release,
In Satan's bondage held;
The gates of brass before Him burst,
The iron fetters yield.

He comes! from darkening scales of vice
  To clear the inward sight;
And on the eyeballs of the blind
  To pour celestial light.
He comes! the broken hearts to bind,
  The bleeding souls to cure,
And with the treasures of His grace
  To enrich the humble poor.
The sacred year has now revolved,
  Accepted of the Lord,
When God's high promise is fulfilled,—
  And, lo! th' Incarnate Word!
Our glad Hosannahs, Prince of Peace,
  Thy welcome shall proclaim;
And with th' angelic songs be joined,
  To praise Thy glorious Name.
    Hallelujah.

Then after the first ordinary Prayer, or in the Afternoon after the first two ordinary Prayers:

O ALMIGHTY GOD, who by the birth of Thy Holy One into the world as on this day, didst give Thy true light to dawn upon our darkness; Grant that as Thou hast given us in this time present to believe in the mystery of His Incarnation, and hast made us partakers of the Divine nature, so in the world to come we

may ever abide with Him in the glory of His kingdom; through the same our Lord Jesus Christ.

R. Amen.

Then the COLLECT *for the Day, and the* TWO COLLECTS *appointed for the Morning Service. After which one or more of the concluding Prayers.*

[Note. *If Christmas-Day fall on a Wednesday or Friday, the* LITANY *shall not be said in the Forenoon Service, but the* COLLECTS *above set forth.*

THE HOLY EUCHARIST.

After the GLORIA IN EXCELSIS,

Hallelujah.

The EPISTLE [Hebrews, i. 1–12].

THE ANTHEM AFTER THE EPISTLE.

SING, O ye heavens, for the Lord hath done it:
Break forth into singing, O forest, and every tree therein.
For the Lord hath redeemed Jacob:
And glorified Himself in Israel.
He hath commanded His covenant for ever:
Holy and reverend is His Name.

And then the HYMN.

Approach, all ye faithful, joyful and triumphant, &c. [See the *Morning Prayer*].

Hallelujah.

The GOSPEL [John, i. 1–14].

THE PREFACE.

——— One God and one Lord. [*Or on the Lord's-Day, after* "Became very man for our salvation."] We bless Thee for the holy Incarnation of Thy Son, who, as on this day, was born of the Virgin Mary. Unto us a Child is born, unto us a Son is given, a Saviour, which is Christ the Lord. Through the mystery of the Incarnate Word Thou hast shined in upon our souls, and hast given us the light of the knowledge of Thy glory, and of Thy grace, in the face of Jesus Christ, God visible in the flesh, that through Him we may know Thee and love Thee, who art invisible. [*On the Lord's-Day,* "We bless Thee for His life," &c.]

Wherefore we magnify and praise, &c.

IN THE PRAYER OF OBLATION (AFTER CONSECRATION).

——— And present to Thee our prayers.

And now especially we rejoice to offer unto Thee this sacrifice of praise, remembering the

birth, as on this day, of Thy Son our Lord and Saviour: and we beseech Thee, for the merits of His sacrifice, that as He grew up before Thee from infancy to manhood, and through death hath arisen to eternal Glory at Thy right hand; so Thou wilt visit Thy Church and people in their low estate, in this the time of their humility, and wilt cause them to increase unto the measure of the stature of His fulness, that they may fill creation with Thy praise.

R. Amen.

The Communion Anthem.

LORD, now lettest Thou Thy servant depart in peace:
According to Thy word:
For mine eyes have seen:
Thy salvation,
Which Thou hast prepared:
Before the face of all people;
A light to lighten the Gentiles:
And the glory of Thy people Israel.

The Post-Communion Prayer.

(After the ordinary Prayer.)

O ALMIGHTY GOD, who on this holy day givest us to meditate upon the manifesta-

tion of Thy Son our Lord under the form and in the true nature of man; Grant, we beseech Thee, that, being made partakers, through these earthly creatures, of Thy divine and heavenly mysteries, we may so pass our time in this world, that we may ever abide in His fellowship and communion in the world to come, who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

R. Amen.

EVENING PRAYER.

The Anthem after the Creed.

UNTO us a Child is born:
Unto us a Son is given;
And the government shall be upon His shoulders:
Of His government and peace there shall be no end.
His Name shall be called, Wonderful:
Counsellor, The Mighty God,
The Father of the Age to come:
The Prince of Peace.
Hallelujah.

After the Collect *for the Day, the same Collects shall be used as in the Morning.*

FIRST JANUARY,

BEING THE DAY OF THE CIRCUMCISION OF CHRIST.

In the celebration of the EUCHARIST.

The COLLECT *(in addition to that for Christmas-Day).*

ALMIGHTY GOD, who madest Thy blessed Son to be circumcised and obedient to the law for man; Grant unto us the true Circumcision of the Spirit: that, our hearts and all our members being mortified from all worldly and carnal lusts, we may in all things obey Thy blessed will; through the same Thy Son Jesus Christ our Lord.

R. Amen.

The EPISTLE [Coloss. ii. 8–17].

The ANTHEM *after the* EPISTLE, *the same as on Christmas-Day.*

The GOSPEL [Luke, ii. 15–21].

The PREFACE *as on Christmas-Day [substituting the words,* "At this season," *for* "On this day"].

IN THE PRAYER OF OBLATION (AFTER CONSECRATION).

——————— Present to Thee our prayers: especially commemorating, that, as on this day, our Saviour Jesus Christ first shed His precious

blood for us; submitting to the bloody rite of Circumcision, and making honourable thereby Thy holy law, that we might obtain the adoption of sons, and the true circumcision of the Spirit; wherein, through His merits, we beseech Thee that Thou wilt perfect us.

R. Amen.

The Communion Anthem, *as on Christmas-Day.*

The Post-Communion Prayer (after the ordinary Prayer).

WE give thanks unto Thee, O Lord our God, for these Thy benefits; and as Thou hast given us to partake of the flesh and blood of Thy dear Son, who was circumcised and kept the law, that we might be received into the free grace of the Gospel; Grant, we beseech Thee, that we may bring forth the fruits of His righteousness in all holiness of heart and spirit; through the same our Lord Jesus Christ, who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

R. Amen.

SECOND FEBRUARY,

BEING THE DAY OF THE PRESENTATION OF OUR LORD JESUS CHRIST IN THE TEMPLE.

In the celebration of the EUCHARIST.

THE COLLECT.

ALMIGHTY and Everliving God, we humbly beseech Thy Majesty, that as Thy Only-begotten Son was, as on this day, presented in the temple in substance of our flesh, so we may be presented unto Thee in Thy heavenly temple, and may be accepted through His righteousness, who liveth and reigneth with Thee, in the unity of the Holy Ghost, One God, world without end.

R. Amen.

The EPISTLE [Mal. iii. 1–5].

THE ANTHEM AFTER THE EPISTLE.

BLESSED is she that believed:
For the things which were told her of the Lord have been fulfilled.
For behold, the Desire of all nations is come:
And the temple is filled with His glory;
The glory of the Only-begotten of the Father:
Full of grace and truth.
Hallelujah.

The Gospel [Luke, ii. 22–40].

In the Prayer of Oblation
(after Consecration).

——————— And present to Thee our prayers: especially beseeching of Thy goodness, that as Thou didst reward Thy holy servants, Simeon and Anna, waiting for the Consolation of Israel, with the vision of Thy Christ; so Thou wilt speedily answer the earnest desires of Thy people who now wait for the adoption, even the redemption of the body, and wilt grant unto them, that they may be cleansed from all defilement of the old man, and be made meet for the inheritance of Thy saints.

R. Amen.

The Communion Anthem, *as on Christmas-Day.*

Lord, now lettest Thou Thy servant, &c.

The Post-Communion Prayer.

O LORD, who didst fulfil the expectation of just Simeon, that he should not see death before that he saw Thy Christ, fulfil also unto us, we beseech Thee, Thy word of promise in this blessed sacrament, that all we who have partaken of Thy communion may have our part at the resurrection in the glory of Thy saints;

through the same Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

R. Amen.

SUNDAY NEXT BEFORE EASTER.

In the celebration of the EUCHARIST.

THE ANTHEM AFTER THE EPISTLE.

O LORD, our Lord, how excellent is Thy Name in all the Earth:
Who hast set Thy glory above the heavens.
Out of the mouth of babes and sucklings hast thou ordained strength:
That Thou mightest still the enemy and the avenger.
Lord, what is man, that Thou art mindful of him:
And the son of man, that thou visitest him?
For Thou hast made him a little lower than the angels:
Thou hast crowned him with glory and honour.

THE PREFACE.

——————— And death upon the Cross: for He hath died for us, the just for the unjust,

and through death hath overcome him that had the power of death. From His death life hath sprung up for us, and by His stripes we are healed. We bless Thee also for His Resurrection, &c.

The Communion Anthem.

BURIED with Thee in baptism, O Christ our God:
Through Thy Resurrection may we attain Eternal life.
And at Thy coming again may we shout with joy:
Hosanna to the Son of David!
Blessed is He that cometh in the Name of the Lord!
Hosanna in the Highest!

MONDAY AND TUESDAY BEFORE EASTER.

MORNING AND EVENING PRAYER.

After the Collect *for the Day.*

ALMIGHTY and Everlasting God, who of Thy tender mercy towards mankind hast sent Thy Son our Saviour Jesus Christ to take upon Him our flesh, and to suffer death upon the

Cross, that all mankind should follow the example of His great humility; Mercifully grant that we may both follow the example of His patience, and also be made partakers of His resurrection; through the same Jesus Christ our Lord.

R. Amen.

O GOD, who for our sakes didst give up Thy well-beloved Son Jesus Christ, to endure the shameful death of crucifixion, that we might be delivered from the power of the devil, and be cleansed from all unrighteousness; Grant unto Thy servants, we beseech Thee, that through His Cross the body of sin may be destroyed, and that through the power of His resurrection we may henceforth walk in newness of life; for the merits of the same Jesus Christ our Lord.

R. Amen.

FORENOON AND AFTERNOON SERVICES.

After the first ordinary Prayer at Nine, and the first two ordinary Prayers at Three, shall follow the COLLECT *for the Week and the Two Collects above, and also the Collect set forth below.*

Almighty God, we beseech Thee graciously to behold &c.

Almighty and Everlasting God, who of Thy tender &c.

O God, who for our sakes didst give up Thy &c.

ASSIST us mercifully with Thy help, O Lord God of our salvation; that we may approach with joy to the meditation of those mighty acts, whereby Thou hast restored us to Life and Immortality; through Jesus Christ our Lord.

R. Amen.

WEDNESDAY BEFORE EASTER.

The Services to be as on Monday and Tuesday, except that in the Forenoon the LITANY *shall be said; and at each of the Services, instead of the Psalms in course, portions of* Ps. cxix. *are to be taken as follows.*

Morning Prayer, from v. 1 to 16.
Forenoon, from v. 17 to 40.
Afternoon, from v. 41 to 64.
Evening Prayer, from v. 65 to 88.

THURSDAY BEFORE EASTER.

The MORNING PRAYER *to be as on the preceding days.*

The PSALM *to be* Ps. cxix. *from* v. 89 *to* 104.

FORENOON AND AFTERNOON SERVICES.

Forenoon, Ps. cxix. from v. 105 to 128.
Afternoon, from v. 129 to 152.

The Prayers as on the preceding days.

After the Afternoon Service shall be celebrated

THE HOLY EUCHARIST.

The Collect.

O LORD Jesus Christ, who in Thy last supper with Thy disciples didst ordain in the blessed sacrament a perpetual memorial of Thy passion until Thy coming again; Grant unto us, we beseech Thee, such discernment of Thy holy mysteries, that we may continually receive the full fruition of Thy redeeming love; who livest and reignest with the Father and the Holy Ghost, One God, world without end.

R. Amen.

The Epistle [1 Cor. xi. 17]

The Anthem after the Epistle.

BLESS the Lord, O my soul:
And forget not all His benefits:
Who forgiveth all thine iniquities:
Who healeth all thy diseases;
Who satisfieth thy mouth with good things:
So that thy youth is renewed like the eagle's.

The Gospel [Luke, xxiii. 39-62].

The Preface.

——————— One God and One Lord. For Thou hast ransomed us from eternal death, and given us the joyful hope of everlasting life through Jesus Christ, who hath died for us, the just for the unjust, and through death hath overcome him that had the power of death. From His death life hath sprung up for us, and by His stripes we are healed.

Wherefore we magnify and praise Thee, &c.

In the Prayer of Oblation
(after Consecration).

——————— And present to Thee our prayers. Especially beseeching our Lord Jesus Christ, who now abideth before Thee, our High Priest in the heavens; that, like as on the day before He suffered He instituted the memorial of His marvellous passion, and commanded unto His disciples the observance of the same Heavenly rite; so He will now be pleased to present before Thy Majesty this and all our sacrifices offered according to Thy will, and through His own merits to make them acceptable in Thy sight.

R. Amen.

The Communion Anthem.

WITH desire I have desired to eat this with you:
Before I suffered.
But now I eat thereof no more:
Until it be fulfilled in the kingdom of God.
Peace I leave with you:
My peace I give unto you.
My soul is vexed and sore troubled:
But be not ye troubled, neither be afraid.

The Post-Communion Prayer.

ALMIGHTY GOD, who in the institution of the Paschal Feast didst command unto Thy people to eat the same with bitter herbs; Vouchsafe unto us, that in commemorating His sacrifice, who is the true Paschal Lamb, we may have such contrition of heart and such sympathy with His sorrows, that our souls may through Thy grace be purified and strengthened to go forward in Thy fear, and in holiness of life; to the glory of Thy holy Name, through the same Jesus Christ our Lord.

R. Amen.

After the Post-Communion Prayer *shall be concluded, the holy Bread and Wine, which for this purpose shall have been consecrated, shall be carried to the Sacristy, and shall be there deposited in a proper place to be*

provided for that purpose. While the Ministers are going and returning, the following Verses shall be sung:

I WILL sing unto the Lord, for He hath triumphed gloriously:
The horse and his rider hath He thrown into the sea.
The Lord is my strength and song:
He is become my salvation:
He is my God, and I will prepare Him an habitation:
My father's God, and I will exalt Him.
The Lord is a man of war:
Jehovah is His Name.
Sing ye to the Lord:
For He hath triumphed gloriously:
The horse and his rider:
Hath He thrown into the sea.
Glory, &c.

When the Ministers have returned, there shall be read the 14th, 15th, 16th, and 17th Chapters of St. John's Gospel.

After which, instead of the Te Deum, *the following Hymn:*

The Song of Moses.

I WILL sing unto the Lord, for He hath triumphed gloriously:
The horse and his rider hath He thrown into the sea.

The Lord is my strength and song :
He is become my salvation :
He is my God, and I will prepare Him an habitation ;
My father's God, and I will exalt Him.
The Lord is a man of war :
Jehovah is His Name.
Pharaoh's chariots and his host hath He cast into the sea :
His chosen captains are drowned in the Red Sea.
The depths have covered them :
They sank into the bottom as a stone.
Thy right hand, O Lord, is become glorious in power :
Thy right hand, O Lord, hath dashed in pieces the enemy.
And in the greatness of Thine excellence :
Thou hast overthrown them that rose up against me.
Thou sentest forth Thy wrath :
Which consumed them as stubble.
And with the blast of Thy nostrils :
The waters were gathered together ;
The floods stood upright as an heap :
And the depths were congealed in the heart of the sea.
The enemy said, I will pursue :
I will overtake, I will divide the spoil ;

My lust shall be satisfied upon them :
I will draw my sword, my hand shall destroy them.
Thou didst blow with Thy wind, the sea covered them :
They sank as lead in the mighty waters.
Who is like unto Thee, O Lord :
Among the gods ?
Who is like unto Thee, O Lord :
Glorious in holiness, fearful in praises, doing wonders ?
Thou stretchedst out Thy right hand :
The earth swallowed them.
Thou in Thy mercy hast led forth :
The people which Thou hast redeemed :
Thou hast guided them in Thy strength :
Unto Thy holy habitation.
The people shall hear, and be afraid :
Sorrow shall take hold of the inhabitants of Palestina.
The dukes of Edom shall be amazed:
Trembling shall take hold upon the mighty men of Moab.
All the inhabitants of Canaan shall melt away :
Fear and dread shall fall upon them :
By the greatness of Thine arm :
They shall be as still as a stone ;

Till Thy people pass over, O Lord:
Till the people pass over, which Thou hast purchased.
Thou shalt bring them in, and plant them:
In the mountain of Thine inheritance,
In the place, O Lord, which Thou hast made for them to dwell in:
In the sanctuary, O Lord, which Thy hands have established.
The Lord shall reign:
For ever and ever.
Sing ye to the Lord, for He hath triumphed gloriously:
The horse and his rider hath He thrown into the sea.
Glory, &c.

The Benediction.

EVENING PRAYER.

The Anthem after the Creed.

MY soul is exceeding sorrowful unto death:
Tarry ye here and watch;
For behold the hour is at hand:
And the Son of Man is betrayed.

Could ye not watch one hour?
Watch and pray that ye be not tempted.
Lo, Judas watcheth, he slumbereth not:
He is at hand ready to betray.

The PSALM CXIX. 153–176.

The COLLECTS *as in the Morning.*

Instead of the MAGNIFICAT *shall be sung* Ps. lxxxviii. *without the* GLORIA PATRI.

GOOD FRIDAY.

MORNING PRAYER.

THE ANTHEM AFTER THE CREED.

HE was taken from prison and from judgment:
And who shall declare His generation?
For He was cut off out of the land of the living:
For the transgression of my people was He stricken.
He hath poured out His soul unto death:
And He was numbered with the transgressors;
And He bare the sin of many:
And made intercession for the transgressors.

The COLLECTS *as on the preceding days.*

Instead of the BENEDICTUS *shall be sung* Ps. cii. 1–12.

Hear my prayer, O Lord.

FORENOON SERVICE.

The Introductory Collect.

ALMIGHTY and Everlasting God, who, of Thy tender mercy towards mankind, hast sent Thy Son, our Saviour Jesus Christ, to take upon Him our flesh and to suffer death upon the Cross, that all mankind should follow the example of His great humility; Mercifully grant that we may both follow the example of His patience, and also be made partakers of His Resurrection; through the same Jesus Christ our Lord.

R. Amen.

Then the following Lesson, *to be prefaced as under, the Congregation standing.*

The Passion of our Lord and Saviour Jesus Christ, as the same is recorded by St. Matthew (xxvi. 36, *to* xxvii. 54).

"Then cometh Jesus with His disciples unto a place called Gethsemane," *to* "Truly this was the Son of God."

When the reading of the Lord's Passion *is ended, there shall follow the subjoined Lessons and Prayers or Meditations, on the successive events of the Lord's Passion. And after each Prayer shall follow the* Psalm *set forth. But the* Gloria Patri *shall not be sung except after the last of the Psalms.*

The First Lesson [Lamentations, ii. 1–20].

The First Prayer or Meditation.

O LORD Jesu Christ, there was never sorrow like unto Thy sorrow, wherewith Thou wast afflicted in the day of the fierce anger of Almighty God. Thy soul was exceeding sorrowful, even unto death. Thy sweat was as great drops of blood falling upon the ground. But our sins were the cause of Thy sorrow, and our guilt weighed Thee down and filled Thy soul with fear and agony. From all eternity Thou wast most blessed, abiding with the Father, in the unity of the Holy Ghost, in glory unspeakable. For our sakes Thou didst become man; and in all things Thou wast made like unto us; that in Thy pure and unspotted heart Thou mightest have sympathy with us in our exceeding misery; that Thou mightest taste the bitterness of sin, endure its burden in Thy most holy spirit, and yield up Thyself to be overshadowed as with an horror of great darkness.

Grant us, Lord, we beseech Thee, to have such abhorrence of all evil, that we also may have sympathy with Thee in Thy sorrow; make us watchful, that we may be kept through the hour of temptation; and give to us such willingness

of spirit, strength of heart, and patient quietness, that we may not shrink from drinking of Thy cup, nor from being baptized with Thy baptism. For in Thee is our hope, O Christ our God; and to Thee, with the Father and the Holy Ghost, we ascribe glory for ever.

R. Amen.

The Psalm [Ps. lv. 1–11]

The Second Lesson [Micah, vii. 1–9].

The Second Prayer or Meditation.

O THOU whose delights were in the sons of men from their creation, Thou captain and guide of Thy chosen ones, who didst lead Joseph like a flock; Thou camest unto Thine own, and Thine own received Thee not. Thou didst separate Thy disciples to be Thy companions and Thy friends, and didst open unto them the mysteries of Thy kingdom, yet by Thine own disciple Thou wast given up; Thou wast betrayed with a kiss. Thy beloved ones forsook Thee and fled, and he who followed Thee denied Thee with an oath.

We also, O Lord, have been guilty after the like example; we have not watched, we have not followed Thee; we have dealt untruly, and betrayed Thy trust; we have forsaken Thy covenant of mercy and peace; we have sought to be

hidden in the world, and have not sought to be distinguished among men as Thy disciples. Yet have mercy upon Thy people. Gather us again, O Lord, and bring us back unto Thyself; and enable us to confess Thee before men, that, abiding steadfast unto the end, we may be confessed of Thee in the presence of Thy holy angels, in the day of Thine appearing.

R. Amen.

The PSALM [Ps. lv. 12–23].

The THIRD LESSON [Isaiah, liii. 1–7].

THE THIRD PRAYER OR MEDITATION.

THOU didst endure, O Holy One of God, Eternal Truth, Thou didst patiently endure to hearken to the false witness of wicked men given against Thyself. Thou didst forbear to answer again or to threaten. Thou didst receive from the judgment of Thine enemies the sentence of death, and Thou didst hear it in silence, committing Thy cause to Him that judgeth righteously, that after death Thou mightest obtain Thy reward from Him.

Grant unto us, Most Merciful Saviour, to be partakers of the same spirit and grace; that we may not seek the honour that cometh from man, nor count ourselves justified by the judgment of

men; and when they shall unjustly condemn us for Thy sake, may we endure with patience; And, O Thou merciful God and Judge Eternal, before whose judgment-seat we must all appear, do Thou save us in that day; reckon not against us our iniquities, but blot out all our transgressions: for in Thy mercy is all our hope, and through Thy sacrifice for us, and in Thy righteousness, we can alone be justified.

R. Amen.

The Psalm [Ps. xxxviii.].

The Fourth Lesson [Isaiah, l.].

The Fourth Prayer or Meditation.

O LORD, Eternal Word, who didst speak the word, and all things were created, who didst command, and all things stood fast; in whom all things consist and abide in being; of Thine own will Thou wast given up unto the will of others. The rude and brutal soldiers scourged Thee; they smote, they spat upon Thy sacred face; over Thy limbs in derision they threw the purple robe; in mockery they placed the reed within Thy hands, and forced the crown of thorns upon Thy head, Thou King and Lord of all. Thou wast reviled, but Thou answeredst not again; Thou didst suffer, but didst not threaten.

Give unto us, we beseech Thee, the like spirit of meekness and patience; let us never be turned from Thy ways through any mockery or cruelty of men; but persevere, as seeing Him who is invisible, who giveth unto those that endure unto the end a crown of glory which fadeth not away.

R. Amen.

The PSALM [Ps. xl.].

The FIFTH LESSON [Daniel, ix. 1–19].

THE FIFTH PRAYER OR MEDITATION.

CONDEMNED as a malefactor, Lord Jesu, Lamb of God, Thou didst go forth to the place of death, bearing Thy cross; until, fainting through pain and anguish, they took it from Thee, and laid it on Thy disciple to bear, not in pity for Thy suffering, but that Thou mightest be ready to endure fresh torment. They pierced Thy hands and Thy feet, they nailed Thee to the cross. Thou wast lifted up between heaven and earth, as utterly unworthy, and abhorred and rejected of all. Yea, the transgressors with whom Thou wast numbered, who were crucified with Thee, they mocked and reviled Thee. All, but Thy mother and Thy beloved disciple, and the faithful women with them, looked upon Thee with

hatred and derision. None gave Thee love nor pity, who wast full of love and pity for all.

O Lord, we behold Thy sufferings, and we mourn; our eyes, our eyes run down with tears; we weep in the bitterness of our souls: for Thou wast wounded for our transgressions, Thou wast bruised for our iniquities. And above all we mourn, that although we have been made partakers of Thy grace, our sins have pierced Thee anew; we have seemed to count Thy sacrifice a vain thing; we have forgotten that we were cleansed from our old sins. They who nailed Thee to Thy cross, knew not that they crucified the Lord of Glory, but we have known Thee, and yet have crucified Thee afresh, and put Thee to open shame. We have made void Thy mercy, and have kept back from Thee Thy reward. Yet, Lord Jesus, let not Thy mercy fail; and, as in Thine hour of agony Thou didst pray for them that put Thee to death, so for us also do Thou intercede. Behold, we wait before Thy Cross, we adore Thee, O Thou that wast crucified. Draw us unto Thee, conform us to Thine example, and now and henceforth let us take up our cross, and follow Thee in this world, looking for our reward in the regeneration, in the kingdom of Thy glory.

R. Amen.

The PSALM [Ps. xxii. 1–21].

The SIXTH LESSON [Daniel. ix. 20–27].

THE SIXTH PRAYER OR MEDITATION.

FROM the earth rose up the blackness of darkness, which at mid-day overshadowed the land of Immanuel, fit emblem of that heaviness which oppressed Thy spirit, O Jesus, beloved of the Father. This was the hardest trial of Thy love, that Thou shouldest lose, though but for a moment, the abiding of His joy, which had been Thy strength in every former trial. This was the suffering above all suffering, which filled up the cup of sorrow, and set the seal of perfectness on all Thou hadst endured. For, when Thou hadst endured this, Thy faith did straightway scatter the oppression, which passed from Thy soul, as the darkness from the earth; and then with steadfast confidence Thou gavest up the ghost, committing Thy spirit unto the Father. Of a truth Thou art the Son of God.

O blessed Jesu, Master and Lord, perfect and only Saviour, we meekly acknowledge that our iniquities separated between Thee and Thy God, and our sins hid His face from Thee.

Lord, in the night season we wait upon Thee, for Thou hast redeemed us. Our souls watch

for Thee, even as for the morning light; for with Thee there is mercy, and plenteous redemption.

R. Amen.

The PSALM [PS. CXXX.]

At the close of the PSALM.

Glory, &c.

The Lord be with you.

R. And with Thy spirit.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost be with us all.

R. Amen.

Then shall follow the Order for the HOLY SACRAMENT, *after this manner:*

THE INVOCATION.

IN the Name of the Father, and of the Son, and of the Holy Ghost.

R. Amen.

[*The* CONFESSION *and* ABSOLUTION *shall not be said.*]

Shew us Thy mercy, O Lord.

R. And grant us Thy salvation.

Lord, hear my prayer.

R. And let my cry come unto Thee.

The Lord be with you.

R. And with thy spirit.

Let us pray.

O God, who, by the blood of Thy dear Son, hast consecrated unto us a new and living way into the Holiest of all; Grant unto us, we beseech Thee, the assurance of Thy mercy, and sanctify us by Thy heavenly grace; that we, approaching unto Thee with pure heart and undefiled conscience, may offer unto Thee a sacrifice in righteousness, and duly celebrate these holy mysteries; To the glory of Thy Name, through Jesus Christ our Lord.

R. Amen.

Instead of the "Lord, have mercy upon us," *and the* GLORIA IN EXCELSIS. *shall be the following; the people kneeling.*

HOLY, Holy, Holy, Lord God, Mighty God, Eternal God: have mercy upon us, miserable sinners.

R. Holy, Holy, Holy, Lord God, Mighty God, Eternal God: have mercy upon us, miserable sinners.

O my people, what have I done unto thee? Wherein have I wearied thee? Testify against Me.

I have led thee up out of the land of Egypt:
And thou hast crucified thy Saviour.

R. Holy, Holy, Holy, Lord God, Mighty God, Eternal God: have mercy upon us, miserable sinners.

I led thee through the wilderness forty years:
I fed thee with bread from heaven.
I brought thee up into a goodly land:
And thou hast crucified thy Saviour.

R. Holy, Holy, Holy, Lord God, Mighty God, Eternal God: have mercy upon us, miserable sinners.

What could have been done more to thee, that I have not done?
I planted thee my choicest vine;
But thou hast brought forth wild grapes; thou hast given Me vinegar to drink;
Thou hast pierced with a spear the side of thy Saviour.

R. Holy, Holy, Holy, Lord God, Mighty God, Eternal God: have mercy upon us, miserable sinners.

For thy sake I scourged Egypt in her first-born:
I led thee out of Egypt, and drowned Pharaoh in the sea.
But thou hast given Me to be scourged:
And hast delivered Me to the rulers of the priests.

R. O my people, what have I done unto thee? wherein have I wearied thee? Testify against Me.

I caused the Red Sea to divide before thee:
And I went before thee in the pillar of cloud.
But my side thou hast laid open with the spear:
And hast led Me to the judgment-hall of Pilate.

R. O my people, what have I done unto thee? wherein have I wearied thee? Testify against Me.

I fed thee with manna in the wilderness:
And gave thee water of salvation, from the rock, to drink.
But thou hast smitten Me with rods and scourges;
And hast given Me gall and vinegar to drink.

R. O my people, what have I done unto thee? wherein have I wearied thee? Testify against Me.

For thy sake I smote the kings of Canaan:
And raised thee to royal dignity, and excellence of power.
But thou hast smitten my head with the reed:
Thou hast crowned Me with thorns, and lifted Me up upon the cross.

R. O my people, what have I done unto thee? wherein have I wearied thee? Testify against Me.

The COLLECT *is the same as that appointed for Passion Week.*

The EPISTLE [Hebrews, x. 1–25].

THE ANTHEM AFTER THE EPISTLE.

THOU hast redeemed us from the curse :
With Thine own most precious blood.
Nailed to the cross, pierced with the spear :
Thou hast restored immortality to man.
We celebrate Thee, who died for us :
O our Saviour, glory be to Thee.

The GOSPEL [John, xix. 1–37].

After the GOSPEL *a Sermon shall be preached and the* NICENE CREED *said. After which the holy Sacrament shall be brought from the place where it had been deposited to the altar. While this is doing, the* 51*st* PSALM *shall be chanted. And at the close, after the holy Sacrament shall have been placed upon the altar, the* GLORIA PATRI *shall be sung. After which.*

Brethren, pray that our sacrifice may be acceptable to God the Father Almighty, through our Lord Jesus Christ.

R. Amen.

Let us pray.

Our Father, which art in heaven, &c.

R. Amen.

ALMIGHTY and Everlasting God, we come into Thy presence presenting before Thee the emblems of the passion of Thy Son our Saviour Jesus Christ, even the holy bread of Everlasting Life, and the cup of Eternal Salvation. We commemorate this day His precious sacrifice and death upon the cross, who now dieth no more, but abideth for ever, our High Priest and Advocate, making intercession for us.

Hear Thou therefore the prayers of Thy people, which we now make unto Thee, casting ourselves down, as it were, before the Cross, in the presence of the Crucified One. Have respect unto His offering on our behalf, count Thou His blood the propitiation for our sins; and accept us and all Thy Church for His sake, not weighing our merits but pardoning our offences.

R. Amen.

Then shall be said the following Prayers.

O ALMIGHTY GOD, who hast purchased Thy Church unto Thyself with the precious blood of Thy dear Son, that they might be a holy and peculiar people to Thy glory; Hear us, we beseech Thee, for the whole congregation of the faithful; that all who believe in Thee in every place may advance in Thy most holy ways, may

be kept in unity of faith, and in purity of love toward Thee, and toward each other, and toward all men, and may be preserved, in peace, from all the assaults of the devil, the world, and the flesh: that so, persevering steadfastly in the same, they may be presented without spot or wrinkle, holy and unblameable and unreprovable, in the day of our Lord Jesus Christ.

R. Amen.

O ALMIGHTY GOD, unto whom the winged Cherubim, covered with eyes, continually give glory; who didst send Thy well-beloved Son into the world to be the shepherd of Thy flock, and having taken Him out of the world dost with Him, according to Thine own will, send forth Thy servants and apostles unto the Church; Pour down, we humbly beseech Thee, upon all those who are thus called and sent forth, the fulness of Thy Heavenly grace, that by them the abundant blessing of Thy Gospel may be ministered unto all that are obedient to the faith. Vouchsafe also Thy grace unto Thy prophets, evangelists, and pastors and teachers, whom Thou givest to be fellow-labourers with Thine apostles. Do Thou continually supply all who are needed for these holy offices; and by Thy fourfold ministry

do Thou continually oversee, defend, and perfect Thy Church. Grant unto Thine apostles the knowledge of Thy mysteries, and the continual intimation of Thy mind; that Thy flock may ever be guided in Thy light, and according to Thy will; and may Thy word, Thy truth, Thy commandments, and Thy consolations, be carried forth unto all Thy people with faithfulness and diligence.

R. Amen.

O ETERNAL GOD, in whose presence the Seraphim continually fulfil their ministry; who makest Thine angels spirits, and Thy ministers a flame of fire; Grant Thy heavenly grace unto all angels and chief pastors of the several churches of Thy saints, that under them Thy people may be established in Thy truth, and be defended from all the power and devices of the devil: And in order that they may teach and guide those committed to their care, may they themselves be ever willing and rejoice to receive Thine apostles, and through them to be taught and guided by Thee.

R. Amen.

O GOD, who hast provided for the service of Thy house, and for the necessities of Thy people, the several orders and degrees of holy

ministry; Grant unto all those who serve in the priesthood and deaconship of Thy Church, that with pure hearts and minds they may minister at Thine altar, and devote themselves wholly to the care of Thy flock.

R. Amen.

O ALMIGHTY and most Merciful Father, who hast loved Thine elect with an everlasting love, and purchased them unto Thyself with the blood of Thy dear Son; Favourably regard, we beseech Thee, Thy flock and congregation, and confirm them evermore with all spiritual gifts. And grant, that the whole company of the faithful may abide steadfast in the faith, abounding in hope, of one heart and of one mind, and filled with joy and with the Holy Ghost.

R. Amen.

O MOST Merciful Father, who hast ordained Thy Church to abide in the midst of this evil world unto the appearing and kingdom of Thy Son, that the full number of Thine elect may be gathered out, and brought into Thy fold; look down in Thy mercy upon all those who believe in the Name of Thy Son Jesus Christ and are not yet joined unto Thy holy

Church; and give unto them, we beseech Thee, that preparation of the heart, and that answer of the lips, that with their whole heart they may believe unto righteousness, and with their lips they may make confession unto salvation, and, being born again in the fountain of baptism, they may receive the adoption of Thy family.

R. Amen.

O ALMIGHTY GOD, who didst call out Thy Church to be one holy body, filled with Thy divine presence and life, and instructed in Thine Eternal Truth; Have mercy upon all who profess and call themselves Christians; Lead them, we beseech Thee, out of all their wanderings and divisions, and heal all mutual hatred, variance, and animosities, that they may all once more be one in Jesus Christ, as He is one with Thee. Deliver all those who are deceived by the wiles of the enemy, and have forsaken the congregation of Thy Church, or been carried away by the vanity of error, and restore them of Thy mercy to the unity of the Truth in the one fold of Jesus Christ, Thy holy Church.

R. Amen.

O MERCIFUL FATHER, the comfort of those who are in sorrow, the strength of those who are oppressed; Let the cries of the afflicted enter into Thine ears, we beseech Thee, and do Thou save them out of all their distresses. Heal Thou all who are sick, relieve all who are in need, and in Thy pity grant Thy consolations to all who are oppressed with grief.

R. Amen.

O GOD of Abraham, of Isaac, and of Jacob, Have mercy, we beseech Thee, upon Thine ancient people, the House of Israel. Deliver them from their hardness of heart and unbelief of Thy Gospel; that, their hearts being turned unto Thee, they may behold Thy glory in the face of Jesus Christ, and may acknowledge Him to be their Saviour, whom as on this day their fathers gave up to be crucified: that so they may be brought into Thy holy Church, and saved among the remnant of the true Israel.

R. Amen.

O GOD and Father of all the families of the earth, who wouldest not that any should perish but that all should come to the knowledge of the truth; we beseech Thee to have mercy

upon those who are walking in darkness, and bowing down to idols. Deliver them, we pray Thee, from all the delusions of the devil; bring them to know Thee the only true God, and Jesus Christ whom Thou hast sent; and unite them to Thy true spiritual fold.

R. Amen.

Then the following COLLECT.

RECEIVE, we beseech Thee, O Merciful God, all these our petitions. We again present them unto Thee in the Name of Jesus Christ crucified for us, and for the merits of His sacrifice as on this day perfected, the which we commemorate with these holy gifts. Accept and answer us for His sake, who liveth and reigneth with Thee, O Father, and with the Holy Ghost, One God, world without end.

R. Amen.

Then the Holy Sacrament shall be prepared for administration. After which the following Prayer and Versicles shall alone be repeated

We do not presume to come to this, &c.

R. Amen.

Lamb of God, which, &c.

Lamb of God, which, &c.

Lamb of God, which, &c.

Then the Communion shall be administered, but in silence. No Anthem shall be sung, nor Post-Communion Prayer said, nor the Benediction given, and the people shall depart in silence, meditating upon the Passion of the Lord.

AFTERNOON SERVICE.

The Introductory Collect as at Noon of Good.

Almighty and Everlasting God, who of Thy tender mercy, &c.

The Psalms *shall be* Ps. lxxxviii. *and* cxlii.

After the Lesson *the Prayer or Meditation following.*

FROM the earth rose up the blackness of darkness, which at mid-day overshadowed the land of Immanuel; fit emblem of that heaviness which oppressed Thy spirit, O Jesus Beloved of the Father. This was the hardest trial of Thy love, that Thou shouldest lose, though but for a moment, the abiding of His joy, which had been Thy strength in every former trial. This was the suffering above all suffering, which filled up the cup of sorrow, and set the seal of perfectness on all Thou hadst endured. For when Thou hadst endured this, Thy faith did straightway scatter the oppression, which passed from Thy

soul as the darkness from the earth; and then with steadfast confidence Thou didst give up the ghost, committing Thy spirit unto the Father. Of a truth Thou art the Son of God.

O Blessed Jesu, Master and Lord, perfect and only Saviour, we meekly acknowledge that our iniquities separated between Thee and Thy God, and our sins hid His face from Thee.

Lord, in the night season we wait upon Thee, for Thou hast redeemed us. Our souls watch for Thee, even as for the morning light; for with Thee there is mercy and plenteous redemption.

R. Amen.

Then shall follow the LITANY.

EVENING PRAYER.

THE ANTHEM AFTER THE CREED.

STAND in awe, and sin not:
Commune with your own heart upon your bed, and be still.
Offer the sacrifices of righteousness:
And put your trust in the Lord.
There be many that say, Who will shew us any good?
Lord, lift Thou up the light of Thy countenance upon us.

I will both lay me down in peace, and sleep:
For Thou, Lord, only makest me dwell in safety.

The COLLECTS *as on the preceding days.*

Instead of the MAGNIFICAT, Ps. cxliii.

Hear my prayer, O Lord, &c.

HOLY SATURDAY, OR EASTER-EVE.

MORNING PRAYER.

THE ANTHEM AFTER THE CREED.

WHEN Thou hadst humbled Thyself to death:
Jesus, Thou Life Immortal,
With the glory of Thy Godhead:
Thou didst shine into the obscure.
Thou didst preach unto the spirits in prison:
And smotest hell with deadly wound.
Thou didst spoil principalities and powers:
And shew Thyself triumphant over them.
When Thou didst lead captivity captive:
The hosts of heaven saw Thee and adored.
O Christ our God, Giver of Life:
Glory be to Thee.

Instead of or after the COLLECT FOR PEACE, *the two following.*

O BLESSED Lord Jesu Christ, who for the work of our salvation didst condescend to die for us, and also to be buried; We beseech Thee that Thou wilt never forsake Thy mystical body, the Church; but wilt so continually vouchsafe Thy presence unto Thy people, and visit them with the consolations of the Holy Ghost in the midst of the darkness of this world, that they may be kept in patient waiting for the glory of the resurrection, when Thou shalt appear again without sin unto salvation: who livest and reignest with the Father and the Holy Ghost, ever One God, world without end.

R. Amen.

GRANT, O Lord, we beseech Thee, that as Thy Son Jesus Christ, after He had suffered in the flesh for our sins, did preach unto the spirits in prison; so also Thy Church may ever be ready in body and spirit, that by the preaching of Thy Gospel they may gather unto Thy holy Name all who shall be obedient unto the faith; through the same our Lord Jesus Christ.

R. Amen.

FORENOON SERVICE.

After the PSALM *and* CHAPTER.

THOU wast present as on this day, O Christ, with Thy body in the tomb; with Thy soul Thou wast seen in hell in the glory of God; in Paradise Thou wast with the thief, according to Thy promise; and on the throne Thou wast abiding with the Father and the Holy Ghost, filling all things, and uncircumscribed of any.

R. Glory be to Thee, O Christ.

After the first ordinary Prayer, the COLLECT *for the Day, and the* TWO COLLECTS *given for the Morning Service.*

THE HOLY EUCHARIST.

Instead of the GLORIA IN EXCELSIS, *shall be the following.*

AS the hart panteth after the water-brooks:
So panteth my soul after Thee, O God.
My soul thirsteth for God, for the living God:
When shall I come and appear before God?
Deep calleth unto deep at the noise of Thy water-spouts:
All Thy waves and Thy billows are gone over me.

Yet the Lord will command His loving-kindness
in the day-time:
And in the night, His song shall be with me,
and my prayer unto the God of my life.
Why art thou cast down, O my soul:
And why art thou disquieted within me?
Hope thou in God, for I shall yet praise Him:
Who is the health of my countenance, and my
God.

The Collect.

O ALMIGHTY GOD, who by the descent of our Saviour Jesus Christ into hell, and His rising again from the dead, hast given assurance that the spirits of those who sleep in Him do abide in joy and felicity; Grant unto us, we beseech Thee, such steadfast faith and lively hope, that we may purify ourselves as He is pure; and that we with Thy whole redeemed Church may speedily attain unto the resurrection from the dead, when our mortal bodies shall put on immortality and incorruption, and we shall be changed into the likeness of His glorious body; who liveth and abideth with Thee and with the Holy Ghost, One God, world without end.

R. Amen.

The Epistle [1 Peter, iii. 17].

The Anthem after the Epistle.

I HEARD a voice from heaven, saying:
Blessed are the dead which die in the Lord from henceforth:
Yea, saith the Spirit:
For they rest from their labours, and their works do follow them.
O Death, where is thy sting:
O Grave, where is thy victory?
Thanks be to God, which giveth us the victory:
Through our Lord Jesus Christ.

The Gospel [Matt. xxvii. 57 to end].

The Preface.

——————— art One God and One Lord.

We bless Thee for Thy mighty power of old, when by Thy rebuke Thou didst dry up the Red Sea before Thy people Israel, giving unto them deliverance, and bringing upon their enemies utter destruction. We praise Thee for Thy mercy, the glory whereof shineth even from the tomb of Christ our Saviour: for Thou didst not leave His soul in hell, neither didst Thou suffer Thy Holy One to see corruption. In death He was victorious, and by the Spirit He descended into hell, and spoiled the principalities and powers of darkness, making a show of them openly. He hath led

captivity captive, and hath delivered the souls of His redeemed, that they should not be holden for ever of the pains of death.

Wherefore we magnify and praise, &c.

In the Prayer of Oblation (after Consecration).

——————— And present to Thee our prayers.

Specially in this our sacrifice of praise, remembering Thy mercy unto us, in that Thou didst loosen the pains of death, and didst deliver the soul of Thy Christ from being holden of it; that Thou didst carry Him through the passage of the grave, and broughtest Him up again through the blood of the everlasting Covenant. And we beseech Thee, that through the same precious blood, Thou wilt keep the bodies and souls of Thy saints unto the resurrection of the just; granting unto us to abide in Thy peace, and in the hope of Thy mercy.

R. Amen.

The Communion Anthem.

SING unto the Lord, O ye saints of His:
And give thanks at the remembrance of His holiness.
Weeping may endure for a night:
But joy cometh in the morning.

My heart is glad, my glory rejoiceth:
My flesh also shall rest in hope:
For Thou wilt not leave my soul in hell:
Neither wilt Thou suffer Thy Holy One to see corruption.

The Post-Communion Prayer.

GRANT, we beseech Thee, most merciful God, that, through the partaking of Thy holy sacrament, we may receive such grace of endurance, that we may keep the word of Thy patience steadfastly unto the end: And that of Thy mercy we may be kept from that hour of temptation, which shall come upon all the world; through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

R. Amen.

AFTERNOON SERVICE.

After the Psalm *and* Chapter, *the same as in the Morning.*

After the first two ordinary Prayers, the Collect *for the Day, and the two other* Collects *appointed for Nine o' Clock, the following.*

GRANT, O Lord, we beseech Thee, that like as Christ our Lord was raised from the

dead by Thy glory, so we also, who are buried with Him by baptism into death, may be continually raised from the death of sin, and walk in newness of life; through the same our Lord Jesus Christ.

R. Amen.

ALMIGHTY GOD, who from the tomb of our Lord Jesus Christ hast caused the light of Eternal Life to shine upon the world; we beseech Thee, that in celebrating this holy season our hearts may be so inflamed with heavenly desires, and Thy love may be so shed abroad therein by the Holy Ghost, that we may continually seek the things which are above, where Christ sitteth at Thy right hand; and that, abiding in purity of heart and mind, we may at length attain unto Thine everlasting kingdom, there to dwell in the glorious light of Thy presence, world without end; through the same Jesus Christ our Lord.

R. Amen.

EVENING PRAYER.

Anthem after the Creed.

SING ye to the Lord, for He hath triumphed gloriously:

The horse and his rider hath He thrown into the sea.

The Lord is my strength and song:
He is become my salvation.
He is my God, and I will prepare Him an habitation:
My father's God, and I will exalt Him.
The Lord shall reign:
For ever and ever.

The Collects *shall be as in the* Morning Service.

EASTER-DAY.

MORNING PRAYER.

After the Prayer of Dedication, *instead of the usual Versicles.*

THE Lord is risen indeed. Hallelujah.
Christ is raised from the dead, and dieth no more. Hallelujah.
Behold, He is alive for evermore:
And hath the keys of hell and of death.
Hallelujah.

The Anthem after the Creed.

CHRIST is risen from the dead:
And become the first-fruits of them that slept.
For since by man came death:
By man came also the resurrection of the dead.

As in Adam all die:
Even so in Christ shall all be made alive.
O Death, where is thy sting?
O Grave, where is thy victory?
The sting of death is sin:
The strength of sin is the law.
But thanks be to God, which giveth us the victory:
Through our Lord Jesus Christ.
Hallelujah.

After the Collect *for the Day, the following:*

ALMIGHTY GOD, who by the resurrection of Thy well-beloved Son hast brought life and immortality to light; We beseech Thee, that, as Thou hast raised Him from the dead by Thine own glory, so we also may walk in newness of life, and be planted in the likeness of His resurrection, who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

R. Amen.

ALMIGHTY GOD, who, through Thine Only-begotten Son Jesus Christ, hast overcome death and opened unto us the gates of everlasting life; We humbly beseech Thee, that as by Thy special grace preventing us Thou dost

put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

R. Amen.

FORENOON SERVICE.

The Versicles after the PRAYER OF DEDICATION *and the* ANTHEM AFTER THE CREED *to be as at* MORNING PRAYER.

After the PSALM, *and before the ordinary Prayers, the following:*

WITNESSING Thy resurrection, Lord Jesus, we worship Thee, who art holy, who alone art without sin. We fall down before Thee, who wast crucified; we praise and glorify Thee, who art risen from the dead. For Thou art our God, and beside Thee we know no other; and of Thy name alone will we make mention.

R. The Lord is risen indeed: Hallelujah.

Draw near, all ye that believe, and let us fall down together before Him that is risen; for, behold, through His cross great joy is come unto all the world. Wherefore we bless Thee, O Lord, we celebrate Thy resurrection. For Thou hast

endured the cross for us, and abolished death in victory.

R. The Lord is risen indeed: Hallelujah.

Although Thou wast laid in the grave, O Thou Eternal, yet didst Thou spoil the power of hell. Thou didst rise victorious, O Christ our God, bringing resurrection to them which had fallen. In sign whereof Thou didst meet the women which bore spices to Thy tomb, bidding them, "All hail!" and Thou didst appear in the midst of Thine apostles, and didst say unto them, "Peace be unto you."

R. The Lord is risen indeed: Hallelujah.

Then the first ordinary Prayer; after which the COLLECT *for the Day, and the two Collects appointed for* MORNING PRAYER.

In the Celebration of the EUCHARIST.

After the "Lord have mercy upon us," *and before the* "Glory be to God on high," &c.

THE Lord is risen indeed:
Hallelujah.
Christ is raised from the dead, and dieth no more:
Hallelujah.
Behold! He is alive for evermore:
And hath the keys of hell and of death.
Hallelujah.

Glory be to God on high, &c.
Hallelujah.

The Collect.

ALMIGHTY GOD, who through Thine only Son Jesus Christ hast overcome death, and opened unto us the gates of everlasting life; we humbly beseech Thee, that as, by Thy special grace preventing us, Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

R. Amen.

The Anthem after the Epistle.

THOU knowest my lying down, and mine uprising:
Thou understandest my thoughts afar off.
When I ascend up into heaven, Thou art there:
When I make my bed in hell, behold, Thou art there!
How precious also are Thy thoughts unto me, O God:
How great is the sum of them!
They are more in number than the sand:
When I awake, I am still with Thee.

EASTER-DAY.

The Preface.

——————— And for His resurrection from the dead: for, as on this day, Thou didst bring again from the dead that Great Shepherd of the sheep, through the blood of the Everlasting Covenant; that we, being justified thereby, might have peace with Thee through Him, and abiding in Thy grace might rejoice in hope of Thy glory. We bless Thee also for His glorious ascension, &c.

In the Prayer of Oblation (after Consecration).

——————— Present to Thee our prayers. We rejoice before Thee above all, in the resurrection as on this day of our Saviour Jesus Christ; and pray Thee that Thou wilt fill us with the divine energy of His life, working in us according to the mighty power, whereby Thou didst raise Him from the dead.

R. Amen.

The Communion Anthem.

THE bread which we break:
It is the Communion of the Body of Christ.
The cup which we bless:
It is the Communion of the Blood of Christ.

For Christ, our passover, is sacrificed for us:
Therefore let us keep the feast;
Not with the old leaven:
But with the unleavened bread of sincerity and truth.

The Post-Communion Prayer.

FILL us, we beseech Thee, O Lord, with the joy of Thy resurrection; that, partaking of Thy most precious Body and Blood, we may daily mortify all worldly and corrupt affections and desires, and, according to Thy promise, may obtain eternal life, and be raised up of Thee at the last day; Who livest and reignest with the Father and the Holy Ghost, One God, world without end.

R. Amen.

In the Afternoon and at Evening Prayer the Services are as usual.

ASCENSION-DAY.

MORNING PRAYER.

After the Creed, Psalm xlvii. 1–6.

After the Collect *for the Day the following:*

BE present, O Lord, we beseech Thee, to the supplications of Thy people who call upon

Thee. And as Thou hast given us to believe with steadfast confidence that our Saviour Jesus Christ is risen from the dead, and is seated with Thee in Thy majesty, so may we ever be conscious of His abiding presence with us according to His promise unto the end of the world, who liveth and abideth with Thee, in the unity of the Holy Ghost, One God, world without end.

R. Amen.

O GOD, whose blessed Son, in ascending up on high, did lead captivity captive, and receive gifts for men; grant, we beseech Thee, that He may bestow upon us also those gifts, which He vouchsafed unto them which had companied with Him upon earth: Through the same our Lord Jesus Christ.

R. Amen.

FORENOON SERVICE.

After the PSALM *and* LESSON *the following:*

O KING of Glory, Lord of Hosts, who hast ascended up in triumph above the heavens; we beseech Thee, leave us not comfortless; but

send upon us the promise of the Father, even the Spirit of Truth.

R. Glory be to Thee, O Christ.

When Thou hadst made glad the hearts of Thy disciples with the promise of the Holy Ghost; when Thou hadst confirmed their souls with Thy blessing of peace; Thou wast received up into glory, O Christ, our Saviour: for Thou art the Son of God, the Saviour of the world.

R. Glory be to Thee, O Christ.

When Thou hadst fulfilled the economy of our redemption; when Thou hadst made one the things in heaven and the things in earth; Thou wast received up into glory, O Christ, our God. In that glory Thou abidest unchangeably, and proclaimest to all who love thee, "Lo, I am with you alway, even to the end of the world."

R. Hallelujah! Glory be to Thee, O Lord Christ.

After the first ordinary Prayer, the COLLECT *for the Day, and the* TWO COLLECTS *set forth for* MORNING PRAYER.

In the Celebration of the EUCHARIST.

THE COLLECT.

GRANT, we beseech Thee, Almighty God, that like as we do believe Thy Only-Begotten Son, our Lord Jesus Christ, to have ascended

into the heavens; so we may also in heart and mind thither ascend, and with Him continually dwell, who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

R. Amen.

The EPISTLE [Acts, i. 1–11]

THE ANTHEM AFTER THE EPISTLE.

LIFT up your heads, O ye gates; and be ye lift up, ye everlasting doors:
And the King of Glory shall come in.
Who is the King of Glory?
The Lord strong and mighty, the Lord mighty in battle.
Lift up your heads, O ye gates; even lift them up, ye everlasting doors:
And the King of Glory shall come in.
Who is this King of Glory?
The Lord of hosts, He is the King of Glory.
Hallelujah.

The GOSPEL [Mark xvi. 14 to end]

THE PREFACE.

——————— One God and one Lord.

Especially this day we bless Thee for the glorious Ascension of our Saviour Christ to Thy

right hand; Who, after His resurrection, shewed Himself alive to His apostles by many infallible proofs; and in their presence was, as on this day, received up into heaven, that He might make us partakers of the Divine nature; whence also He shall come forth; and unto them that look for Him, He shall appear the second time, without sin, unto salvation.

Wherefore we magnify and praise, &c.

In the Prayer of Oblation (after Consecration).

——————— To Thee our prayers; celebrating as on this day especially the glorious Ascension into heaven of Thy Son Jesus Christ our Lord, and looking forward, in hope, to His coming again in like manner as He went up. And we beseech Thee, that Thou wilt in the mean time comfort us with Thy manifold gifts, satisfying with Thy joy the desires of our souls, and confirming us unto the day of His appearing.

R. Amen.

The Communion Anthem.

IN my Father's house are many mansions:
I go to prepare a place for you.
I will come again and receive you unto myself:

That where I am, there ye may be also.
I will not leave you comfortless :
I will come unto you, and see you again.
And your hearts shall rejoice :
And your joy no man taketh from you.

The Post-Communion Prayer.

O LORD JESU CHRIST, who hast left us for awhile, giving us the promise that Thou wilt come again, and receive us to abide with Thee for ever ; Grant us, through the grace of Thy sacrament, such communion with Thyself, that our souls may be continually athirst for that time when we shall behold Thee in Thy glory ; who livest and reignest with the Father and the Holy Ghost, One God, world without end.

R. Amen.

The Afternoon Service *as the* Forenoon.

At Evening Prayer, *the same* Collects *as at* Morning Prayer.

THE DAY BEFORE PENTECOST.

TO BE OBSERVED AS A DAY OF HUMILIATION AND SORROW FOR SIN, ESPECIALLY IN RESPECT OF THE GIFTS OF THE HOLY GHOST.

MORNING PRAYER.

In the CONFESSION.

——————— Those things which we ought not to have done.

We have not used to Thy glory the gifts which Thou didst bestow, In sending down the Holy Ghost upon Thy Church. We have not abode in the grace of Thy Gospel, We have not gone on unto perfection, But have turned aside like a deceitful bow. We have broken Thine ordinances; We have despised Thy holy words spoken to us by Thy prophets; We have disobeyed Thy commandments delivered to us by Thine apostles. We have not fulfilled the trust which Thou didst commit unto us, That we should call unto the ends of the earth to serve and glorify Thee, And should gather Thy children scattered abroad. We have hidden Thy glory from the eyes of Thine ancient people, We have caused Thy Name to be blasphemed among the nations of the earth, And there is no health in us.

But Thou, O Lord, have mercy, &c.

FORENOON SERVICE.

ALMIGHTY and Everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; pour down upon us the abundance of Thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ Thy Son our Lord.

R. Amen.

Then shall be sung Psalm lxxix.

Then the following LESSONS, PRAYERS *or* MEDITATIONS, *and* PSALMS.

The FIRST LESSON [Isaiah l.].

After the LESSON,

THE FIRST PRAYER OR MEDITATION [*On the rejecting of Apostles*].

O LORD, Thou hast nourished and brought us up as Thy children; but we have rebelled against Thee. The whole head is indeed sick, and the whole heart is faint. When Thou didst send down the Holy Ghost at the first, and didst dwell in the midst of Thy Church in the

glory of the Divine Spirit, Thine apostles were endowed with power and wisdom, that they might order Thine household and skilfully guide Thy flock; and all that believed continued steadfastly in their doctrine and fellowship, and great fear was upon them all. But we, O Lord, have cast off Thy fear, we have despised Thy rule and government, we have rejected Thee from being king: we have forgotten that Thy kingdom was from above, we have taken up our rest in the earth, and have brought ourselves under cruel bondage, into subjection to the rulers of this world. Through this our sin, the sin of many generations, we have failed to follow the ways of Thy kingdom; Thy rule of tenderness and love hath become unknown; the power of this world hath been substituted for it, and the rule and authority of man hath been intruded into Thy sanctuary. O Lord, Thou knowest our oppression and our grief; the kings of the earth exercise authority over Thy Church, according to their will; they cause her spiritual powers to be employed as instruments for their own advantage. Thou seest that faith hath failed, and therefore love hath grown cold. No man receiveth truth from those whom Thou ordainest, but each chooseth his own doctrine for himself;

and the unity of peace and charity, the unity of Thy saints in the Holy Ghost, hath been exchanged for endless divisions, and for mutual hatred. The crown hath fallen from our heads; woe unto us, that we have sinned. The punishment of our pride hath fallen upon us. Our fathers have sinned, and we bear their iniquities. Servants rule over us, and there is none that doth deliver us out of their hands. Have mercy, have mercy upon us, most merciful Father; take pity on our affliction and our grief. Gather again Thy dispersed unto Thyself; break off the yoke of our captivity, and let the man of the earth no more oppress. Restore unto us our judges as at the first, and our counsellors as at the beginning. Set our feet at liberty, that we may run the way of Thy commandments.

R. Amen.

Psalm lxxxix.

The Second Lesson [Isaiah v. 1–17].

The Second Prayer or Meditation [*On the loss of the Ordinances of the Church*].

O LORD GOD ALMIGHTY, when by the outpourings of the Spirit of love and power the children of Thine adoption were

gathered into Thy fold, and made Thy flock, Thou didst give precious ministries, Thy perfect ordinances, for defending Thy beloved ones from every danger, and for supplying to them all needful grace and help. In all things Thou didst provide for their guidance and their preservation. Thou didst give with Thine Apostles the ministries of Prophets, Evangelists, and Pastors. Thou didst ordain Thine Angels, Priests, and Pastors, over all the congregations of Thy saints. How great is Thy wisdom! how large is Thy bounty! what more couldest Thou have done for Thy vineyard which Thou didst not do in it? But we have not rendered unto Thee the fruits which were meet. We have brought forth wild grapes, grapes of Sodom and clusters of Gomorrha. And behold the enemy hath broken into Thy sanctuary, he hath trampled under foot the defences—he cometh into Thy fold at pleasure. Thy fold is broken up, Thy sheep are scattered. Many are Thy children who seek for Thy refreshing grace, and return empty; many are they who wander without a shepherd, having none to guide or to recover them back; they heap unto themselves teachers after their own mind, and they lay it not to heart that those who should have taught them are withdrawn.

This our desolation, O Lord, is our sin; it is the visitation of Thy hand; because we, and our Fathers, our Priests, our Prophets, and our Pastors, have transgressed Thy laws, changed Thine ordinances, and broken Thine everlasting covenant. Yet, Lord, have mercy upon us, for we are athirst for the living waters. Satisfy us with Thy mercies, and that soon, that we may rejoice and be glad in Thee. Send forth Thy Spirit and make all things new, and renew Thou the face of the earth. Build up the walls of Thy Zion, and visit us with Thy salvation.

R. Amen.

Psalm lxxx.

The Third Lesson [Hosea, ii.].

The Third Prayer or Meditation [*On the ceasing of the exercise of the Gifts of the Holy Ghost*].

O LORD GOD of mercy and truth, great was the glory of Thy Church in the day of the outpouring of the Holy Ghost. The multitude of them which believed were of one heart and of one soul. They were filled with joy and with the Holy Ghost. Thy hand was stretched forth to heal; the mighty signs and wonders of Thy

power, wrought in the name of Jesus, gave witness to Thy presence; and the divers gifts of the Holy Ghost were distributed unto every man according to His will, that each, according to the grace given unto him, might exercise the same for the profit of all. But Thy people have abused Thy gifts; they have forgotten Thee; they have taken Thy fair jewels, and made to themselves images of men. And when Thou hadst withdrawn Thyself in anger, they have forgotten the powers of the world to come, and have thought only of the wisdom and operations of man. But Thou hast revived in us, O Lord, the memory of Thy former grace; Thou hast given us to see from whence we have fallen, and to know that we are poor and miserable, and blind and naked. [We see not our signs, there is no prophet left, nor any that can tell us how long. Thy mighty power is no more put forth in the midst of Thy people, they have forgotten their confidence in Thee, and they lay not hold of Thy strength, nor abide in the power of Thy life.] Yet Thou abidest faithful, Thou that art the hope of Thy people in all generations; Thou wilt not despise the prayer of the destitute. Thou art faithful to Thy promise, that Thou art with Thy Church even unto the end of the

world: Thou hast never withdrawn the gifts which Thou didst bestow, the earnest of the promised inheritance. We beseech Thee, therefore, O Lord, come among us, and with great might succour us; renew Thy covenant with Thy Church, as in the days of her youth, and cause Thy power and Thy glory to be seen in Thy sanctuary, as in the days of old.

R. Amen.

Psalm lxxiv.

The Fourth Lesson [Luke xxi. 25–36.].

The Fourth Prayer or Meditation [*On the Church becoming entangled with the World*].

O GOD, Thou didst make Thy Church to be a spiritual body, the image of the heavenly things; Thou didst impart unto Thine elect the powers of the world to come, that, in the midst of this world, they might not be of this world, but might look for their redemption, and wait for the Saviour the Lord Jesus Christ, when He should be revealed from heaven. Thou didst so illuminate them with Thy grace, that that day should not overtake them as a thief. Thou didst fill them with that hope, which was as an anchor of the soul, sure and steadfast; and having that

hope, they purified themselves as He is pure. But Thy people have forsaken their hope, they have looked for an inheritance here; they have forgotten that Thy kingdom was not of this world; they have sought to reign without their Lord, and to possess before His coming the wealth, and power, and lordship of the earth. From hence have come wars and fightings, from hence hath come the shedding of blood, which in Thy holy Name hath been poured like water on that earth, which Thy blood had sanctified. And they who had been purged from their old sins, have become unholy and unclean. And now, O Lord, Thou art near to come; the time of visitation, the time of restitution of all things, draweth near. Thou hast caused the day-star to arise in our hearts, and awaking from our sleep we are filled with shame, and confusion, and fear; for our eyes are opened to perceive how low we have fallen, that we are not prepared to meet the Lord, and to render to Him the account He demandeth. O who may abide the day of His coming, and who may stand when He appeareth? for He shall be as a refiner's fire and like fuller's soap. Yet, Lord, we return to Thee, who waitest to be gracious, who repentest Thyself for Thy servants, when Thou seest that

their power is gone. We wait for Thine appearing; we look out for the coming of Thy kingdom; we long for and desire the approach of that great day. Purify us, O Lord, we beseech Thee, purify Thy people; purge away all our dross, and take away all our tin. Cleanse us from our iniquities. Restore to us the joy of Thy salvation, and uphold us with Thy free Spirit. Send forth, O Lord, the divine and quickening Spirit, and make all things new; pour upon us the dew of Thy heavenly grace. Sanctify us, that we may be holiness unto Thee. Shed abroad Thy love in our hearts. Call upon Thy Zion to arise from the dust, and bid the bride to make herself ready.

R. Amen.

Psalm cii. *concluding with the* Gloria Patri.

After the conclusion of the last Psalm, *the* Litany *shall be repeated. Before the concluding Prayer the following shall be said:*

ALMIGHTY and Most Merciful Father, we present unto Thee all these our supplications and prayers in the name of Jesus Christ; and we beseech Thee to fulfil all our petitions for His sake. We pray Thee to send Thine Apostles unto Thy children who believe in Thee,

and to raise up Thy Prophets, Evangelists, Pastors, and Teachers; that Thy way may be prepared, that the hearts of the disobedient may be turned to the wisdom of the just, and that Thy people may again be filled with joy and with the Holy Ghost. Stretch forth Thy right hand, and lay it upon the children of Thine adoption, that they may come behind in no gift, waiting for the Lord. Confirm Thou, stablish, strengthen, and settle them; anoint and seal them to be Thine with that Holy Spirit of promise, which is the earnest of our inheritance; and keep them blameless and spotless, steadfast in faith, and joyful through hope, unto the day of our Lord Jesus Christ; and unto Him with Thee, O heavenly Father, and the Holy Ghost, the One living and true God, be glory for ever and ever, world without end.

R. Amen.

AFTERNOON SERVICE.

After the first two ordinary Prayers shall be said the four Prayers or Meditations appointed for the FORENOON SERVICE. *After which there may be repeated any of the ordinary Prayers; to conclude as usual.*

EVENING PRAYER.

After the Collect *for the Day, the following:*

ALMIGHTY GOD, who hast caused the hearts of Thy people to desire and long for the kindlings of Thy Holy Spirit; Grant unto us, we beseech Thee, to be enriched with His manifold gifts, that, patiently enduring through the darkness of this world, we may be found shining forth, like bright and shining lamps fed by divine grace, in the presence of our Lord Jesus Christ, when He cometh in His kingdom; who liveth and abideth with Thee, in the unity of the Holy Ghost, One God, world without end.

R. Amen.

THE DAY OF PENTECOST.

MORNING PRAYER AND EVENING PRAYER.

After the Collect *for the Day, the following:*

GOD, who as at this time didst teach the hearts of Thy faithful people, by the sending to them the light of Thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort; through the merits of Christ

Jesus our Saviour, who liveth and reigneth with Thee, in the unity of the same Spirit, One God, world without end.

R. Amen.

FORENOON AND AFTERNOON SERVICES.

After the first ordinary Prayer, or in the Afternoon the first two Prayers, shall follow the COLLECT *for the Day, then the* COLLECT *appointed for* MORNING PRAYER, *and then that appointed for* EVENING PRAYER *on the Eve of Pentecost; after which the other Prayers below.*

O Almighty God, who hast sent down the Holy Ghost, &c.

God, who as at this time didst teach, &c.

Almighty God, who hast caused the hearts, &c.

O GOD, who art the life of them that believe, the glory of them that are humble and lowly, and the blessedness of the righteous; Favourably regard the prayers of Thy humble servants, and grant that our souls, which are athirst after Thy promises, may always be satisfied out of Thy fulness; through Jesus Christ our Lord.

R. Amen.

O GOD, who didst as on this day send down the Holy Ghost upon Thine Apostles and faithful Disciples, that He might abide with Thy Church for ever; Grant unto Thy people, that they may receive the answer of that prayer which Thou didst make for them, and pour down continually Thine abundant blessing and peace upon all to whom Thou hast given faith to believe in Thy Name, who livest and reignest with the Father and the Holy Ghost, ever One God, world without end.

R. Amen.

After which any other Prayers, and the concluding Prayer, as usual.

At the Celebration of the Holy Eucharist,

After the "Glory be to God on high,"

O HOLY GHOST, which dwellest in us,
Who art holy, who art good;
Come Thou, and fill the hearts of Thy faithful people,
And kindle within them the fire of Thy love.
Hallelujah.

The Anthem after the Epistle.

I WILL greatly rejoice in the Lord:
My soul shall be joyful in my God.

For He hath clothed me with the garments of salvation:
He hath covered me with the robe of righteousness;
As a bridegroom decketh himself with ornaments:
And as a bride adorneth herself with her jewels.

Then the Hymn VENI CREATOR SPIRITUS, *for which see the Order for the Celebration of the* EUCHARIST.

THE PREFACE.

——————— Giving of the Holy Ghost, the Comforter; who as on this day, according to Thy promise, being sent of Thee and of Thy Son upon the children of Thine adoption, came down from heaven, with a sound as of a rushing mighty wind, and with the likeness of cloven tongues of fire: Who abideth ever in the Church, dividing His manifold gifts to every one, according as He willeth; Who inspireth the servants of the Lord, the ministers of His Church, Apostles, Prophets, Evangelists, Pastors and Teachers; Who guideth into all the truth, and bringeth to remembrance all things, whatsoever the Lord hath taught and commanded; Who sanctifieth, and filleth with joy and gladness, the hearts of all Thy children, vouchsafing the seal and confirmation of our faith, and the earnest and first-fruits of our hope. We bless Thee for all the sacraments, &c.

In the Oblation (after Consecration).

——————— Present to Thee our prayers.

O Thou, who sanctifiest these gifts by the coming down of Thy Holy Spirit, we beseech Thee by His saving presence to cleanse our consciences, and by His holy inspiration to enlighten our souls; that we, and all Thy flock, offering up unto Thee these spiritual sacrifices, acceptable in the Holy Ghost, and celebrating therein the fulfilment of Thy promise in His descent as on this day, may rejoice in His comfort, and be filled with His peace.

The Communion Anthem.

THE flesh profiteth nothing:
It is the Spirit that quickeneth.
The words I speak unto you:
They are Spirit, and they are life.
The kingdom of Heaven:
Is not meat and drink;
But righteousness, and peace:
And joy in the Holy Ghost.

The Post-Communion Prayer.

O ALMIGHTY GOD, who by the giving of the Holy Ghost hast changed the shadows of the old law into the realities of the body of

Christ, and by the continual operation of the same Thy quickening Spirit dost cause Thy Church to grow and to be profited by Thy grace; We beseech Thee, that all we, who have partaken of the flesh and of the blood of Thy dear Son, may be filled with the blessed communion of the Holy Ghost, and be endowed with His heavenly gifts; through the same Jesus Christ our Lord, who, with Thee and the Holy Ghost, liveth and abideth One God, world without end.

R. Amen.

FIRST NOVEMBER,

BEING THE DAY OF THE COMMEMORATION OF ALL SAINTS.

MORNING AND EVENING PRAYER.

These Services to be the same as on ordinary days, except as follows.

The Exhortation.

THE hope of Christians in the beginning, which encouraged and strengthened them to bear up against the cruel persecutions which desolated the Church, was, that the Lord Jesus

Christ would speedily return to this earth, and give rewards unto His faithful servants. For this they were willing to die, and for this they lived; and this hope purified them, and made them meet for the kingdom of Heaven. The hope of Him who should bruise the serpent's head consoled Eve, after she had seen the misery which she had brought upon her posterity. The same hope comforted the Patriarchs. But we, and all our brethren, are fallen away from our hope: we have fallen into the sin of standing still, instead of going on unto perfection; the sin, which so easily besets us, and against which we are specially warned in Holy Scripture. We love not the suffering creation, which is groaning, waiting for deliverance: we have not thought of the departed martyrs, by whose zeal and faithfulness the knowledge of God has been handed down to us; and who, having fallen asleep, wait for the resurrection of their bodies, that they may enter into the joy and presence of their Lord. Our love to our Saviour, who longs to hear our cry that He should come again unto us, and deliver us from all temptation and trial, hath waxed cold. We have ceased to feel for the oppressed poor, all over the earth, who have none to help them, but the Lord. Oh! we are indeed hard-hearted and selfish, and the

love of God dwelleth not in us; since, seeing our brethren in so much need, we come not to their aid, and seek not the Lord, in behalf of a world lying in pain and misery, that He, who alone is the Saviour of the body as well as of the soul, would come and wipe away tears from off all faces. We have indeed been anxious for our own personal salvation; but we have lost sight of the Body of Christ, and forgotten that it is only as one body, and not as individuals, that we can be received into glory. We have been altogether indifferent to God's glory, and to God's end and purpose, to be accomplished and brought about by His Church, which He formed as His instrument to effect His ends. The Jews have been reviled as unbelievers; whilst they have been more steadfast in the faith of the promises made unto them, than we in those made unto us.

Yet God hath not shut up His loving-kindnesses in displeasure, nor forgotten His Covenant for ever. He still waiteth to be gracious, and is ready to hearken to the cry of His people, who turn unto Him with weeping and in true penitence of heart. Wherefore draw near, and confess your sins unto Him, in earnest hope of His mercy through Jesus Christ.

The Confession.

ALMIGHTY and everliving God, We confess that we are unclean and impure in Thy sight; That the hope of the speedy coming of Thy dear Son hath not purified us as He is pure, For we have been altogether unmindful of that hope, and indifferent to it. We have rent and torn asunder the Church of God, which should be one; And we have not mourned over our schismatic ways. We have been careless about the desolation of Thy Church, the place where Thine honour dwelleth. We have not been mindful of our brethren, who have gone before us, Whose blood has watered the Church, Through whose faith and zeal Thou hast been able to preserve unto us, to this day, the record of all that Thou hast done for us. We have resisted the voice of Thy Spirit in Thy Church, By which Thou wouldst have given her continual light; And we have lightly esteemed the ministries which Thou didst appoint of old, for spiritual rule and direction of the whole body.

Behold, we return unto Thee our God, from whose ways we have grievously departed, And implore Thy pardon for all our folly. Though our sins be as scarlet, Thou canst make us white as snow. Our hope is in Thee alone. Forgive us, we beseech Thee; Forgive Thy people whom

Thou hast redeemed with Thy most precious blood; And be not angry with us for ever. Create in us clean and contrite hearts; And vouchsafe to us Thy heavenly grace, that we turn not again unto folly. Hear us, O most merciful God, for the sake of Jesus Christ.

R. Amen.

The Absolution.

ALMIGHTY GOD, our most merciful Father, who despiseth not the sighing of the contrite heart, nor the desire of such as be sorrowful; who hath given His Only-begotten Son to die for our sins, and for His sake taketh not vengeance on sin; but hath respect unto the blood of the Lamb, which taketh away the sin of the world; Pardon and forgive the innumerable offences committed against His Divine Majesty, and blot out as a thick cloud the transgressions of His Church, and remember no more her sins.

Draw nigh, therefore, unto Him in full assurance of faith in this His mercy, and make known unto Him all your desires; that ye may receive strength from Him to walk henceforth before Him in all well-pleasing, to the glory of His most holy Name.

R. Amen.

Peace be with you.

R. Amen.

FORENOON AND AFTERNOON SERVICE.

Collect.

ALMIGHTY and Everlasting God, who art always more ready to hear, than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of Thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things, which we are not worthy to ask, but through the merits and mediation of Jesus Christ, Thy Son our Lord.

R. Amen.

Then shall follow the proper Psalm.

After which the Lesson

Then the following Prayers and Thanksgivings.

WE come unto Thee, O Lord our God, to plead before Thee for the fulfilment of Thy gracious promises: We do not presume to come, trusting in our own righteousness, but in Thy manifold and great goodness. We ask not for our sakes, but for Thy holy Name's sake, for the accomplishment of the things Thou hast spoken of old. We pray thee now to accomplish Thine ancient promise, that the Seed of the Woman shall bruise the serpent's head. We

pray Thee to give David, Thine Anointed, to rule in Thy holy City for ever. We pray Thee to send Jesus Christ, whom the heavens have received and do hold until the times of the restitution of all things. We pray Thee, that we, Thy Church and people upon earth, may not see death, but be caught up to meet the Lord in the air, and so be ever with Him; that we may not be unclothed, but clothed upon with light and immortality, receiving spiritual bodies. We pray that Jesus Christ, who is the only King of kings and Lord of lords, may take unto Himself now His kingdom, and set up His throne upon the earth.

R. Amen.

BEHOLD, O Lord, the ruin of Thy sanctuary, Thy Church desolate; The place, in which Thou wouldest manifest Thy holiness and Thy glory, profaned. See, O God, the affliction of Thy people, and send Him whom Thou wilt send, even the Lamb who shall be the Ruler, and take off the yoke of our captivity.

R. Amen.

HEAR Thou the cry of Thy servants, who cry unto Thee from beneath the altar; take Thou vengeance of the blood of Thy martyrs,

which has been spilled in the street of the city of confusion. Thou hast said, Thou wilt not forget their work and labour of love for Thee; Thou wilt reward even a cup of water given to the least of Thy brethren. Hear Thou the groaning of Thy whole creation, for Thou art a God of pity; behold the tears that are shed upon the earth, and wipe them away from all eyes.

R. Amen.

BE Thou jealous, O Lord, for Thy truth's sake, for Thy Holiness' sake; and suffer not the destroyer any more to destroy in all Thy holy mountain, any more to vex Thy servants whom Thou hast redeemed with Thy most precious blood.

R. Amen.

TAKE to Thyself, O Lord Jesu, Thy great power, and come again and reign; come into the midst of Thy people and save us, for Thou only art our deliverer; Thou only art the Saviour of the body as well as of the soul; bring with Thee all those who sleep in Thee; raise Thy dead saints; give unto them again their bodies, for Thou art the Resurrection and the Life. Hide not Thy face from us any more, we beseech Thee.

R. Amen.

ALMIGHTY GOD, the God of Abraham, the God of Isaac, and the God of Jacob, we beseech Thee in behalf of Thine ancient people, the house of Israel; of whom are the fathers, and of whom, according to the flesh, did come the Lord and Saviour Jesus Christ. We pray Thee to look down with pity upon their low estate, suffering long under Thy righteous wrath and indignation. We have added unto their affliction; we have looked upon our brother in the day that he became a stranger; we have rejoiced over the children of Judah in the day of their desolation; we have spoken proudly in the day of their distress. But now we turn unto Thee in their behalf: we beseech Thee, turn their heart unto Thyself, and take away the veil which is thereon, and remove the blindness of their mind; that they may look upon Him whom they have pierced, and mourn for their iniquities. Accomplish for them, we beseech Thee, all the purposes of mercy and blessing, which Thou hast yet in store for them; give unto them again the land of their inheritance; build speedily the walls of Jerusalem, and make it to be the joy of the whole earth.

Hear us, O Lord, for Thy Name's sake, and answer us for Thine Honour, through Jesus Christ.

R. Amen.

Then the Collect *for the day.*

THANKSGIVINGS.

ALMIGHTY GOD, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; We give Thee hearty thanks for all our brethren, whom it hath pleased Thee to deliver out of the miseries of this sinful world; beseeching Thee, that it may please Thee, of Thy gracious goodness, shortly to accomplish the number of Thine elect, and to hasten Thy kingdom: that we, with all those that are departed in the true faith of Thy holy Name, may have our perfect consummation and bliss, both in body and soul, in Thine eternal and everlasting glory; through Jesus Christ our Lord.

℟. Amen.

O MERCIFUL GOD, the Father of our Lord Jesus Christ, who is the Resurrection and the Life; in whom whosoever believeth shall live, though he die; and whosoever liveth, and believeth in Him, shall not die eternally; who also hath taught us, by His holy Apostle Saint Paul, not to sorrow, as those without hope, for them that sleep in Him; We meekly beseech Thee, O Lord, to

raise us from the death of sin unto the life of righteousness, that we may be ready for His appearing: and grant, that those who shall depart this life before His coming may rest in Him; and that we may all, at the general resurrection in the last day, be found acceptable in Thy sight, and receive that blessing which Thy well-beloved Son shall then pronounce to all that love and fear Thee, saying, Come, ye blessed of my Father, receive the kingdom prepared for you from the beginning of the world: Grant this, we beseech Thee, most merciful Father, through Jesus Christ, our Mediator and Redeemer.

R. Amen.

O GOD of the spirits of all flesh, God of Abraham, of Isaac, and of Jacob; Thou that rememberest the blood of righteous Abel, and the blood of all Thy prophets and martyrs; we bless Thy holy Name, and render our unfeigned thanks to Thee, for all the witnesses to Thy truth and works, which Thou hast raised up from the beginning unto this day. We bless Thee for the fathers, to whom Thou didst give promises, and to whom Thou didst give grace to believe the same; we thank Thee for the prophets of old, especially for the greatest of all, the Forerunner of our Lord;

we thank Thee for the grace which Thou didst give unto the Virgin Mary (whom all generations bless) that she did become the Mother of the Lord; we thank Thee for the apostles, prophets, martyrs, and confessors of Thy truth; we thank Thee for all who have faithfully served Thee in their day and generation, into the fruit of whose labours we are entered; we thank Thee for all the dead who rest in Thee, and for all Thy living saints upon the earth. And we do beseech Thee to grant unto us here present, that we may imitate their good example, faithfully serving Thee all our lives, and being ready at all times to bear witness for Thee, even unto the death.

Hear us for the sake of Jesus Christ, to whom with Thee, O Father, and the Holy Ghost, One God, be glory for ever.

R. Amen.

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with us all, evermore.

R. Amen.

In the Celebration of the EUCHARIST

THE COLLECT.

O GOD, who art the fountain of all holiness, grant unto us Thy servants grace so to

follow Thy blessed saints in all virtuous and godly living, that we with them may come to those unspeakable joys, which Thou hast prepared for them who love Thee; through Jesus Christ our Lord.

R. Amen.

The EPISTLE [1 Thess. iv. 13 to v. 10].

THE ANTHEM AFTER THE EPISTLE.

BLESSED and holy is he:
That hath part in the first resurrection.
They shall be priests of God and of Christ:
And they shall reign with Him upon the earth.
They that be wise:
Shall shine as the brightness of the firmament;
And they that turn many to righteousness:
As the stars for ever and ever.
Hallelujah.

The GOSPEL [Matt. xxv. 13 to end].

THE CREED.

WHOSOEVER will be saved: before all things it is necessary that he hold the Catholic Faith.

Which faith except every one do keep whole and undefiled: without doubt he shall perish everlastingly.

And the Catholic Faith is this: That we worship one God in Trinity, and Trinity in Unity;

Neither confounding the Persons: nor dividing the Substance.

For there is one Person of the Father, another of the Son: and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one: the glory equal, the majesty co-eternal.

Such as the Father is, such is the Son: and such is the Holy Ghost.

The Father uncreate, the Son uncreate: and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible: and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal: and the Holy Ghost eternal.

And yet they are not three eternals: but one eternal.

As also there are not three incomprehensibles, nor three uncreated: but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty: and the Holy Ghost Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Son is God: and the Holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Son Lord: and the Holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we are compelled by the Christian verity: to acknowledge every person by Himself to be God and Lord;

So are we forbidden by the Catholic Religion: to say, There be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Son is of the Father alone: not made, nor created, but begotten.

The Holy Ghost is of the Father and of the Son: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons: one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is afore, or after other: none is greater, or less than another.

But the whole three Persons are co-eternal together: and co-equal.

So that in all things, as is aforesaid: the Unity

in Trinity, and the Trinity in Unity, is to be worshipped.

He therefore that will be saved: must thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation: that he also believe rightly the Incarnation of our Lord Jesus Christ.

For the right Faith is, that we believe and confess: that our Lord Jesus Christ, the Son of God, is God and Man.

He is God, of the Substance of the Father, begotten before the worlds: and He is Man, of the Substance of His Mother, born in the world;

Perfect God, and perfect Man: of a reasonable soul and human flesh subsisting;

Equal to the Father, as touching His Godhead: and inferior to the Father, as touching his Manhood.

Who although He be God and Man: yet He is not two, but one Christ.

One, not by conversion of the Godhead into flesh: but by taking of the Manhood into God.

One altogether; not by confusion of Substance: but by unity of Person.

For as the reasonable soul and flesh is one man: so God and Man is one Christ;

Who suffered for our salvation: descended into hell, rose again the third day from the dead.

He ascended into heaven, He sitteth on the right hand of the Father, God Almighty: from whence He shall come to judge the quick and the dead.

At whose coming all men shall rise again with their bodies: and shall give account for their own works.

And they that have done good shall go into life everlasting: and they that have done evil, into everlasting fire.

This is the Catholic Faith: which except a man believe faithfully, he cannot be saved.

The Preface.

——————— One God and one Lord [*or on the Lord's-Day,* sacraments and ordinances of Thy Church].

And this day, with Thy holy Church throughout the world, we especially give thanks to Thee for all Thy saints departed in the faith, for our present fellowship with them, for our common hope, and for the promise of our future joy in the day of the resurrection of the just. For Thou art to be glorified in the assembly of Thy saints, and crownest all thy gifts in bestowing that Crown of glory, which fadeth not away.

O let the cloud of witnesses, the innumerable company of those who have gone before and entered into rest, be to us for an example of godly life, and even now may we be refreshed with their joy; that so with patience we may run the race which yet remains before us, looking unto Jesus Christ our Lord; through Whose blood an entrance is administered abundantly to all believers into the everlasting kingdom, the heavenly Jerusalem, the glorious assembly of the saints; and by Whom the innumerable company of angels adore with trembling, and all the powers of heaven do celebrate Thy majesty.

With them we also magnify and praise Thee, mighty God, heavenly King. We worship and adore Thy glorious Name, &c.

In the Prayer of Oblation (after Consecration).

——————— And present to Thee our prayers.] Especially this day offering the sacrifice of thanksgiving, and rejoicing before Thee with exceeding joy, in the communion of all Thy saints living and departed, with whom we wait for the adoption, even the redemption of our bodies, when all creation shall be delivered from the bondage of corruption into the glorious liberty

of Thy children: Which of Thy mercy, O Lord, do Thou speedily bring to pass, that Thy purpose may be accomplished in Thy Church, and that in one body we may attain unto the glory of the resurrection in the life to come.

R. Amen.

The Communion Anthem.

SING unto the Lord a new song:
And His praise in the congregation of saints.
Let Israel rejoice in Him that made him:
Let the children of Zion be joyful in their King.
Let the saints be joyful in glory:
Let them sing aloud upon their beds.
For the Lord taketh pleasure in His people:
He will beautify the meek with salvation.

The Post-Communion Prayer.

O GOD, who art the fountain of all holiness, we beseech Thee for the help of Thy continual grace; that, partaking of this Thy holy table as strangers and pilgrims here on earth, we may be advanced to partake of the heavenly feast in the general assembly of all Thy saints, in the day of Thy kingdom; through Jesus Christ our Lord.

R. Amen.

Then shall be read the Epistles to the Seven Churches, contained in the 2d and 3d Chapters of the Revelation.

And instead of the Te Deum *the following* Anthem.

GIVE ear, O ye heavens, and I will speak :
And hear, O Earth, the words of my mouth.
My doctrine shall drop as the rain :
My speech shall distil as the dew ;
As the small rain upon the tender herb :
And as the showers upon the grass.
Because I will publish the Name of the Lord :
Ascribe ye greatness unto our God.
He is the Rock, His work is perfect :
For all His ways are judgment.
A God of Truth, and without iniquity :
Just and Right is He.
The Lord's portion is His people :
Jacob is the lot of His inheritance.
For the Lord shall judge His people :
And repent Himself for His servants ;
When he seeth that their power is gone :
And there is none shut up or left.
And He shall say, I lift up my hand to Heaven :
And say, I live for ever.
Rejoice, O ye nations, with His people :
For He will avenge the blood of His servants ;
And will render vengeance to His adversaries :

And will be merciful unto His land and to His people.
Great and marvellous are Thy works:
Lord God Almighty:
Just and true are Thy ways:
Thou King of Saints.
Who shall not fear Thee, O Lord, and glorify Thy Name:
For Thou only art Holy:
For all nations shall come, and worship before Thee:
For Thy judgments are made manifest.
Glory be to the Father, and to the Son:
And to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
World without end. Amen.

The Benediction.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord;

And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R. Amen.

Forms

FOR

OCCASIONAL USE

IN

THE CELEBRATION

OF THE

HOLY EUCHARIST.

ON THE MEETING OF THE SEVEN CHURCHES IN LONDON.

After the Gloria in Excelsis,

Peace be with you.
R. And with thy spirit.

Then shall follow the several Collects, Lessons, *and* Psalms *subjoined, to be prefaced in this manner:*

LET us attend to the reading of the words written unto the Seven Churches by the hand of John; which were signified unto him by

the revelation of Jesus Christ, to shew unto His servant things which must shortly come to pass.

The First Collect.

Let us pray.

O ALMIGHTY GOD, who abhorrest the deeds of unrighteousness, and the words from lying lips; Grant unto Thy people, we humbly beseech Thee, such purity of heart, that of Thy mercy they may ever be defended from false apostles and deceitful workers, and may also be enabled joyfully to obey Thee in those whom Thou choosest and sendest forth unto the blessing of Thy Church; through Jesus Christ our Lord.

R. Amen.

The First Lesson [Rev. ii. 1-7].

The Psalm [Ps. cxx.].

In my distress I cried, &c.

Glory, &c.

The Second Collect.

Let us pray.

O GOD, the Protector of all that trust in Thee, without whom nothing is strong, nothing is holy; increase and multiply upon us

Thy mercy, that Thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; Grant this, O heavenly Father, for Jesus Christ's sake our Lord.

R. Amen.

The SECOND LESSON [Rev. ii. 8–11].

The PSALM [Ps. cxxi.].

I will lift up mine eyes, &c.

Glory, &c.

THE THIRD COLLECT.

Let us pray.

O GOD, who wilt not endure iniquity, who hast mercy upon all who truly repent; Grant unto us, we beseech Thee, true contrition of heart and the grace of Thy most Holy Spirit, that henceforth walking in Thy fear, we may break off our sins by righteousness, and may be delivered from every false way by cleaving unto Thee with a perfect heart, and so of Thy mercy may attain to know Thee, even as also we are known of Thee; through Jesus Christ our Lord.

R. Amen.

The THIRD LESSON [Rev. ii. 12–17].

The PSALM [Ps. cxxiii.].

Unto Thee lift I up mine eyes, &c.
Glory, &c.

THE FOURTH COLLECT.

Let us pray.

O BLESSED LORD JESU CHRIST, who discernest the workings of all spiritual wickedness, and art swift to deliver Thy people in every time of trial; who dost not suffer us to be tempted above that we are able, but makest a way for us to escape; Grant unto us, we beseech Thee, to abound in charity and all good works, and to endure unto the end in faith and patience: that, of Thy merciful providence, we may be kept from the snares of evil spirits and the seductions of flattering lips, and may be guided by Thy heavenly light until the morning of the resurrection; when, with all Thy saints, we shall be made partakers of Thy glorious kingdom; who livest and reignest with the Father and the Holy Ghost, ever One God, world without end.

R. Amen.

The FOURTH LESSON [Rev. ii. 18–29].

The PSALM [Ps. cxxiv.].

If it had not been the Lord, who was, &c.

Glory, &c.

THE FIFTH COLLECT.

Let us pray.

O LORD, who abhorrest them that turn aside and forsake Thy righteous ways, but regardest in Thy compassion those that remain faithful in the time of darkness and perplexity; Forgive, we beseech Thee, the backslidings of Thy people, and revive the spirits of them that are contrite. Send down upon us the grace of watchfulness; make us to be faithful and to endure unto the end, that when Thou shalt come to take account, we may not be found slumbering, but ready and waiting for Thine appearing, who now sittest at the right hand of the Father, making intercession for us; to whom, with Thee and the Holy Ghost, be all honour and glory, world without end.

R. Amen.

The FIFTH LESSON [Rev. iii. 1-6].

The PSALM [Ps. cxxv.].

They that trust in the Lord shall be as Mount Zion, &c.

Glory, &c.

The Sixth Collect.

Let us pray.

O GOD, who for our sins hast covered Thine inheritance with the cloud of Thine anger, and for Thy mercy and for Thy truth's sake hast again shone in upon the darkness of our hearts with the effulgence of Thy glory in Jesus Christ; O God, who hast laid upon His shoulder the key of Thine house, and restorest unto us those ordinances whereby Thou willest to guide Thy flock; Grant unto Thine elect out of all the tribes of Thy true Israel, the seal and confirmation of Thy Holy Spirit, pour out upon us His holy unction, fill us with His consolations, and quicken us with the hope of the speedy advent of Thy Son our Lord; that, being purified by the same hope even as He is pure, taking up our cross, and following Him in the path of humiliation whithersoever He shall lead us, we may at length behold His face in righteousness, and may receive that crown of righteousness which fadeth not away. Hear us for His sake, to whom, with Thee and the Holy Ghost, be all honour and glory, world without end.

R. Amen.

The Sixth Lesson [Rev. iii. 7–13].

The PSALM [Ps. cxxvi.].

When the Lord turned again, &c.
Glory, &c.

THE SEVENTH COLLECT.

Let us pray.

O LORD, raise up (we pray Thee) Thy power and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, Thy bountiful grace and mercy may speedily help and deliver us; Through the satisfaction of Thy Son our Lord, to whom, with Thee and the Holy Ghost, be honour and glory, world without end.

R. Amen.

The SEVENTH LESSON [Rev. iii. 14–22].

The PSALM [Ps. cxxx.].

Out of the depths, &c.
Glory, &c.

Then shall follow the COLLECT *for the Day, namely:*

Let us pray.

O ALMIGHTY GOD, who hast builded Thy Church upon the foundation of apostles and prophets, Jesus Christ Himself being the chief corner-stone; Grant unto Thy people, that,

being illuminated through the words of Thy prophets, and joined together in unity of spirit through the doctrine, precepts, and ministry of Thine apostles, we may grow unto an holy temple in the Lord, and may be builded together for Thy habitation through the Spirit; for the merits of Jesus Christ our Lord and Saviour; To whom, with Thee and the Holy Ghost, One God, be glory for ever and ever.

R. Amen.

The Epistle [Heb. xii. 18–29].

"Ye are not come unto the mount" *to* "a consuming fire."

The Anthem after the Epistle.

GREAT is the Lord, and greatly to be praised:
In the city of our God, in the mountain of His holiness.
We have thought of Thy loving-kindness, O God:
In the midst of Thy temple.
For this God is our God for ever and ever:
He will be our guide even unto death.
Hallelujah.

The Gospel [John xvii. 1–24].

"Jesus lifted up His eyes to heaven" *to* "the foundation of the world."

In the OFFERTORY *the offerings of the Congregation shall be brought up and presented.*

THE PREFACE.

——————— One God and one Lord.

O Thou that didst shine forth in glorious majesty on the holy mount, delivering the holy law unto Thine assembled Israel; Thou that didst descend in the pillar of fire upon the tabernacle in the wilderness, after it had been builded according to Thy pattern; That didst fill the temple with Thy glory, when all the furniture thereof had been brought in and set in order; Thou that gatherest unto Thyself them that make a covenant with Thee by sacrifice; Unto Thee we give glory for our communion in these holy mysteries, which we celebrate in the midst of Thine assembled churches: And we bless Thee for that future hope, when we shall appear before Thy glorious throne, in the general assembly and church of the firstborn.

Thee, mighty God, heavenly King, &c.

IN THE PRAYER OF OBLATION (AFTER CONSECRATION).

——————— Our prayers.

We offer and present them in the congregation of Thy Seven Churches in this city, gathered

into one according to Thy commandment; a symbol of the unity of Thy holy Church throughout the world. We beseech Thee, O Lord, that Thou wilt magnify Thy Name in the midst of Thy people, and fill them with the joy of Thy salvation, the comfort of Thy peace, and the power of the Holy Ghost. May Thine anointing flow down upon all Thy children, that they may embrace Thy holy doctrine; May Thy love be shed abroad in their hearts, that they may be edified in the faith; May Thy manifold grace be ministered unto them through all the ordinances of Thine house, that they may be perfect and entire, wanting nothing; May they evermore be confirmed with the seal of Thy life-giving Spirit, and, being sanctified in their whole man, spirit, and soul, and body, may they be preserved blameless unto the coming of our Lord Jesus Christ: that so they may have part in that glorious change which shall pass upon all who wait for His appearing, when this mortal shall put on immortality, and mortality shall be swallowed up of life.

R. Amen.

The Communion Anthem.

THE Lord hath chosen Zion:
He hath desired it for His habitation.

This is my rest for ever:
Here will I dwell, for I have desired it.
I will abundantly bless her provision:
I will satisfy her poor with bread.
I will also clothe her priests with salvation:
And her saints shall shout aloud for joy.

The Post-Communion Prayer.

O ALMIGHTY GOD, who, through the partaking of the body and blood of Christ, and by the operation of the Holy Ghost, knittest together all Thy saints to be one holy bread, and one mystical body, in Christ; we beseech Thee through this holy communion to strengthen us, that we may be enabled evermore to follow the Lamb whithersoever He goeth, and may give up ourselves for His body's sake the Church; who liveth and reigneth with Thee, and with the Holy Ghost, ever One God, world without end.

R. Amen.

The Hymn Te Deum *shall be sung before the* Benediction, *unless specially directed to be omitted.*

IN TIMES OF SICKNESS.

The Collect.

O GOD, who wouldest not the death of a sinner, but rather that he should turn

from his evil ways and live; We beseech Thee favourably to regard the prayer of Thy people who seek Thee with all their heart, and of Thy mercy remove from them the scourge of Thy judgments; through Jesus Christ our Lord.

R. Amen.

For the Epistle [2 Sam xxiv 10–25].

"David's heart smote him, after" *to* "and the plague was stayed from Israel."

The Anthem after the Epistle.

WE are consumed by Thine anger:
And by Thy wrath we are troubled.
Thou hast set our iniquities before Thee:
Our secret sins in the light of Thy countenance.
Return, O Lord, how long:
And let it repent Thee concerning Thy servants.
O satisfy us early with Thy mercy:
That we may rejoice and be glad all our days.

The Gospel [Matt. viii. 14–17].

"When Jesus was come into Peter's house" *to* "and bare our sicknesses."

In the Prayer of Oblation
(after Consecration).

——————— Our prayers; especially in this present time of our necessity, through

this prevailing plague, we put Thee in mind of Thy loving-kindnesses unto Thy people in all time of their affliction. O Thou that didst have respect unto the atonement of Aaron, and didst stay the plague when it had begun, that didst accept the sacrifice of David, and didst command the destroying angel to withhold his hand; Do Thou now, we beseech Thee, accept our sacrifice and answer us in mercy; recover from this sickness those who are afflicted with it; and those whom Thy goodness hath hitherto preserved from its invasion, do Thou still protect, that it may proceed no further.

R. Amen.

The Communion Anthem.

BLESS the Lord, O my soul:
And forget not all His benefits.
Who forgiveth all thine iniquities:
Who healeth all thy diseases.
Who redeemeth thy life from destruction:
Who crowneth thee with loving-kindness and tender mercies.
Who satisfieth thy mouth with good things:
So that thy youth is renewed like the eagle's.

IN TIMES OF SCARCITY AND APPREHENDED FAMINE.

The Collect.

O God, who wouldest not the death of a sinner, &c. [*as in the Form for Times of Sickness*].

For the Epistle [Gen. viii. 15–22].

"God spake unto Noah, saying, Go forth" *to* "day and night shall not cease."

The Anthem after the Epistle.

We are consumed, &c. [*the same as in the Form for Times of Sickness*].

The Gospel [Mark viii. 1–9].

"In those days the multitude being very great" *to* "and He sent them away."

In the Prayer of Oblation (after Consecration).

——————— Our prayers; humbling ourselves before Thine altar at this time especially, because of the threatening of Thy sore judgment of approaching famine and scarcity, and imploring Thy mercy and Thy compassions. In Thee, O Lord, do we put our trust. It is

Thou who hast ordained food for man and beast; and Thou hast promised that seed-time and harvest shall not fail. We remind Thee of Thy promise; we beseech Thee accept the sacrifice of Thy people who for the merits of Thy Son deprecate Thy wrath, avert Thy judgment which we have justly deserved, and restore unto us abundance for Thy mercy's sake.

R. Amen.

The Communion Anthem.

THE eye of the Lord is upon them that fear Him:
Upon them that hope in His mercy;
To deliver their soul from death:
And to keep them alive in famine.
Our heart shall rejoice in Him:
Because we have trusted in His holy Name.
Let Thy mercy, O Lord, be upon us:
According as we hope in Thee.

The Post-Communion Prayer.

O MERCIFUL GOD, who, in providing for the children of Thine adoption this heavenly food, dost graciously assure and sanctify unto us the daily provision for our bodily wants; Grant unto us, we beseech Thee, such faith in Thy

fatherly love and mercy, that we may cease to be careful for the things of this life, and may wholly be given up to seek after Thy kingdom and righteousness, committing ourselves to Thy providence, who knowest whereof we have need. Hear us for the sake of Jesus Christ.

R. Amen.

IN TIMES OF WAR, OR DANGER FROM ENEMIES, FOREIGN OR DOMESTIC.

The Collect.

O GOD, who art a most strong tower of defence unto all who flee to Thee for succour; mercifully look upon our infirmities; and in all our dangers and necessities stretch forth the right hand of Thy power to help and defend us, for the glory of Thy Name, through Jesus Christ our Lord.

R. Amen.

The Epistle [James iv. 1–10].

"From whence come wars and" *to* "shall lift you up."

The Anthem after the Epistle.

DELIVER me from mine enemies, O my God: Deliver me from them that rise up against me.

Deliver me from the workers of iniquity:
And save me from bloody men.
Give us help from trouble:
For vain is the help of man.
Through God we shall do valiantly:
For He it is that shall tread down our enemies.

The Gospel [Matt. xiv. 22–33].

"Straightway Jesus constrained His disciples" *to* "Thou art the Son of God."

In the Prayer of Oblation
(after Consecration).

——————— Our prayers. Especially beseeching Thee to visit us in this our low estate, and save our country from the power of our enemies, who threaten to swallow us up. Deliver us from the arm of violence; preserve our lives, our dwellings, and our substance; and of Thine infinite mercy give unto us such assurance of Thy protection, that amidst the tumults and confusion of war we may be preserved from fear of evil, in quietness of spirit, and in inward peace, trusting to Thy loving-kindness and to Thy continual defence. Give grace unto the subjects of this realm [*or* state] to fulfil their duty with good courage in Thy holy fear; grant

unto them the victory, and in the moment of triumph may they remember Thy mercy, and shew mercy: And above all, we beseech Thee, O Thou God of Peace, to restore peace among the nations; to pour out a spirit of harmony and concord among all Christian people, and to put far away from our borders the sound of war.

R. Amen.

The Communion Anthem.

THERE is no king saved by the multitude of an host:
A mighty man is not delivered by much strength.
A horse is a vain thing for safety:
Neither shall he deliver any by his great strength.
Behold, the eye of the Lord is upon them that fear Him:
Upon them that hope in His mercy.
Let Thy mercy, O Lord, be upon us:
According as we hope in Thee.

The Post-Communion Prayer.

O ALMIGHTY GOD, in whose hands are all the kingdoms of the earth; who disposest of all things according to the counsels of Thy will; who by Thy rebukes dost chasten us, and

by Thy pardon dost heal us; Extend unto us, we beseech Thee, the abundance of Thy mercy, that we may learn by Thy judgments to amend our lives, and may pass the remainder of our days, protected by Thy power, in peace and tranquillity, through Jesus Christ our Lord.

R. Amen.

FOR THANKSGIVING ON THE RESTORATION OF PEACE, OR DELIVERANCE FROM ANY NATIONAL CALAMITY.

The Collect.

ALMIGHTY and Everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of Thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ Thy Son our Lord.

R. Amen.

The Epistle [Philipp. iv. 4–8].

"Rejoice in the Lord alway" *to* "praise, think on these things."

The Anthem after the Epistle.

After Sickness.

BLESS the Lord, O my soul:
And all that is within me bless His holy Name.
Who forgiveth all thine iniquities:
Who healeth all thy diseases;
Who redeemeth thy life from destruction:
Who crowneth thee with loving-kindness and tender mercies.

On Restoration of Peace, or Victory.

GOD is our refuge and strength:
A very present help in trouble.
He maketh wars to cease unto the end of the earth:
He breaketh the bow, and cutteth the spear in sunder, He burneth the chariot in the fire.
Be still, and know that I am God:
I will be exalted among the heathen, I will be exalted in the earth.
The Lord of Hosts is with us:
The God of Jacob is our refuge.

After Sickness or Famine

I SHALL not die, but live:
And declare the works of the Lord.

The Lord hath chastened me sore:
But He hath not given me over unto death.
Open to me the gates of righteousness:
I will go in to them, and I will praise the Lord.

The Gospel [Matt. vii. 7-11].

"Ask, and it shall be given" *to* "them that ask Him."

In the Prayer of Oblation (after Consecration).

——— Our prayers. Rejoicing before Thee at this time, and offering up the sacrifice of praise and thanksgiving, in acknowledgment of Thine exceeding mercy vouchsafed unto our prayers, in redeeming our souls and bodies from the calamities which threatened to overwhelm us.

Here add: for Preservation in War, or Restoration of Peace.

It hath pleased Thee to save us out of the hands of our enemies; to preserve the land of our habitation from the destroying sword [to restore peace within our borders]; and to give unto us again the joy of Thy salvation.

For Restoration of Health.

IT hath pleased Thee to stay the pestilence, by which for our sins we were justly afflicted, and to restore the voice of joy and health in our dwellings.

For Restoration of Plenty.

IT hath pleased Thee to avert [*or*, to cause to cease] Thy sore judgment of famine, and to give unto us plenty of food and sufficient sustenance.

The Prayer to conclude as follows:

AND we beseech Thee, that we may henceforth obediently walk in the way of Thy precepts, and may yield up our bodies and souls a living sacrifice to Thee, fulfilling the vows which in the time of our affliction we made to Thee, and which in this our oblation we solemnly renew.

R. Amen.

THE COMMUNION ANTHEM.

O MAGNIFY the Lord with me:
And let us exalt His Name together.
I sought the Lord, and He heard me:
And delivered me from all my fears.

The angel of the Lord:
Encampeth round about them that fear Him, and
delivereth them.
O taste and see that the Lord is good:
Blessed is the man that trusteth in Him.

THE

CHURCHING OF WOMEN.

The Woman may present herself for this Thanksgiving at any service at Nine or at Three; and it shall be offered before the concluding prayer.

The Priest ministering shall say to her.

FORASMUCH as it hath pleased Almighty God, of His goodness, to give you safe deliverance, and hath preserved you in the great danger of childbirth; you shall therefore give hearty thanks unto God, and say:

Then shall the Priest say the cxvith Psalm

I LOVE the Lord, because He hath heard my voice and my supplications.

Because He hath inclined His ear unto me, therefore will I call upon Him as long as I live.

The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

Then called I upon the Name of the Lord: O Lord, I beseech Thee, deliver my soul.

Gracious is the Lord, and righteous; yea, our God is merciful:

The Lord preserveth the simple: I was brought low, and He helped me.

Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee.

For Thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

I will walk before the Lord in the land of the living.

I believed, therefore have I spoken: I was greatly afflicted.

I said in my haste, All men are liars.

What shall I render unto the Lord for all His benefits toward me?

I will take the cup of salvation, and call upon the Name of the Lord.

I will pay my vows unto the Lord, now in the presence of all His people.

Precious in the sight of the Lord is the death of His saints.

O Lord, truly I am Thy servant; I am Thy servant, and the son of Thy handmaid: Thou hast loosed my bonds.

I will offer to Thee the sacrifice of thanks-

giving, and will call upon the Name of the Lord.

I will pay my vows unto the Lord, now in the presence of all His people;

In the courts of the Lord's house, in the midst of Thee, O Jerusalem. Praise ye the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Then the Priest shall say

O LORD, save this woman Thy servant;

R. Who putteth her trust in Thee.

Be Thou to her a strong tower,

R. From the face of her enemy.

Lord, hear our prayer;

R. And let our cry come unto Thee.

Let us pray.

O ALMIGHTY GOD, we give Thee humble thanks for that Thou hast vouchsafed to deliver this woman, Thy servant, from the great pain and peril of childbirth: Grant, we beseech Thee, most merciful Father, that she, through Thy help, may both faithfully live, and walk

according to Thy will, in this life present; and also may be partaker of everlasting glory in the life to come: through Jesus Christ our Lord.

R. Amen.

The Woman should come up to receive the holy Communion on the next convenient occasion of administration.

And on this, and on all occasions of individual thanksgivings, persons should be encouraged to make offerings, as God may enable them, in testimony of their thankfulness to Him.

The Order

FOR

THE ADMINISTRATION

OF

HOLY BAPTISM.

On coming into the Church, the person to be baptized, with the Sponsors, shall remain near the entrance, or at some convenient place near the baptistery or font. The Priest, after private prayer at the altar, shall come down to them.

If the person to be baptized have been previously admitted a Catechumen, the Priest shall commence with the EXHORTATION *immediately preceding the* CONFESSION; *but if otherwise, he shall commence as follows:*

ALMIGHTY GOD, from whom thou seekest the gift of faith, and of that eternal life which is the portion of them that believe, Grant unto thee all thy desire, and fulfil in thee the good pleasure of His will.

R. Amen.

IF thou wouldest enter into life, keep the commandments. And this is life eternal, that thou shouldest know the only true God, and Jesus Christ, whom He hath sent. And the true faith is this, that thou worship One God in Trinity, and Trinity in Unity; neither dividing the Substance, nor confounding the Persons; for there is one Person of the Father, and another of the Son, and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all One, the Glory equal, the Majesty co-eternal.

Let us pray.

ALMIGHTY GOD, most merciful Father, who willest not that any should perish, but that all should come to the knowledge of the truth; mercifully regard this infant [*or*, person]; put away from *him* all blindness of heart; loose *him* from the bonds of death in trespasses and sins; save *him* from the dominion and presence of the devil; and make *him* of the number of Thy children through the quickening power of Thy Spirit, and an heir of Thine eternal kingdom; through Jesus Christ our Lord.

R. Amen.

Then the Priest shall say,

THE Lord Jesus Christ our God, who with His finger did cast out devils, and came into the world to destroy the works of the devil, Deliver thee from Satan, and from all his works, and from all his evil power; and cause him to depart from thee, both now and for ever. The Lord cast out from thee every evil and unclean spirit which lurketh within thee; the spirit of deceit and guile; the spirit of idolatry and covetousness; the spirit of falsehood, and of all uncleanness; that the Holy Ghost may take up His abode and dwell in thee, henceforth and for ever.

R. Amen.

Then signing him *on the forehead with the sign of the Cross.*

IN the Name of the Father, and of the Son, and of the Holy Ghost, I sign thee with the sign of faith, the sign of the Cross of Christ; and be thou never ashamed of His Cross, but confess the faith of Christ crucified, and continue His faithful soldier and servant unto thy life's end.

R. Amen.

Let us pray.

ALMIGHTY GOD, the eternal refuge of all that call upon Thee, the aid of all that

flee to Thee for succour; the life of them that believe; and the resurrection of the dead; we call upon Thee for this infant, that *he*, coming to Thy holy baptism, may receive forgiveness of *his* sins, and Thine everlasting mercy and grace, by spiritual regeneration. Receive *him*, O Lord, as Thou hast promised by Thy well-beloved Son, saying, "Ask and ye shall receive, seek and ye shall find, knock and it shall be opened unto you." So give now unto *him* that asketh, let *him* that seeketh find, open the gate unto *him* that knocketh, that *he* may enjoy the everlasting benediction of Thy heavenly washing, and may come to the eternal kingdom, which Thou hast promised; through Jesus Christ our Lord.

R. Amen.

Then the Priest receiving the infant from the Sponsors, shall turn towards the altar, and shall repeat the APOSTLES' CREED *and the* LORD'S PRAYER.

I believe in God the Father Almighty, &c.

Our Father, which art, &c.

He shall then deliver back the infant to the Sponsors, and shall say,

The Lord be with you.

R. And with thy spirit.

Then the Priest shall return to the choir (the Candidate for baptism, with his Sponsors, remaining at the lower part of the Church), and he shall proceed as follows:

The Exhortation.

DEARLY beloved in the Lord,

We are instructed from God's Word, and our own experience doth testify, that all men are conceived and born in sin, and do of their own nature incline thereto; and so are justly exposed to God's wrath and indignation. We learn also, and do believe, that our Lord Jesus Christ hath offered upon the cross, through His own sufferings and death for us, a sufficient and perfect sacrifice for the sins of the whole world; and that He hath instituted in His Church the sacrament of Baptism, for the remission of sin, and for spiritual Regeneration by the Holy Ghost; that whoso believeth, and is baptized, may, according to His promise, and through the mercy of God, be saved.

For this cause we are now gathered together, that this infant [*or*, person] may through this holy Sacrament be washed from *his* sins, and be made a member of Christ's holy Church unto eternal salvation; [being assured in our hearts, that it is not the will of our Father which is

in heaven, that one of such little ones should perish.]

And as it becomes us at all times to humble ourselves before God, so especially at this time, when the present goodness and mercy of God, in making this infant [*or*, person] a partaker in all the benefits of the passion of His dear Son, doth lead us to remember those sins for which He hath suffered, the just for the unjust and evil. Wherefore let us confess unto Almighty God the sinfulness of our nature, and our own unworthiness, that, receiving from Him the assurance of His mercy and forgiveness, we may with joy and confidence present and dedicate this infant [*or*, person] unto Him, and beseech Him that He will deliver *him* out of the kingdom of darkness, and translate *him* into the kingdom of His dear Son.

Then shall follow this CONFESSION.

Let us pray.

ALMIGHTY GOD, merciful Father, we humbly confess before Thee, that we, and all men, are shapen in iniquity, and conceived in sin; and from the womb we go astray speaking lies. We do inherit a deceitful and desperately wicked

heart, and, of our own natural propensity and perverse wills, we do all follow our perverse and untoward ways. We bewail, and are sorry for, this our fault and manifest corruption, which is a grief and a displeasure to Thy holy Mind, and which we acknowledge to be our guilt and shame. Yet have mercy upon us, O most merciful Father, for Jesus Christ's sake; Vouchsafe unto us remission of our sins through His most precious blood, and the continual renewing of Thy Holy Spirit; that we may henceforth walk in newness of life, to the glory of Thy holy Name.

R. Amen.

The Absolution.

ALMIGHTY GOD, the Father of our Lord Jesus Christ, for His sake have mercy upon you; grant unto you full remission and forgiveness, and absolve you from all your sins. And may the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you all.

R. Amen.

Then shall be read the Lesson, *either from* Mark, x. 13–16, John, iii. 1–8, *or* Rom. vi. 1–11.

After this they shall proceed to the font, and the Priest shall address the Sponsors as follows:

DEARLY beloved,

Ye have brought this infant [*or*, person] into the Church of God, and do seek for *him* deliverance from the power of the devil, the remission of sin, and the gift of new and spiritual life by the Holy Ghost, through the Sacrament of Baptism, which Christ hath ordained for bestowing these benefits. These God, on His part, will most surely bestow, for the sake of His Son our Lord Jesus Christ: wherefore, it is my duty in the presence of God, and before this congregation, to demand of you, that, in the name of this infant, who cannot answer on *his* own behalf, you [*or if an adult*, to demand of this person that he] do make that confession of unfeigned faith, out of a pure conscience, which Almighty God shall accept and answer, by vouchsafing His holy Baptism.

I demand therefore,

Dost thou believe that man is of his own nature corrupt and evil, and is guilty before God, and obnoxious to His just judgments? And, Dost thou earnestly desire to be delivered from this guilt?

R. Such is my faith, and such is my desire.

Art thou persuaded of the mercy of God through Jesus Christ, that He willeth not that any one should perish, but hath sent His Son to redeem the world; that Jesus Christ hath died for our sins, the just for the unjust; and that He hath ordained this Sacrament of Baptism, as an effectual means for the remission and washing away of sins, through the blood of Jesus Christ, and for regenerating and sanctifying by the Holy Ghost those who are baptized?

R. All this I believe.

Dost thou renounce and abhor the devil, and all his works, and all evil spirits; the world, and all its glory and vanities, and all sinful desires of the flesh; so that thou wilt not follow, nor be led by them?

R. I renounce and abhor them all.

Dost thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ, His Only-begotten Son, our Lord? And that He was conceived by the Holy Ghost; born of the Virgin Mary; that He suffered under Pontius Pilate, was crucified, dead, and buried; that He went down into Hell, and also did rise again the third day; that He

ascended into heaven, and sitteth on the right hand of God the Father Almighty; and from thence shall come again to judge the quick and the dead?

And dost thou believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Remission of sins; the Resurrection of the body, and the Life everlasting?

R. All this I steadfastly believe.

Wilt thou be baptized in this faith?

R. That is my desire.

Dost thou unfeignedly submit thyself wholly unto the will of Christ, and wilt thou obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

R. I do submit myself, and will obey.

In testimony of these thy good resolutions, I call upon thee to worship and adore the living and true God.

Here the Sponsors with the Candidate shall kneel, and he, or if an infant the Sponsors in his name, shall say.

I worship and adore the Father, the Son, and the Holy Ghost, One living and true God, being

of One substance, power, and majesty; to whom be praise and glory. Amen.

The Priest shall say

Praise and glory be to the Father, and to the Son, and to the Holy Ghost, One God;

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let us pray.

ALMIGHTY and Everlasting God, who, of Thy great mercy, didst save Noah and his family in the ark from perishing by water, and also didst safely lead the children of Israel Thy people through the Red Sea, figuring thereby Thy holy Baptism; And by the baptism of Thy well-beloved Son Jesus Christ, in the river Jordan, didst sanctify water to the mystical washing away of sin; We beseech Thee, for Thine infinite mercies, that Thou wilt mercifully look upon this child [*or*, person]; Give unto *him*, that *he* may be baptized and washed from all *his* sins; that *he* may be born again of water, and of the Holy Ghost; that, being delivered from Thy wrath, and sanctified by Thy Holy Spirit, *he* may be received into the ark of Christ's Church; and finally, being steadfast in faith, joyful through hope, and rooted

in charity, *he* may so pass the waves of this troublesome world, that *he* may come to the land of everlasting life, there to reign with Thee, world without end; through Jesus Christ our Lord.

R. Amen.

Here the Priest shall rise.

GRANT, O merciful God, that the old Adam in this child [*or*, person] may be so buried, that the new man may be raised up in *him*.

Grant that all carnal affections may die in *him*, and that all things belonging to the Spirit may live and grow in *him*.

Grant that *he* may have power and strength to have victory, and to triumph, against the Devil, the World, and the Flesh.

Wherefore, O Lord God, we beseech Thee, that, by Thy mighty power, Thou wilt at this time detect and expel all power and wickedness of Satan from the body, soul, and spirit of this child [*or*, person]; and wilt deliver *him* from that wicked enemy, and for ever preserve *him* from his invasions: That Thou wilt cleanse and sanctify *him* at this time in *his* inward being: That Thou wilt clothe *him* with the shining garment of salvation, the robe of innocency and righteousness: And that, thus preparing *him* for

Thy sacred presence, Thou wilt take up Thy abode in *him* for ever. Hear us for the sake of Jesus Christ.

R. Amen.

The Priest shall turn towards the font.

ALMIGHTY and everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of His most precious side both water and blood; and gave commandment to His disciples, that they should teach all nations, and baptize them In the name of the Father, and of the Son, and of the Holy Ghost; Regard, we beseech Thee, the supplications of Thy congregation; sanctify this water, and by Thy mighty power and presence make it effectual, to the mystical washing away of sin, and to the sanctifying of the spirit of this child [*or*, person]; and grant that *he*, being baptized therein, may through means of the same receive the fulness of Thy grace, and ever remain in the number of Thy faithful and elect children; through Jesus Christ our Lord.

R. Amen.

Then the Priest shall receive the Candidate (if an infant, into his arms), and shall say,

Name this child [*or*, person].

And having received the Name, shall baptize him, saying,

N. I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost.

R. Amen.

He shall then take the child or person from the font, and shall go with him up the steps within the choir (followed by the Sponsors, who shall abide at the foot of the steps), and then laying his hand on the child or person's head shall say,

WE receive this child [*or,* person] into the congregation of Christ's flock [*Here he may sign him with the sign of the cross*], and do bless *him* in the Name of the Father, and of the Son, and of the Holy Ghost. And be thou blessed and kept unto everlasting life.

R. Amen.

Then the Priest shall return the baptized unto the Sponsors, and shall go to the proper place in the choir.

Let us pray.

Our Father, which art in heaven, &c.

R. Amen.

WE yield Thee hearty thanks, most merciful Father, that it hath pleased Thee to regenerate this infant with Thy Holy Spirit, and to receive *him* for Thine own child by adoption,

and to incorporate *him* into Thy holy Church. And humbly we beseech Thee to grant that *he* being dead unto sin, and living unto righteousness, and being buried with Christ in His death, and risen with Him, may crucify the old man, and utterly abolish the whole body of sin; and that at length, in body and in spirit, *he* may be partaker in the glory of the Resurrection, and with the residue of Thy holy Church may be an inheritor of Thine everlasting kingdom, through Jesus Christ our Lord.

R. Amen.

The officiating Minister shall then charge the baptized, and the Parents or Sponsors, as to their several duties. And shall conclude by blessing them.

Then shall follow PSALM xxvii. *or* PSALM xxxiv. 8–12, *or* PSALM cxxviii. *with the* GLORIA PATRI, *and lastly,*

The grace of our Lord Jesus Christ, &c.

R. Amen.

It will be remembered that Parents or Sponsors should give notice on the Saturday preceding of their desire to present the child for baptism, and that notice of the day and hour fixed should be given at the Communion on the Lord's-Day.

Also care should be taken that all persons, who are called on to give responses, do thoroughly understand that which they undertake to answer, and that they do so with a good conscience.

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